

City Manager..... (802) 334-5136
City Clerk/Treasurer 334-2112
Public Works/Parks 334-2124
Zoning Adm./Assessor 334-6992
Recreation 334-6345
Fax..... 334-5632



City of Newport
222 Main Street
Newport, Vermont 05855
www.newportvermont.org

**Newport City Council Meeting
Regular Meeting Agenda
Monday, September 19, 2022, beginning at 6:30 p.m.
Newport City Council Room**

Google Meet joining info

Video call link: <https://meet.google.com/fvu-fzte-vau>

Or dial: (US) +1 414-909-5906 PIN: 659 001 674#

****Public Hearing #1 on the Municipal Plan begins at 6:30 p.m.****

City Council: Paul Monette, Mayor
John Wilson, Council President
Melissa Pettersson
Kevin Charboneau
Chris Vachon

Laura Dolgin, City Manager
James D. Johnson, City Clerk/Treasurer

1. Call the Regular Council Meeting to Order
2. Approve Minutes of September 12, 2022
3. Comments by Members of the Public
4. RCDI Grant Conclusion Report & NCIC Contract for Grant Services; Mike Welch, Senior Project Manager for NCIC, and Karen Geraghty, Project Manager for NCIC: VOTE
5. New Business
6. Old Business
7. Set next meeting: Regularly Scheduled Council Meeting: October 3, 2022 @ 6:30pm
8. Adjourn

Non-confidential materials pertaining to this agenda are available for inspection at the City Clerk's office commencing at 9:00 a.m., the morning of the meeting.

Newport City Council Meeting Participation Guidelines

Newport City Council meetings are for the purpose of allowing Council members to conduct City business. Distinct from public hearings or town meetings, City Council meetings are held in public, but are not meetings of the public. City Council meetings are the only time the City Council members have to discuss, deliberate and

decide upon City matters. In an effort to conduct orderly and efficient meetings, the Mayor kindly requests your cooperation and compliance with the following guidelines:

1. Please be respectful of each other, Council members, city staff, and the public.
2. Please raise your hand to be recognized by the Mayor. Once recognized, please state your name and address or affiliation.
3. Please address only the Mayor and not members of the public, staff, or presenters.
4. Please abide by any time limits. Time limits will be used to ensure everyone is heard and that there is sufficient time for the Council to complete their agenda within a reasonable timeframe.
5. The Mayor will make a reasonable effort to allow everyone to speak once before speakers address the Council a second time per the limited 2 minute timeline adopted on January 23, 2017.
6. Once public comment has been heard, discussion will be limited to the City Council members.
7. Please do not interrupt or mock other speakers or otherwise exhibit disruptive behavior during the City Council meeting.
8. Please do not repeat the points made by others, except to indicate agreement or disagreement with other views.
9. Please use the hallway for side conversations. It is difficult to hear speaker remarks when side conversations are occurring in the Council Chamber.
10. Presentations to the Council are not open to public comment. However, per the policy adopted on December 21, 2015, matters on the agenda requiring a vote are open to public comment immediately prior to the Council vote.
11. Individuals who do not abide by these procedures will be asked to leave the Council Chamber.

Bill White Named Branch Manager of Union Bank's Hardwick Branch

MORRISVILLE – David Silverman, President and Chief Executive Officer of Union Bank of Vermont and New Hampshire, announced that Bill White has been selected for the Branch Manager position at the bank's Hardwick location at 103 VT Route 15.

"We are very pleased to have Bill join the Union Bank team," said Silverman. "His extensive management and operations experience, coupled with his dedication to providing superior customer service, position him perfectly as we look to serve new and existing customers in the Hardwick area."

White brings 25 years of experience in healthcare and finance, including his roles as Administrator at Greensboro Nursing Home and Vice President of Finance and Administration at Sterling College.

Bill studied at the University of Connecticut where he earned a BA in Political Science (and was inducted into Phi Beta Kappa academic honor society) as well as an MBA in Management. Bill lives in Hardwick and in his spare time enjoys reading, target shooting and classic movies. He has been active with the Rotary Club and Kiwanis.

"I am thrilled to be back in the Northeast Kingdom with an opportunity to serve my community," said White

Federal Inflation Reduction Act Should Reduce Health Care Costs for Many Vermonters

MONTEPELIER – Governor Phil Scott announced that the federal Inflation Reduction Act will help mitigate rising health care costs for many Vermonters, particularly those on Medicare and who buy health plans on Vermont's health insurance marketplace. The Act is expected to be signed into federal law by the President this week.

"The pandemic and inflation have both stressed the health care system and increased the costs of care," said Governor Scott. "While this federal legislation will help us fight back against these rising costs, my Administration is also committed to working with the Legislature and health care providers to stabilize the system, make cost increases affordable and sustainable, and reduce the percentage of Vermonters' income spent on health care so they can get ahead."

The Act also includes key initiatives to control rising prescription drug costs, which will cap out-of-pocket costs for Vermonters.

Starting in 2025, Vermonters who are on Medicare – including most of Vermont's senior citizens over the age of 65 – will not pay more than \$2,000 per year for prescription drugs. Beginning in 2023, they will not pay more than \$35 per month for insulin, a medication used to treat diabetes.

In addition, Vermonters who are covered by Medicare or Medicaid can receive all recommended adult vaccines for free beginning next year.

"This federal legislation will help

seniors afford the prescriptions vital to their health and well-being and will increase subsidies for Vermonters of all ages who buy insurance plans through Vermont's health insurance marketplace. This should offset most of the recently announced premium increases, which will help stabilize our health care system," added Governor Scott.

Young adults are traditionally the most likely to be uninsured, often due to their risk tolerance and insurance costs.

The Vermont Household Health Insurance Survey estimates the number of uninsured Vermonters aged 25-34 fell ten percent from fall of 2018 to fall of 2021, resulting, in part, from additional federal dollars reducing the cost of insurance for Vermonters.

The Act extends these federal dollars to help eligible Vermonters pay for health insurance premiums through 2025.

Subsidies currently help about 23,550 Vermonters who purchase insurance through Vermont's health insurance marketplace, Vermont Health Connect. Vermonters saved nearly triple the national average through premium assistance, according to a September 2021 report by the Center for Consumer Information and Insurance Oversight. Vermonters who enrolled in the first year that subsidies were available saw their premiums decrease by \$186 per month, or 62 percent.

"We can be proud that Vermont has among the highest rates of insured

people in the nation," said Jenney Samuelson, secretary of the Vermont Agency of Human Services. "It is vital that Vermonters keep their health coverage while we work to stabilize our health care system, a top priority as we emerge from the pandemic."

"In partnership with other states, Vermont urged Congress to extend subsidies beyond their current planned expiration at the end of this year to help Vermonters continue to afford health insurance," said Andrea De La Bruere, commissioner of the Department of Vermont Health Access. "Affordable health premiums are a cornerstone of access to health care."

These subsidies have already infused more than \$30 million dollars to lower health insurance premiums for Vermonters across a wide range of income levels.

For example, an individual earning \$25,000 could have their entire premium subsidized. Families with higher incomes could see an 80 percent discount on their plan.

ABOUT THE INFLATION REDUCTION ACT: The Inflation Reduction Act (H.R. 5376), passed by Congress and expected to be signed by President Biden this week, includes a series of measures aimed at reducing cost pressures on Americans, including through prescription drug reform, health care subsidies, tax rebates and credits for energy costs, and more. Click here to view more details at www.congress.gov.

Miller

Continued From Page 1

Miller was arrested twice earlier this year in Hawaii, including for disorderly conduct and harassment at a karaoke bar.

The second incident was for second-degree assault.

The parents of 16-year-old Tokata Iron Eyes, a Native American activist, earlier this year filed a protection order against Miller, accusing the actor of grooming their child and other inappropriate behavior with her as a minor from the age of 12. Tokata Iron Eyes has disputed that.

Representatives for Miller have not responded to requests for comment on those allegations or previous arrests.

Miller's personal troubles have been a particularly pressing issue for Warner Bros. and DC Films. After appearing in several "Justice League" movies as the Flash, Miller stars in an upcoming standalone film about the speedy superhero due out next summer. Principal photography on "The Flash" was completed last year. David Zaslav, chief executive of Warner Bros. has said that the studio is committed to releasing the film.

Hospital Upgrade

Continued From Page 1

Nall said one of the last significant activities was a new primary care practice building that opened ten years ago.

Nall said the hospital received their certificate of need for the proposed project from the state last Friday. He also said that hospital leaders will look for grants to help keep costs down.

Nall defended the addition by saying Dartmouth Hitchcock Medical Center is expanding its infrastructure, which is 30 years old, and North Country Hospital wants to expand its infrastructure, which is 50 years old.

Council member and former hospital board member Melissa Pettersson said the hospital board members started looking at renovation plans more than three

years ago, but didn't move on anything, and then Covid brought up issues that required hospital officials to look at and change the plan to address those issues, such as the need for private patient rooms.

During the public comment period and before the vote, City Council President John Wilson pointed out the public hearing was posted on the agenda.

He said the paperwork for the City Council meeting said it started at 6:30 p.m., but other paperwork said the public hearing started at 6 p.m. Wilson said he suggested to City Manager Laura Dolgin that she notify the other council members about the issue, but they forgot about telling the press what she showed up during the public hearing and before the City Council meeting began.

Wilson said there was a mistake, and they correct-

ed what they could.

Later in the meeting, the City Council made a decision about where the Purple Heart Community signs would be placed.

Mayor Paul Monette said that Veterans of Foreign Wars Alfred Pepin Post#798 Commander Rob Bernier already ordered two signs that Monette showed at the meeting.

However, Newport City resident Anne Chiarello didn't seem totally keen on the signs and asked whose face was depicted on them.

City Clerk and Treasurer James Johnson, who is also the Commander of the American Legion Newport Post#21, stated the image was of George Washington. That led to Chiarello asking if the same signs could be made without the image of Washington.

City officials said no because the image of Washington appears on the actual Purple Heart Medal and the image on the sign is a true likeness of the medal.

"That is a requirement," Monette said. "That is the Purple Heart that was originally given out in 1700, and now it is given out in modern times. That is the actual Purple Heart that is given out. We cannot modify that."

However, Chiarello didn't seem satisfied.

"It may raise an issue down the line," she argued. "It will not raise an issue," Monette replied. "It's the actual medal men and women who died for their country receive."

"I have no objection to the concept of the Purple Heart, but it may raise issues one of these days," Chiarello replied.

Pettersson said changing the medal would be a job for the federal government, not the City Council.

WHAT'S YOUR PLEASURE

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Ludlow Shooting

Continued From Page 1

According to a review of evidence including video from body-worn cameras, two officers in a single cruiser attempted to stop Mills at about 9:30 p.m., but he drove off, and the officers followed.

During the ensuing chase, Mills stopped his vehicle multiple times and at one point reversed his car and rammed the police cruiser before driving away.

The pursuit ended at about 9:36 p.m. in the area of 451 South Hill Road when Mills drove off the road and into a tree.

Officers attempted to speak to and calm Mills. When he failed to step out of the car, one of the officers approached the vehicle and opened the front passenger door, at which point the officer yelled "Gun!" several times.

The second officer then fired a single round from his department-issued sidearm, striking Mills in the head. Police recovered a semiautomatic handgun from Mill's vehicle.

Mills did not appear to have fired a round during the encounter, but a subsequent examination of the gun indicated that it might have malfunctioned.

Mills received first aid on scene and was brought by ambulance to Springfield Hospital before being airlifted

Dartmouth-Hitchcock

Neither of the officers was injured during the incident. Per Ludlow Police Department policy, the two officers have been placed on paid administrative leave.

The Vermont State Police will release their identities as the investigation continues.

Anyone with information about this incident is asked to call VSP's Westminster Barracks at 802-722-4600 or leave an anonymous tip online at <http://vsp.vermont.gov/tipsubmit>.

Once the Vermont State Police investigation is complete, the case will be turned over to the Vermont Attorney General's Office and the relevant State's Attorney's Office for independent reviews of the police use of force.

No additional information is available at this time. Further details of the investigation will be released as the case continues.

CITY OF NEWPORT NOTICE OF PUBLIC HEARING – MUNICIPAL PLAN

Notice is hereby given to the residents of the City of Newport VT that the Newport City Council will hold two (2) public hearings in the Newport City Council Room on Monday, September 19, 2022, at 6:30 p.m. and Monday, October 17, 2022, at 6:30 p.m.

This hearing will be held for public review of and comments on a proposed amendment of the Newport City Municipal Plan pursuant to Title 24 VSA Chapter 117. The purpose of the proposed Municipal Plan is to establish a comprehensive and comprehensive planning process to guide decisions made by the City. The proposed Plan, if and when adopted, will affect all of the following:

Contents of the plan are:

- Overview, Introduction, Community Engagement, City-Home Team, Plan Framework
- Community: Education, Health and Wellbeing, Social Justice, Paid Access, Local Governance and Essential Services, Telecommunications
- Demographics: Age of housing stock, Changing Demographics, Affordability, Homelessness, Accessory Dwelling Units, New Opportunities for Housing
- Downtown Connectivity: Car, Taxis and People Cycling and Walking Paths, Association
- Development: Downtown, Lake and Waterfront, Residential, Neighborhoods, Industrial and Commercial
- Environment: Parks, Landscapes, Arts for Future Development, Future Infrastructure Investments
- Finance: The Long, Newport City Recreation, Wildlife Farm and 32nd, 33rd, 34th, Newport City's Debt Services and Public Utilities
- Intergovernmental: Flood Resilience, Municipalities, Waterways Association, Energy, Solid Waste, Public Facilities
- History: A Renowned Main Street, the Role of Arts and Culture, Grants as an Asset, the Downtown Designation Organization
- Regional Connectivity: Neighborhood Connections, Transit, Impact as a Regional Employment Center, Main Transportation Corridors, Shared Services, Multicultural Connectivity
- Looking Ahead
- Appendices: Additional Planning Considerations, Maps

The proposed Municipal Plan amendment can be viewed at <http://2022.newportvt.com/municipalplan>. All interested parties are invited to attend the public hearing and comment on the plan as available for review by appointment. Please call (802) 334-6568 or email administrative@newportvt.com.

Dated August 17, 2022, Newport City Council

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Council Minutes

September 12, 2022

A duly warned meeting of the Newport City Council was held on Monday, September 12, 2022, in the council room in the Newport Municipal Building. Present were Mayor Paul Monette, Council President John Wilson, council members Melissa Pettersson, Chris Vachon, and Kevin Charboneau by phone, City Clerk/Treasurer James D. Johnson, City Manager Laura Dolgin, Zoning Admin. Frank Cheney, Fire Chief John Harlamert, Recreation Dir. Michael Brown, City Landscaper Robert Gosselin, Police Chief Travis Bingham by phone, members of the Press and Public.

Mayor Monette called the meeting to order at 6:30 PM.

Approval of Minutes

Mr. Wilson moved to approve the minutes of August 15, 2022. Seconded by Mr. Vachon, motion carried unanimously.

Comments by the Public

None

Update on Botanical Garden Program (attached)

Mr. Gosselin updated the council on the Botanical Garden Program.

Extra Mile Day (attached)

Mr. Wilson moved to continue with the Extra Mile Day. Seconded by Mr. Vachon, motion carried unanimously.

Revisit the Purple Heart City sign Decision (attached)

Mr. Wilson felt the new signs should be purple and include the whole medal and the City of Newport. Mr. Wilson moved to direct the Public Works Director to order signs with the whole medal and the city's name. Seconded by Mr. Vachon, motion carried unanimously.

Water/Sewer Allocation (attached)

Mr. Vachon moved to approve a Preliminary Wastewater Allocation Application and an application for Water Allocation from Reginald Abbott for a multi-family unit on Prouty Dr. Seconded by Mr. Charboneau, motion carried unanimously.

Annual Recreation Rates and Fees (attached)

Mr. Charboneau moved to approve the 2023 Recreation rates and fees. Seconded by Ms. Petterson, motion carried unanimously.

Water Meter Installation Deadline

Mr. Wilson moved to set December 31, 2029, as the deadline for the installation of water meters in the city. This date can move forward if a grant or other financing becomes available. Seconded by Ms. Petterson, motion carried unanimously.

Set 2022-2023 Tax Rate (attached)

Mr. Johnson presented the council with the 2022-23 tax rates for approval. Mr. Vachon moved to approve the 2022-23 tax rates as presented. Seconded by Ms. Petterson, motion carried unanimously.

New Business

Mayor Monette had heard concerns about who was paying for the wall at the library. He noted that the library has paid for the material and Public Works provided the labor.

Mayor Monette noted that WCAX would be here this week to finish installing the weather camera on the library.

Old Business

Mayor Monette updated the council on the Grandstand Project. Indicating that after putting it out to bid, they could not find a consultant to perform the Feasibility study because the project is too small.

Mayor Monette noted that MWA would be here September 27th to learn more about the BRELLA Program. Mayor Monette has reservations about the program given what he knows about it and is opposed to turning over part of Gardner Park to a third party. He would rather fund the cleanup through the operational or capital budget.

Set Next Meeting Date

September 19, 2022, immediately following a Public Hearing on the Municipal Plan at 6:30 PM. The second Public Hearing for the Municipal Plan is scheduled for October 17, 2022, at 6:30 PM.

Adjournment

Mr. Charboneau moved to adjourn at 8:06 PM. Seconded by Mr. Vachon, motion carried unanimously.

Attested _____ this _____ day of _____ 2022

Mayor



City of Newport landscape report 2022

This is our 5th season

The city landscaper maintains 17 city sites. City forest and approx. 175 shade trees in the city. Tree warden duties are also done at this time.

Flower inventory for this season,

8212 annuals spring summer (\$3720.81)

3204 fall mums and extras (\$1472.43)

approximately .45 a plant

11416 plants in total / \$5193.24 = which equates to

Equipment inventory

139 16" hangers

5 concrete urns

2 extra-large urns in front of the State Office

Building

60 planer barrels

2 12" planter urns

10 20" post planters

6 12" post planters

9 12"x24" planter boxes

4 12" x 12' planter boxes

Causeway

5 24"x 12' planter boxes

Municipal building

1 12"x20' planter box

Vault building

New for 2022

8 new hangers for new lite post on upper Main St.

Parklet additions: planters, stone, wall, stone circle bed, Vault planter. (All paid for by donation funds)

Pomerleau Park: A Grant from the Rotary Club of Newport:

5 service berry trees, 25 Limelight hydrangea bushes, 180 new perennials,

500 + + spring bulbs. Upgraded all post planters plus added 6 more.

(All this was paid by a grant from the Rotary Club)

Prouty Beach: 5 American Elm trees on bike path. (Grant from Branch out Burlington)

25 Shrubs 250 perennials (grant from MWA) for water's edge and path restoration.

Gardner Park 15 Green Mountain Sugar Maples for around field 2. 1500 sunflowers for support for Ukraine

Education This summer we had 4 students from LRUHS and NCUHS to learn this trade. This was a 6-week course. For all of these students it was their first job. The city has received awards for helping out the youth in our area from the Hire -ability Program.

For the 3rd year, the Garden Club gave us 120 hours of volunteer service for planting and pot filling. The club members also take care of and plant at the flag pole at the park.

Coming up next week, 24 students from UCA will give us 75 hours of community service. They will help plant, weed, paint around the city. They will be learning new job skills. Also, in the spring of 2023 adult education from Hire Ability will be learning about greenhouse growing with hands on experience. Hire Ability will be providing a paid internship to these students.

New for 2023

Phase 2 of Pomerleau Park Restoration (Rotary Grant)

Our department is also directly involved in all holiday decorating throughout the city.

City Manager..... (802) 334-5136
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City of Newport
222 Main Street
Newport, Vermont 05855
www.newportvermont.org

EXTRA MILE DAY

WHEREAS, the City of Newport is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively “go the extra mile” in personal effort, volunteerism, and service; and

WHEREAS, the City of Newport is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

WHEREAS, the City of Newport is a community which chooses to shine a light on and celebrate individuals and organizations within its community who “go the extra mile” in order to make a difference and lift up fellow members of their community; and

WHEREAS, the City of Newport acknowledges the mission of Extra Mile America to create 550 Extra Mile cities in America and is proud to support “Extra Mile Day” on November 1, 2022.

NOW THEREFORE, I, Mayor of the City of Newport, Vermont, do hereby proclaim November 1, 2022, to be Extra Mile Day. I urge each individual in the community to take time on this day to not only “go the extra mile” in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.

DATED this 15th day of September, 2022, in Newport, Vermont.

Paul L. Monette, Mayor
City of Newport



PURPLE HEART TOWN

FOXBOROUGH, MA

CITY OF NEWPORT
APPLICATION FOR WATER ALLOCATION/TURN-ON

OWNER/APPLICANT: Reginald Abbott Permit # W22-004
ADDRESS: 1352 East Main Street
Newport VT 05855

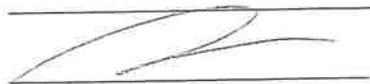
ADDRESS WHERE ALLOCATION IS BEING REQUESTED:
Prouty Drive Parcel ID: 107075001

FEE: RESIDENCE - \$30.00 Allocation GPD 1680
COMMERCIAL - \$30.00 City Tax Map # 107
INDUSTRIAL - \$60.00
EXISTING - \$15.00

GENERAL CONDITIONS:

- 1) All costs for connecting to the City water system shall be borne by the owner/applicant.
- 2) All plumbing shall be done in accordance with all applicable national, state and/or local codes.
- 3) Water lines two (2) inches or less in diameter installed within the City's R.O.W shall be K type copper.
- 4) Water lines greater than two (2) inches in diameter shall be ductile iron.
- 5) The owner/applicant shall install a radio read water meter which shall be purchased from the City and paid for by owner/applicant.
- 6) The owner/applicant shall install a backflow prevention/cross connection device that shall be purchased from the City and paid for by owner/applicant.
- 7) An application for water service connection shall be filed with the City when a new service needs to be installed.
- 8) The City must be notified 48 hours in advance of a water turn On/Off to activate system. No person other than a City employee shall operate a City-owned water shut off valve. The water turn on will not take place unless all conditions have been addressed.

Special
Conditions: _____

 8-11-22
Owner/applicant Signature Date

Approval: The City of Newport has sufficient uncommitted reserve hydraulic capacity to serve the above proposed project.

Authorized Signature Date

CITY OF NEWPORT

PRELIMINARY WASTEWATER ALLOCATION APPLICATION

Application No. D-004

Date Received: 8/12/12

Signature: [Signature]

Application Fee: \$30 Residential
\$100 Non-Residential * +
Reserve Capacity Fee: \$0.12 per gallon
Final Allocation Fee: \$0.24 per gallon -

To the City of Newport, Vermont:

The undersigned, being the Owner of the property located at Parcel ID # 107075001
(Number) (Street)

does hereby request a permit for sewer use to serve the Multi Family Residential
(Residence, apt., commercial bldg., industrial facility, etc.)
at said location. Sewer use is for (check the appropriate boxes)

- Renewal of an existing permit.
- Expansion of an existing connection.
- A new connection.
- A reserve capacity flow allocation.
- Other.

1. Residential:

- a. Number of living units by types:
Single Family Homes: _____
Mobile Homes: _____
Apartments: _____
Townhouse/Condominiums: _____
- b. Estimate of Flow:
Use the Vermont Wastewater System and Potable Water Supply Rule, effective 1 January 05, Table 1, Design Flow: _____ gallons per day

2. Non-Residential:

- a. Description of Connection's Flow.
Type: sewer service
Number of Units: 12
- b. Estimate of Flow:
Use the Vermont Wastewater System and Potable Water Supply Rule, effective 1 January 05, Table 1, Design Flow: 2520 gallons per day

3. Will the strength of the wastewater be typical domestic wastewater?

A Yes _____ No

4. Failure of the applicant to meet the requirements of the Sewer Ordinance and this permit, will result in permit revocation.

5. The applicant may not transfer, by any means, this allocation approval to any other person.

- 6. Submit the application fee with this application. Make the check out to "City of Newport."
- 7. Submit the allocation fee with this application by separate check. Check will be returned if application is denied.

8. Applicant Information:

Date: 8-11-23

Applicant: [Signature]

Name: Reginald Abbott

Address: 135A East Main Street Newport, VT 05854

Signature: 802-274-4370

Daytime Phone No.: _____

Daytime Fax No.: _____

- 9. Is this a Preliminary or Final Application? Refer to the Newport Sewer Ordinance for the details of the reserve capacity allocation request.

Preliminary

Final

If this is a final application then ensure the submittals identified in the Sewer Ordinance are included in this application.

Connections which generate a flow over 1000 gpd or have waste strength above residential use must be certified by a Vermont registered engineer.

To be completed by the City:

A. PRELIMINARY COMMITMENT OF RESERVE CAPACITY

1. Your request for permission to use the Newport public sewage system has been received and considered.
2. Preliminary Commitment of Reserve Capacity for sewer system use is granted. You must comply with all provisions of the City's "Sewer Use Ordinance."
3. The committed reserve capacity allocated for you is 2520 gallons per day.
4. This preliminary commitment will expire ONE YEAR from the preliminary approval date below.
5. Review for Final Approval will not proceed until your letter request, including required documents, for Final Approval is received.

Preliminary Approval:

City of Newport
City Council _____

Date: _____

Expiration Date: _____

MEMO

To: Newport City Council

From: Michael Brown, Director of Recreation 

Date: September 1, 2022

Re: 2023 Fees

We have three changes to recommend to the fee structure for 2023. All other rates will remain the same for the 2022-2023 season.

1. Ten new Forest Tent sites have been added at Prouty Beach. We set the fee at \$25 per night and \$125 per week for this season. These sites are wooded tent sites, similar to a state park with no utilities. We recommend their formal adoption.
2. We recommend an increase of \$100 for the resident seasonal camper rate and the non-resident seasonal camper rate at Prouty Beach. We have not raised rates in several years and have made substantial improvements. This is in alignment with other area campground rates.
3. We recommend an increase in the mooring field rates due to increases in expenses for diver and inspection fees.
4. The Bandwagon is being removed as it is in no condition to be rented. We are looking at options for internal use.

Please see the attached rates and fees sheet.

MEB

Newport Parks & Recreation Rates

2022

% Difference Proposed 2023

Municipal Building			
Gymnasium	\$30 /hour	0.00%	\$30 /hour
	\$100 /4 hours	0.00%	\$100 /4 hours
	\$175 /full day	0.00%	\$175 /full day
Birthday Parties (<20 People)	\$60 /4 hours	\$0.00	\$60 /4 hours
Community Center	\$25 /hour	0.00%	\$25 /hour
	\$75 /4 hours	0.00%	\$75 /4 hours
	\$125 /full day	0.00%	\$125 /full day

City Dock			
<i>vessels <24' in length will be charged at 24' rate</i>			
Seasonal Slip - Resident - water & power	\$50 /foot	0.00%	\$50 /foot
Seasonal Slip - Resident	\$45 /foot	0.00%	\$45 /foot
Seasonal Slip - Nonresident - water & power	\$60 /foot	0.00%	\$60 /foot
Seasonal Slip - Nonresident	\$55 /foot	0.00%	\$55 /foot
Commercial Seasonal Slip - May 1 - October 31	\$72 /foot	0.00%	\$72 /foot
Commercial Seasonal Slip - November 1 - April 31	\$10 /foot	0.00%	\$10 /foot
Bj G Dock Day Use (First three hours FREE)	\$10 /hour	0.00%	\$10 /hour
	\$20 /4 hours	0.00%	\$20 /4 hours
	\$30 /12 hours	0.00%	\$30 /12 hours
Resident Transient Docking - water & power	\$40 /night	0.00%	\$40 /night
	\$230 /week	0.00%	\$230 /week
	\$800 /month	0.00%	\$800 /month
Resident Transient Docking	\$35 /night	0.00%	\$35 /night
	\$200 /week	0.00%	\$200 /week
	\$700 /month	0.00%	\$700 /month
Nonresident Transient Docking - water & power	\$45 /night	0.00%	\$45 /night
	\$255 /week	0.00%	\$255 /week
	\$880 /month	0.00%	\$880 /month
Nonresident Transient Docking	\$40 /night	0.00%	\$40 /night
	\$225 /week	0.00%	\$225 /week
	\$780 /month	0.00%	\$780 /month
Dinghy Dock (Vessels <9ft)	\$75 /season	0.00%	\$75 /season
Kayak/Canoe Rack Storage	\$75 /season	0.00%	\$75 /season
	\$15 /week	0.00%	\$15 /week
Moorings	\$185 /season (station)	2.11%	\$200 /season (station only)
	\$15 /night	33.33%	\$20 /night
	\$80 /week	2.25%	\$85 /week
	\$300 /month	3.33%	\$325 /month
	\$700 /season	7.14%	\$750 /season
Pump-Outs (Newport Residents & Seasonals Free)	\$5 /each	0.00%	\$5 /each
Marine Fuel	Market		Market
Ice Sibs	\$3 /each	0.00%	\$3 /each
Boat Services & Assistance - tows, battery pumps, de-watering (w/)	\$90 /hour	0.00%	\$90 /hour

Gateway Center			
8 hour Event	\$450 1st Floor	0.00%	\$450 1st Floor
	\$450 2nd Floor	0.00%	\$450 2nd Floor
	\$650 Whole Building	0.00%	\$650 Whole Building
4 Hour Event	\$175 1st Floor	0.00%	\$175 1st Floor
	\$175 2nd Floor	0.00%	\$175 2nd Floor
	\$250 Whole Building	0.00%	\$250 Whole Building
Each Additional Hour	\$50 1st Floor	0.00%	\$50 1st Floor
	\$50 2nd Floor	0.00%	\$50 2nd Floor
	\$100 Whole Building	0.00%	\$100 Whole Building
Decorating, Set-up Time	\$50 /4 hours		\$50 /4 hours
	\$75 /8 hours		\$75 /8 hours
Dance Floor	\$100 /event	0.00%	\$100 /event
HD Projector	\$50 /event	0.00%	\$50 /event
Projector Screen	\$20 /event	0.00%	\$20 /event
PA System	\$50 /event	0	\$50 /event

Gardner Memorial Park			
Baseball/Softball Field	\$40 /season (per game)	0.00%	\$40 /season (per game/per field)
	\$5 /game practice	0.00%	\$5 /game practice
	\$25 /hour non game use	0.00%	\$25 /hour non game use
Softball/Baseball Tournament (All 3 Fields)	\$230 /1 day	0.00%	\$230 /1 day
	\$360 /2 days	0.00%	\$360 /2 days
	\$470 /3 days	0.00%	\$470 /3 days
Soccer/Football Field	\$45 /game	0.00%	\$45 /game
	\$5 /practice	0.00%	\$5 /practice
Hockey Rink/Basketball Court/Pickleball Courts	\$15 /hour	0.00%	\$15 /hour
Field Lights	\$20 /occurrence	0.00%	\$20 /occurrence
Causeway, Bandstand, Greenspaces	\$40 /hour	0.00%	\$40 /hour
	\$130 /4 hours	0.00%	\$130 /4 hours

Newport Parks & Recreation Rates

2022

% Difference proposed 2023

	2022	% Difference	proposed 2023
Playground Pavilion Rental	\$230 /full day	0.00%	\$230 /full day
	\$25 /hour	0.00%	\$25 /hour
	\$50 /4 hours	0.00%	\$50 /4 hours
	\$100 /day	0.00%	\$100 /day
Prouty Beach			
Resident RV Sites	\$44 /night	0.00%	\$44 /night
	\$245 /week	0.00%	\$245 /week
	\$850 /month	0.00%	\$850 /month
Nonresident RV Sites	\$49 /night	0.00%	\$49 /night
	\$275 /week	0.00%	\$275 /week
	\$950 /month	0.00%	\$950 /month
Seasonal Sites - Residents	\$1,750 /season	5.71%	\$1,850 /season
Seasonal Sites - Nonresidents	\$2,000 /season	5.00%	\$2,100 /season
Prime Sites	\$57 /night	0.00%	\$57 /night
	\$325 /week	0.00%	\$325 /week
XL Pull-Through Sites	\$57 /night	0.00%	\$57 /night
	\$325 /week	0.00%	\$325 /week
Waterfront Sites	\$75 /night	0.00%	\$75 /night
	\$425 /week	0.00%	\$425 /week
Tent Sites	\$36 /night	0.00%	\$36 /night
	\$200 /week	0.00%	\$200 /week
Forest Tent Site		New	\$25 /night
		New	\$125 /week
Overflow Camping Sites	\$33 /night	0.00%	\$33 /night
	\$36 /night-utilities	0.00%	\$36 /night-utilities
Lean-to	\$45 /night	0.00%	\$45 /night
	\$300 /week	0.00%	\$300 /week
Boat/RV/Vehicle Storage	\$5 /night	0.00%	\$5 /night
	\$15 /week	0.00%	\$15 /week
	\$35 /month	0.00%	\$35 /month
	\$130 /season	0.00%	\$130 /season
Kayak/Canoe Rack Storage	\$75 /season	0.00%	\$75 /season
	\$10 /week	0.00%	\$10 /week
Beach Day Use (Newport Residents Free)	\$3 /person	0.00%	\$3 /person
	\$10 /car	0.00%	\$10 /car
Beach Season Pass (Newport Residents Free)	\$20 /person	0.00%	\$20 /person
	\$40 /family	0.00%	\$40 /family
Pavilion Rental - Meetings & Small Parties (30 guests or less)	\$25 /hour	0.00%	\$25 /hour
	\$50 /4 hours	0.00%	\$50 /4 hours
	\$100 /day	0.00%	\$100 /day
Pavilion Rental - Weddings & Large Events (30+ Guests)	\$100 /4 hours	0.00%	\$100 /4 hours
	\$200 /day	0.00%	\$200 /day
Upper Tent Shelter Rental	\$25 /hour	0.00%	\$25 /hour
	\$50 /4 hours	0.00%	\$50 /4 hours
	\$100 /day	0.00%	\$100 /day
Lower Beach House Rec Room	\$25 /hour	0.00%	\$25 /hour
	\$50 /4 hours	0.00%	\$50 /4 hours
	\$100 /day	0.00%	\$100 /day
Baseball/Softball Field	\$40 /game	0.00%	\$40 /game
	\$5 /practice	0.00%	\$5 /practice
Upper Multi-Purpose/Football Field	\$45 /game	0.00%	\$45 /game
	\$5 /practice	0.00%	\$5 /practice
Basketball Court	\$25 /hour	0.00%	\$25 /hour
Tennis Courts	\$5 /hour (one)	0.00%	\$5 /hour (one)
	\$15 /hour (all four)	0.00%	\$15 /hour (all four)
Waterfront Greenspaces	\$40 /hour	0.00%	\$40 /hour
	\$130 /4 hours	0.00%	\$130 /4 hours
	\$230 /full day	0.00%	\$230 /full day
Boat Rental (kayak, canoe, peddle boat, paddle board)	\$10 /hour	0.00%	\$10 /hour
	\$25 /4 hours	0.00%	\$25 /4 hours
	\$40 /day	0.00%	\$40 /day
Bikes	\$10 /day	0.00%	\$10 /day
Ice	\$3 /each	0.00%	\$3 /each
Wood	\$6 /box	0.00%	\$6 /box
Tents			
10x10'	\$20 /day	0.00%	\$20 /day
20x20'	\$300 /day	0.00%	\$300 /day
20' X 40'	\$375 /day	0.00%	\$375 /day
Tent Sides	\$60 /day	0.00%	\$60 /day
Other Rentals			
Tables	\$8 /each	0.00%	\$8 /each
Kids Picnic Tables	\$5 /each	0.00%	\$5 /each
Chairs	\$2 /each	0.00%	\$2 /each

Newport Parks & Recreation Rates	2022	% Difference	proposed 2023
Public Address System	\$200 /day	0.00%	\$200 /day
Resawager (trash/recycle)	\$500 /day	0.00%	\$500 /day
Staff Time	\$30 /hour	0.00%	\$30 /hour
Projector	\$50 /day	0.00%	\$50 /day
Waste Stations	\$8 /pair (trash/re)	0.00%	\$8 /pair (trash/recycle)
Patio Heaters	\$20 /each	0.00%	\$20 /each
A-Frame Signs	\$8 /each	0.00%	\$8 /each
Parking Yard Signs	\$5 /each	0.00%	\$5 /each

To: Mayor
City Council
City Manager

From: City Clerk/Treasurer

Tax Rates 2022-02023

The 2022-2023 Tax Rates are based on a Grand List of \$321,365,260, a voter approved City Budget of \$4,236,974, voter approved Appropriations of \$167,218, and Voted Exemptions of \$51,636.

2021 – 2022		2022 – 2023	
Residential		Residential	
Municipal	1.3073	Municipal	1.3184
Appropriations	.0521	Appropriations	.0520
Voted Exempt	.0166	Voted Exempt	.0161
Education	1.5787	Education	1.5483
Total	2.9547	Total	2.9348
Non-Residential		Non-Residential	
Municipal	1.3073	Municipal	1.3184
Appropriations	.0521	Appropriations	.0520
Voted Exempt	.0166	Voted Exempt	.0161
Education	1.6696	Education	1.5963
Total	3.0456	total	2.9828