

City Manager..... (802) 334-5136
City Clerk / Treasurer..... 334-2112
Public Works..... 334-2124
Zoning Adm. / Assessor..... 334-6992
Recreation / Parks..... 334-6345
Fax..... 334-5632



City of Newport
222 Main Street
Newport, Vermont 05855
www.newportvermont.org

Newport City Council Meeting
Regular Meeting Agenda
Monday, June 17, 2019, beginning at 6:30 p.m.
Council Room

City Council: Paul Monette, Mayor
Julie Raboin, President
Kevin Charboneau
Dan Ross
Melissa Pettersson

Laura Dolgin, City Manager
James D. Johnson, City Clerk/Treasurer

1. Call the Regular Council Meeting to Order
2. Approve the Minutes of the June 3, 2019
3. Comments by Members of the Public
4. Bike Path & Pedestrian Grant Application, Vote
5. Dementia Friendly Vermont; Pam Smith, Director of Family and Caregiver Support, Northeast Kingdom Council on Aging
6. BAART Programs Presentation; Christina Plazek, MA
7. Possible Executive Session, 1 VSA 313 (4)
8. Assessor Appointment, Vote
9. Mooring Field Boundary Update & Proposed Ordinance Amendment, Vote
10. Large Events and Waived Fee Request, Votes
 - a. United Christian Academy Block Party Large Event Request
 - b. NEK Stand Strong Opioid Overdose Awareness Walk Request
 - c. Aquafest Large Event (Parade) Request & Waived Fees
11. New Business
12. Old Business
13. Set next meeting: Regularly Scheduled Council Meeting: July 1, 2019
14. Adjourn

Newport City Council Meeting Participation Guidelines

Newport City Council meetings are for the purpose of allowing Council members to conduct City business. Distinct from public hearings or town meetings, City Council meetings are held in public, but are not meetings of the public. City Council meetings are the only time the City Council members have to discuss, deliberate

and decide upon City matters. In an effort to conduct orderly and efficient meetings, the Mayor kindly requests your cooperation and compliance with the following guidelines per the policy adopted on December 21, 2015 and ratified on January 23, 2017, and adopted again on April 1, 2019:

1. Please be respectful of each other, Council members, city staff, and the public.
2. Please raise your hand to be recognized by the Mayor. Once recognized, please state your name and address or affiliation.
3. Please address only the Mayor and not members of the public, staff, or presenters.
4. Please abide by any time limits. Time limits will be used to insure everyone is heard and that there is sufficient time for the Council to complete their agenda within a reasonable timeframe.
5. The Mayor will make a reasonable effort to allow everyone to speak once before speakers address the Council a second time per the limits adopted on January 23, 2017.
6. Once public comment has been heard, discussion will be limited to the City Council members.
7. Please do not interrupt or mock other speakers or otherwise exhibit disruptive behavior during the City Council meeting.
8. Please do not repeat the points made by others, except to indicate agreement or disagreement with other views.
9. Please use the hallway for side conversation. It is difficult to hear speaker remarks when side conversations are occurring in the Council Chamber.
10. Presentations to the Council are not open to public comment. However, per the policy adopted on December 21, 2015, matters on the agenda requiring a vote are open to public comment immediately prior to the Council vote.
11. Individuals who do not abide by these procedures will be asked to leave the Council Chamber.

DRAFT

Council Minutes

June 3, 2019

A duly warned meeting of the Newport City Council was held on Monday, June 3, 2019 in the council room in the Newport Municipal Building. Present were Mayor Paul Monette, Council President Julie Raboin, Council Members Melissa Pettersson, Kevin Charboneau and Daniel Ross, City Manager Laura Dolgin, City clerk/Treasurer James D. Johnson, Chief LeClair, Chief DiSanto Tom Bernier, Pat Austin, Annabelle Dally, Bruce Martin, George Carpenter, J.P. Sicard and members of the Press and Public.

Mayor Monette called the meeting to order at 6:30 PM.

Approval of Minutes

Ms. Pettersson moved to approve the minutes of May 20, 2019. Seconded by Mr. Ross, motion carried unanimously.

Comments by the Public

None

Route 191 Slope Remediation Project Presentation

Bruce Martin and Annabelle Dally updated the council on the 191 Project. The 191 Access Rd. will be closed from July 8, 2019 thru August 23, 2019 from the Crawford Rd. to Western Ave. Alternate routes will be Route 5, 105 to and from Exit 28 in Derby and Mount Vernon St. However, Mount Vernon St. will not be advertised as an alternate route. The Police Dept. will enforce speeding on Mt. Vernon St. J P Sicard will be the contractor.

CSWD Mismanagement of Newport's Recycling Glass (attached)

Pat Austin explained that CSWD has not been recycling glass that the residents of Newport have been paying for, instead they have stockpiled a mountain of glass. Pat would like the council to send a letter to CSWD asking for an explanation. Ms. Pettersson moved to approve a letter from the City to CSWD signed by the Mayor. Seconded by Ms. Raboin, motion carried unanimously.

DRAFT

Wright's Salvage Yard Permit (attached)

Mr. Ross moved to approve the Certificate of Approval for Location of a Salvage Yard. Seconded by Mr. Charboneau, motion carried unanimously.

New Business

Ms. Raboin moved to approve a Niles Fund Application. Seconded by Ms. Pettersson, motion carried unanimously.

Mr. Charboneau moved to approve six Liquor Catering permits for Wednesday's on the Waterfront. Seconded by Mr. Ross, motion carried unanimously.

Mr. Ross moved to approve the Fuel Oil and Propane pre-buy agreement with Fred's Energy. Seconded by Mr. Charboneau, motion carried unanimously.

Old Business

None

Next Meeting Date

June 17, 2019

Adjournment

Ms. Pettersson moved to adjourn at 7:45 PM. Seconded by Mr. Ross, motion carried unanimously.

Attested _____ this _____ Day of _____ 2019

Mayor

City Manager..... (802) 334-5136
City Clerk / Treasurer..... 334-2112
Public Works..... 334-2124
Zoning Adm. / Assessor..... 334-6992
Recreation / Parks..... 334-6345
Fax..... 334-5632



City of Newport
222 Main Street
Newport, Vermont 05855
www.newportvermont.org

Chittenden Solid Waste District (CSWD)
1021 Redmond Road
Williston, Vt. 05495-7729

Dear Sarah

The City of Newport has read with interest the article that appeared on Vermont Public Radio's web page on May 1, 2019, attached, and the article and copy of the NOAV dated April 12, 2018, that appeared in Vermont Digger on May 29, 2019, also attached.

As you know, Act 148 requires haulers who provide curbside rubbish pick up also provide curbside recycling services. It is our understanding that the recycling collected by haulers in our area is delivered to your facility for further processing. The City of Newport residents and businesses have been faithfully recycling believing they are making a positive contribution to our environment by lessening the amount of waste and increasing the amount of recyclables. The City has also encouraged recycling and waste diversion through the educational and outreach requirements of our SWIP.

The NOAV and recent articles are concerning, and we are unclear how storing recycled glass or utilizing glass to stabilize an embankment at your closed landfill facility would constitute as recycling. It is also unclear to us why your District reported the destination of the glass to ANR as used in "local projects" in lieu of its actual use and destination.

We would like to continue to emphasize to our residents and businesses the importance of recycling and justify the costs they are incurring (especially with the recent increases in tip fees at your facility) to ensure their items are being recycled. We are formally requesting an explanation and confirmation from CSWD that the recycling, mainly glass, collected from the City of Newport is and has been recycled.

We look forward to your response. Thank you for your time and consideration.

Sincerely

Paul L. Monette, Mayor
City of Newport

Cc: Agency of Natural Resources, CSWD Board Members, Senate Natural Resources Committee, Coventry, Vt., Derby, Vt., Governor Phil Scott, T.J. Donovan, Attorney General, Senator Robert Starr, Senator John Rodgers, Representative Mike Marcotte, Representative Woodman Page, Northeast Kingdom Waste Management District board



(<https://www.vpr.org>)

[s://donate.vpr.org/?utm_source=donate-button&utm_medium=website&utm_content=&utm_campaign=ongoing](https://donate.vpr.org/?utm_source=donate-button&utm_medium=website&utm_content=&utm_campaign=ongoing))



Listen Live · VPR
On Point

LOADING...



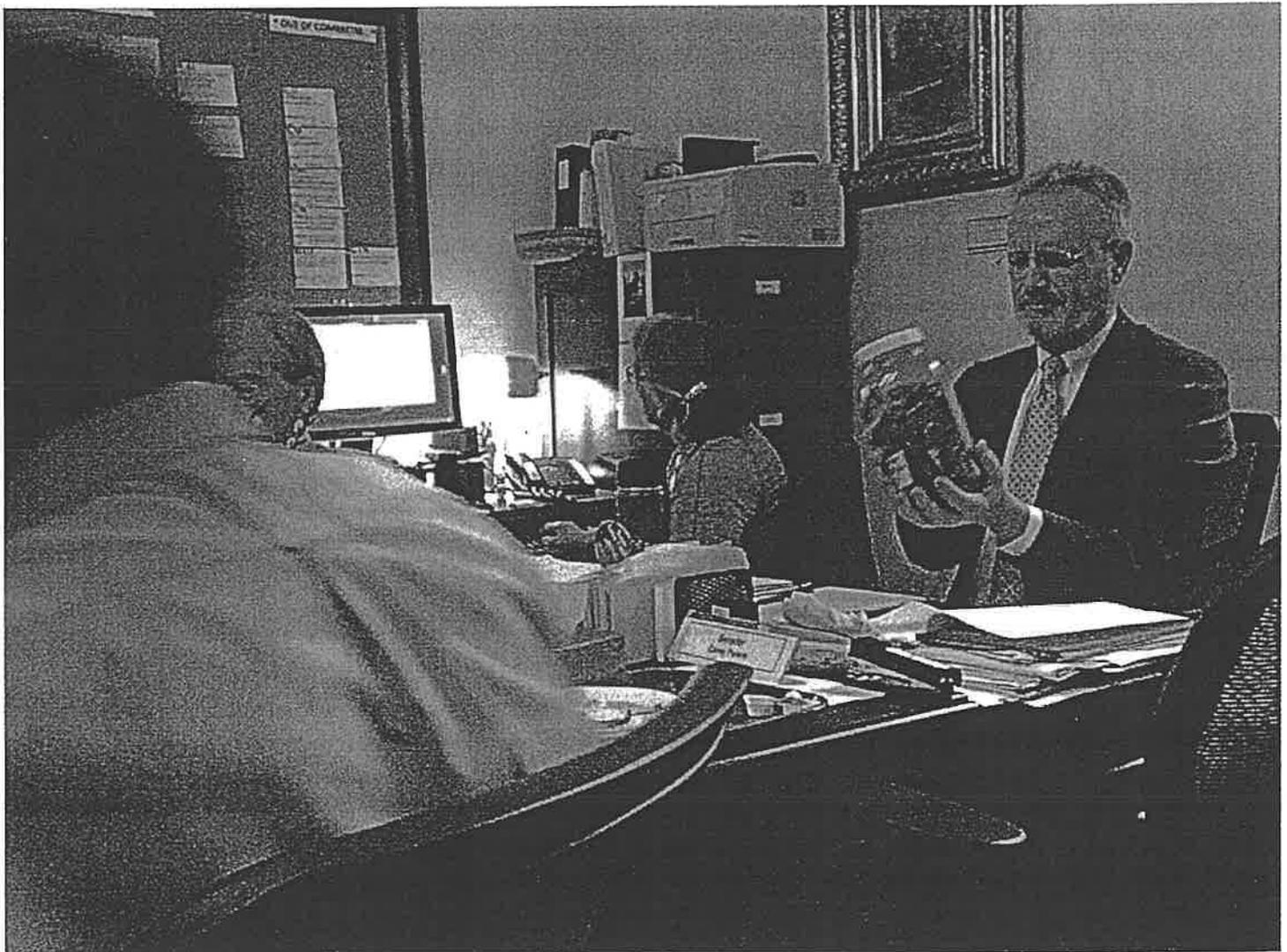
[VPR News \(/programs/vpr-news\)](/programs/vpr-news)

Vt. Senate Committee Looks At Allegations That CSWD Dumped Glass Instead Of Recycling It

By [JOHN DILLON \(/PEOPLE/JOHN-DILLON\)](/PEOPLE/JOHN-DILLON) · MAY 1, 2019

f [Share \(http://facebook.com/sharer.php?](http://facebook.com/sharer.php?)

[u=http%3A%2F%2Fwww.tinyurl.com%2Fy2dgek3d&t=Vt.%20Senate%20Committee%20Looks%20At%20Allegations%20That%20](http%3A%2F%2Fwww.tinyurl.com%2Fy2dgek3d&t=Vt.%20Senate%20Committee%20Looks%20At%20Allegations%20That%20)



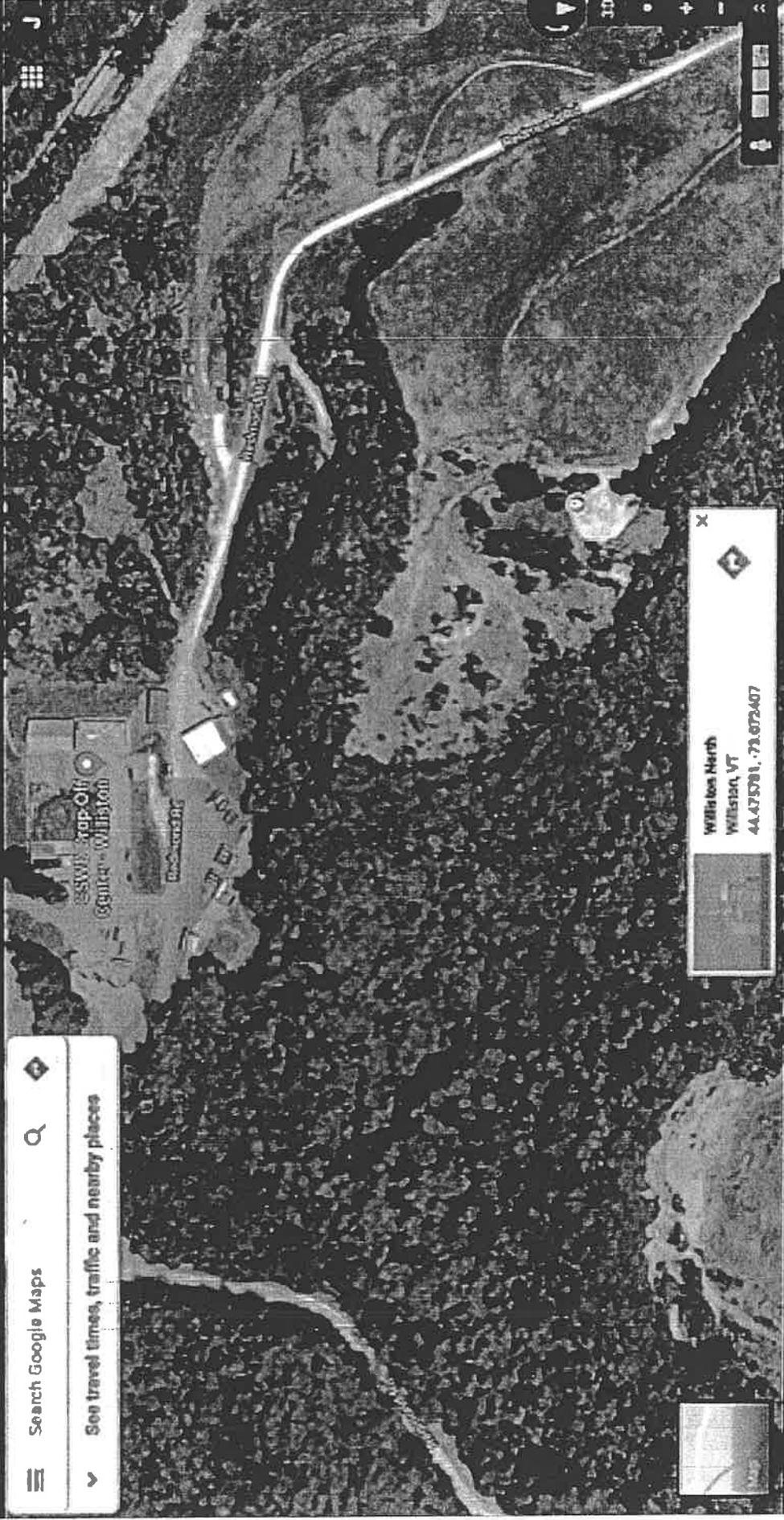
([//www.vpr.org/sites/vpr/files/styles/x_large/public/201905/GlassIssue-SenateCommittee_Dillon_0501.jpg](http://www.vpr.org/sites/vpr/files/styles/x_large/public/201905/GlassIssue-SenateCommittee_Dillon_0501.jpg))

Sen. Christopher Bray, the chairman of the Senate Natural Resources Committee, examines a jar of crushed glass allegedly dumped at an unlicensed facility in Williston.

JOHN DILLON / VPR

X





J



☰ Search Google Maps

🔍 See travel times, traffic and nearby places

✕

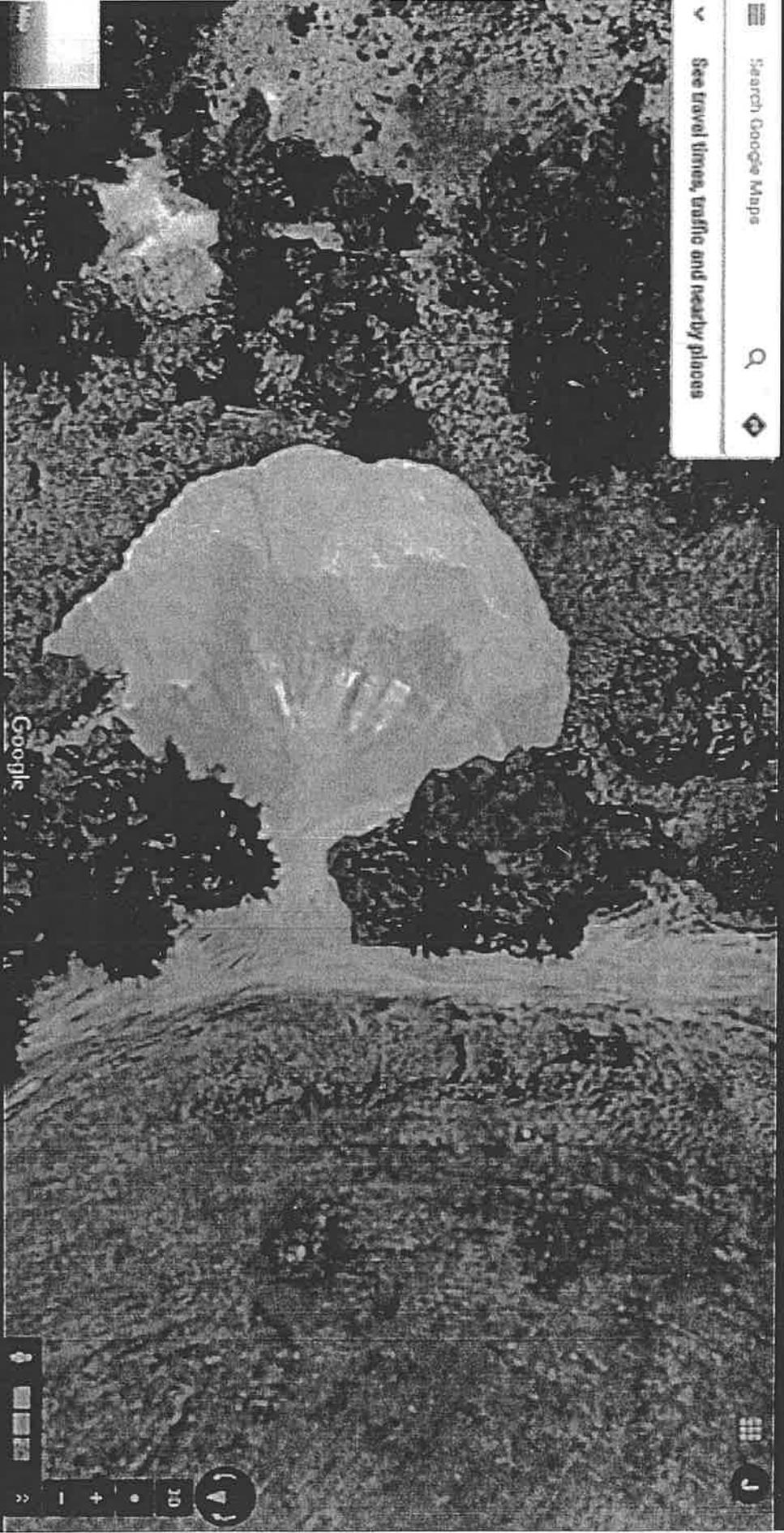
Wilton North
WILSON, VT
44.475081, -73.072407



Search Google Maps



See travel times, traffic and nearby places



Google



10





VERMONT

STATE OF VERMONT
AGENCY OF NATURAL RESOURCES
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
Salvage Yard Program
1 National Life Drive, Davis 1, Montpelier, VT 05620-3803



CERTIFICATE OF APPROVAL FOR LOCATION OF A SALVAGE YARD

The application of Wright Brothers VT. LLC whose address is

1734 Crawford Rd Newport VT 05855

dated 5/20/19 to locate a junkyard on the land and premises in the city/town of

Newport owned by Wright Brothers VT. LLC

and described as follows by deed in Book 82 of page 345 of the Community

National Bank (Grantor) recorded in Book 132 pages 220-222 of the
Newport City Land Records

has been duly heard and acted upon by the Newport City Council
(City Council, Selectboard, Trustees)

of said City pursuant to the provisions of 24 V.S.A., §§ 2251- 2257

the same is approved this _____ day of _____, 20_____.

The certificate is valid for _____ years from date of issuance, subject to the provisions
(1 through 5)

of State Statute or Municipal Ordinance presently or hereafter appertaining thereto. This

certificate is for the exclusive use of the named applicant and is not assignable.

The application fee of \$25.00 and all other assessments authorized by 24 V.S.A. §2256 have
been paid.

(City Council, Selectboard, Board of Trustees)

of the City/Town/Village of _____

WRIGHT BROTHERS METAL
1734 CRAWFORD ROAD
NEWPORT, VT 05855

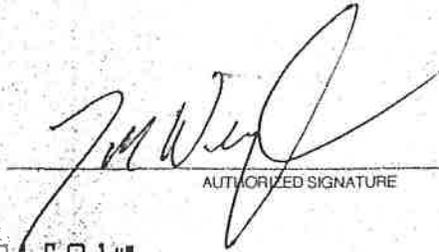
5/20/2019

PAY TO THE ORDER OF CITY OF NEWPORT

\$ **25.00

Twenty-Five and 00/100 ***** DOLLARS

CITY OF NEWPORT
222 MAIN ST
NEWPORT, VT 05855



AUTHORIZED SIGNATURE

MEMO COAL PERMIT

⑈019352⑈ ⑆011601029⑆ 3703834601⑈

WRIGHT BROTHERS METAL

19352

CITY OF NEWPORT
permit fees

5/20/2019

25.00

COMMUNITY NATIO COAL PERMIT

25.00




BLISSRITE PIZZA CO.
Todd Wright, President
802-274-1317
wrightbrothersvt@gmail.com



Laura Dolgin <laura.dolgin@newportvermont.org>

Fuel Prices

1 message

Dennis Percy <fphinc@comcast.net>
To: laura.dolgin@newportvermont.org

Mon, Jun 3, 2019 at 3:09 PM

Laura today's price for fuel oil fixed for 2019/2020 is \$2.499. That is .10 cheaper than last year and propane would be the same as last year at \$1.45. I am not sure what will happen in the future with the turmoil going on in Iran .Let me know and have a Great Day

Dennis Percy
General Manager



*Den loss mtd
KL records
Unanimous
6/3/2019*

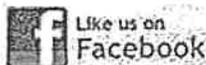
HEATING OIL | PLUMBING | HVAC SERVICE & INSTALLATION | GENERATORS | CENTRAL VAC
WATER HEATERS & SOFTENERS | CUSTOM DESIGN KITCHEN & BATH REMODELS | 24/7 EMERGENCY SERVICE



CallFred's.com



AN AMERICAN COMPANY



[Facebook.com/FredsEnergy](https://www.facebook.com/FredsEnergy)

Derby, VT: 802.766.4949 | Morrisville, VT: 802.888.3827 | Lyndonville, VT: 802.626.4588

TO: City Council, City Clerk & Treasurer James Johnson, Public Works Director Tom Bernier
FROM: Laura Dolgin, City Manager 
RE: Funding Opportunity – VT Bike and Pedestrian Program
DATE: June 13, 2019

We have an opportunity to apply for a grant application to the 2019 VT Bike and Pedestrian Program. Grant applications are due on Friday, June 28, 2019. This program is supported by federal funding and requires a 20% cash match. The project can be completed over a multi-year period.

Public Works Director Thomas Bernier has developed a cost estimate relative to improvements that would benefit pedestrians, bicyclists and motorists in the City of Newport. A major portion of this project was analyzed as part of the 2017 Newport Intersection Study completed by Stantec Engineering.

This project encompasses more than just the Gardner Park Road and Waterfront Plaza entrances. The Plaza entrance would be shifted north to align with the park entrance. New traffic light controls, poles and lighting will be designed and installed. A VEC power pole would need to be relocated as well as a fire hydrant.

The existing underground conduit and power lines along the entire causeway from the Plaza entrance to the intersection of East Main /Union Street will be upgraded. The poles and electrical lines are due for replacement.

The I-91 and East Main Street intersections have newer control systems, but the aging aluminum poles and suspended lines need replacement. Street scape lighting will be added to new mast arms for all three of these intersections which would alleviate 6 or 7 single street light poles. There would still need to be 4-5 single aluminum poles for street lighting. Upgrading all three intersections will allow the traffic signals to be linked together which would keep the flow of traffic moving more efficiently.

The Causeway sidewalk and granite curbing from Hoagies Pizza entrance to East Main Street needs to be upgraded. The curbing needs some replacement and realigning. The sidewalk has large sections that are deteriorating and need replacement.

Union Street/ East Main Street retaining wall was added in to investigate R.O.W. and whether a new wall could be installed closer to the house which would allow for a third lane. This would give a left turn lane to go up East Main Street while still allowing straight through traffic to continue and not back up. This would help immensely especially when NCU High School is getting out. Pedestrian signalization will be installed at this intersection, which does not exist presently.

A total project cost of \$735,500 requires a cash match of \$147,100

The VT Bike and Pedestrian Program requires a:

Current Letter of Support from the City Council, and a written acknowledgement that the local match (20%) is committed and the source of the match identified. The Letter needs to include a commitment to future maintenance and responsibility for construction projects.

City of Newport
VT Bike and Pedestrian Improvement Project
Estimated Project Cost:

Traffic Lights: Vista, Interchange & East Main

Engineering/Design	\$45,000
Project Manager – Contract	\$45,000
East Coast Signals	\$325,000
City-Site Work	\$60,000
Soil Borings	\$3,000

Relocate Vista Entrance:

Railroad Easement Adjustment	\$0
Vista Sign	\$2,000
Bike Path Fence	\$3,000
VEC Power Pole Relocation	\$4,500
Fire Hydrant Relocation	\$6,000
Asphalt/Paving	\$11,000

Causeway Lighting:

City Site Work/Conduit	\$12,000
Granite Curbing/Resetting	\$9,000
Concrete Sidewalk	\$10,000
Light Poles & Pedestals	\$55,000
Asphalt/Paving	\$8,000
Electrician/VEC	\$60,000

Union St. East Main Intersection:

Replace granite wall	\$42,000
Equipment	\$10,000
Labor	<u>\$25,000</u>
	\$735,500

City Manager..... (802) 334-5136
City Clerk / Treasurer..... 334-2112
Public Works..... 334-2124
Zoning Adm. / Assessor..... 334-6992
Recreation / Parks..... 334-6345
Fax..... 334-5632



City of Newport
222 Main Street
Newport, Vermont 05855
www.newportvermont.org

June 17, 2019

Jon Kaplan
Bicycle and Pedestrian Program Manager
VT Agency of Transportation Municipal Assistance Bureau
1 National Life Drive
Montpelier, VT 05633

Re: Letter of Support - Vt. Bike and Pedestrian Program Grant Application from City of Newport

Dear Mr. Kaplan

On behalf of the City of Newport's City Council, please consider this letter of support of our application to the Bicycle and Pedestrian Program Grant. This application, if awarded, will improve access and safety for people walking and bicycling through the planning, design and construction of a major intersection and roadway. This project relates to community and economic development, specifically around infrastructure development, business attraction and retention, and recreational development; all with the goal of creating a vibrant downtown community.

We understand and acknowledge that this grant, if awarded, requires the City to commit a cash match of 20%. We plan to do this through our capital expense budget.

We also understand the future maintenance and management of the resulting improvement is the responsibility of the City to ensure. These areas will be funded through our regular operating budget.

Economically, the City of Newport is challenged with household incomes well below State averages. Yet many opportunities exist to strengthen our community, from our proximity to the Canadian border, to the vibrant local foods economy, to the downtown's Lake Memphremagog access. This grant, if awarded, will enhance a major intersection where all of these assets come together, and alleviate the major expense to our tax payers.

We are grateful for the opportunity to apply.

Sincerely

Paul L. Monette, Mayor
City of Newport

It's Time to Make Vermont Dementia Friendly

We need a Vermont where all people can live, age and thrive.

The Governor's Commission on Alzheimer's Disease and Related Disorders (ADRD) is leading statewide efforts to make Vermont dementia-friendly.

Did you know?

- Over 13,000 Vermonters age 65 and older are living with Alzheimer's Disease in 2019.
- By 2025 this number is estimated to increase by 31% to 17,000.
- 60% of Vermonters with dementia live in their own community homes. The majority want to remain there as long as they can.

What is a Dementia Friendly Community? Dementia friendly communities foster the ability of people living with dementia to remain in community and engage and thrive in day to day living. A Dementia Friendly Community is informed, safe and respectful of individuals with dementia and their families, provides supportive options across all community sectors, and fosters a quality of life. **Dementia Friendly America** is a national network that supports the development and recognition of these communities across the country.



Learn more at dfamerica.org or contact
The Governor's Commission on Alzheimer's Disease and Related Disorders
Co-chair Janet Nunziata at janet.nunziata@med.uvm.edu

MEMO

To: Newport City Council
Paul Monette, Mayor
Laura Dolgin, City Manager

CC: Newport City Harbor Commission
Erik Voegtlin, Harbormaster, Harbor Commission

From: Jessica Booth, Director of Parks & Recreation 

Date: June 12, 2019

Re: Proposed Mooring Boundary and Ordinance Amendments

Newport Parks & Recreation has been working with Hero Divers, a mooring contractor from South Hero Vermont to evaluate the status of Mooring Management Zones A, B & C. The project includes removing abandoned equipment from the lake, conducting required bi-annual inspections for all active moorings and developing an accurate GPS map to ensure tackle is properly positioned within the boundaries outlined in Mooring Ordinance #114.

During an initial assessment of boundaries for A, B & C, we found that Ordinance #114 describes the boundary parameters in three different ways - with a map, a listing of gps locations, and a narrative describing the "intent" of the boundary location (for example, "Beginning at a point 200 feet from the shoreline and 200 feet east of the City dock...") Upon further review, we have discovered that the three descriptions do not align. These are best described using images, which I plan to share at the 6/17 council meeting. Discrepancies in the three sources of data are likely a result of the evolution of GPS and mapping technology since the mooring fields and ordinance were first developed.

At this point, Hero Divers is unable to move forward with mooring inspections or station adjustments until we determine exactly where the mooring boundaries are. Attached is a map showing proposed boundary lines for mooring management zones A, B & C which have been endorsed by the Newport City Harbor Commission. Once approved by Council, we will plot GPS points and send an update to the Vermont Department of Environmental Conservation for review.

While amending the ordinance for accuracy of boundary lines, there are two other proposed changes to the Ordinance endorsed by the Harbor Commission.

1. Fee for Mooring Deposits: Mooring Ordinance #114, Section 8.3 reads that: "*A non-refundable fee of \$10.00 will be charged to file an application for a Certificate of Registration with the Harbormaster.*" The recommendation would be to adjust language to read like Section 8.4 regarding the mooring fees, "*A mooring fee, set annually by resolution of the City Council shall be paid prior to the issuance of a Certificate of Registration.*" This would remove the specificity of a dollar amount and allow Council to approve on an appropriate deposit amount on an annual basis along with other department fees. Recommended revision: "*A non-refundable fee, set annually by resolution of the Newport City Council, will be charged to file an application for a Certificate of Registration with the Harbormaster.*"

2. Requirement to Moor.: Mooring Ordinance #114, Section 11.1, v. states that *"Failure to moor an authorized vessel to the assigned mooring location during the one-year duration of the Certificate, shall result in expiration of that Certificate of Registration and will serve as basis for denial of renewal of a Certificate of Registration for the coming year."* While the clause would be useful when moorings are in high demand, we haven't had that issue since inception of the fields and likely won't for a while. We do however, have slip holders who stay at the dock but also pay for and maintain a mooring in case of bad weather, guests or if they desire a privacy away from the dock. The recommendation is to revise section v. as follows: *"If at any time a wait list has been established for zones A, B & C due to high demand, Certificate Holders will be required to moor an authorized vessel to the assigned mooring location during the one-year duration of the Certificate. Failure to do so shall be evidence that the Certificate Holder has not used the Certificate of Registration, and therefore will serve as basis for denial of renewal for the coming year."*

Enclosure: Mooring Ordinance #114 (emailed 6/14/19), existing maps for Newport City Mooring Management and description of zones, Proposed Mooring Boundary Map

Newport City Mooring Management

Attachment B

Ordinance #114 Pertaining To A Mooring Management Plan

Enacted by the City Council
On the _____ Day of _____, 2000

Zone A:

Beginning at a point that is 200 feet from northeasterly edge of the railroad bridge, Longitude -72° 12' 59.362" Latitude 44° 56' 13.467", then northerly 100 feet to a point, Longitude -72° 12' 58.857" Latitude 44° 56' 14.384", then westerly 150 feet to a point, Longitude -72° 12' 0.773" Latitude 44° 56' 15.001", then northerly 1070 feet to a point, Longitude -72° 12' 55.372" Latitude 44° 56' 24.862", then southeasterly 840 feet to a point, Longitude -72° 12' 51.696" Latitude 44° 56' 21.136", then southerly 400 feet to a point, Longitude -72° 12' 49.389" Latitude 44° 56' 14.185", then westerly along a parallel line 200 feet from the shoreline to the point of beginning.

Zone B:

Beginning at the easterly most point of Farrant's Point, Longitude -72° 13' 0.116" Latitude 44° 56' 29.692", then southerly along the shoreline to a point, Longitude -72° 13' 5.764" Latitude 44° 56' 20.602", then northeasterly 920 feet to a point, Longitude -72° 12' 58.553" Latitude 44° 56' 28.099", then northwesterly 200 feet to the point of beginning.

Zone C:

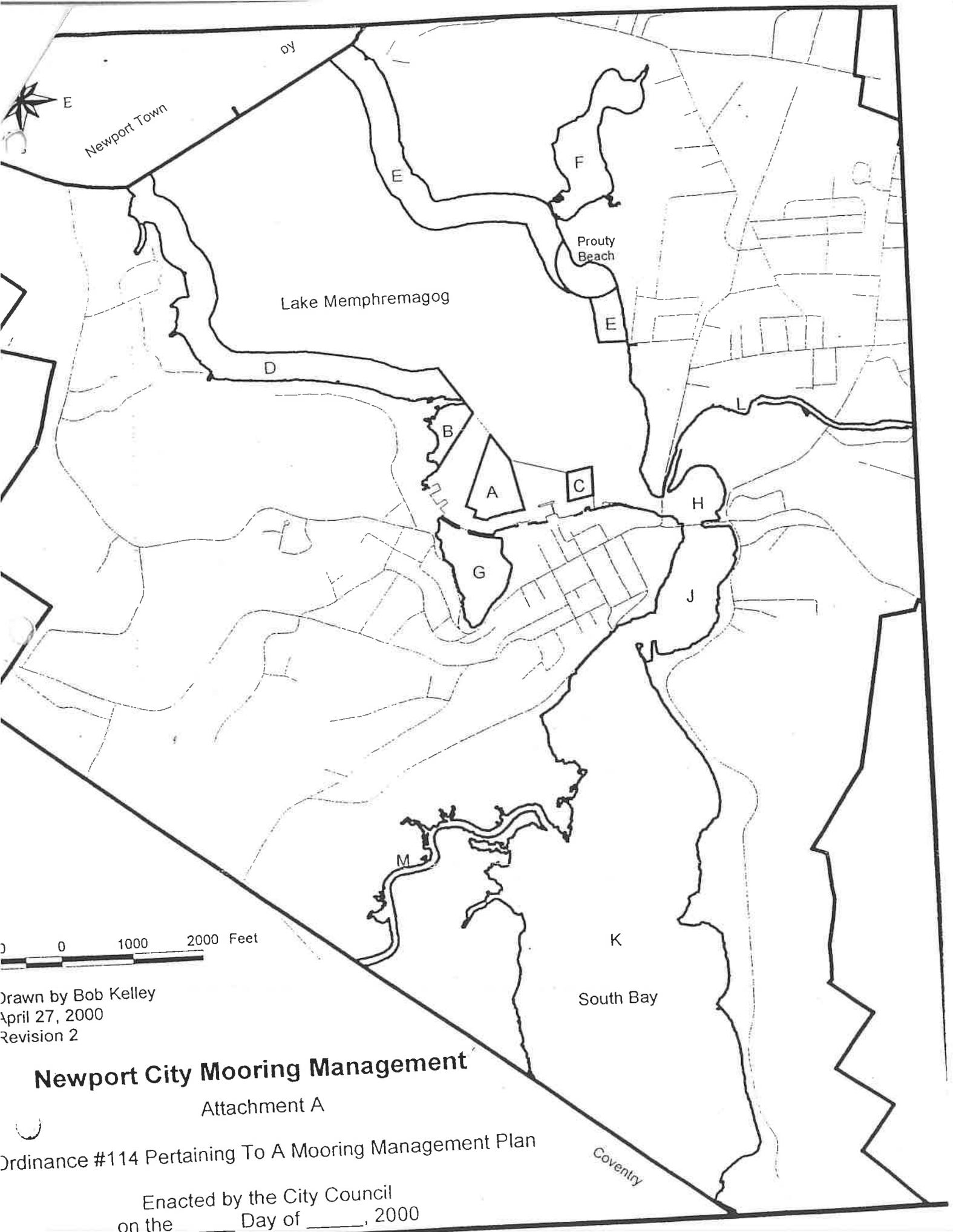
Beginning at a point 200 feet from the shoreline and 200 feet east of the City dock, Longitude -72° 12' 44.669" Latitude 44° 56' 15.041", then north 400 feet to a point, Longitude -72° 12' 40.649" Latitude 44° 56' 18.991", then easterly 370 feet to a point, Longitude -72° 12' 35.575" Latitude 44° 56' 19.683", then south 400 feet to a point 200 feet from the shoreline, Longitude -72° 12' 35.595" Latitude 44° 56' 15.739", then westerly 370 feet to the point of beginning.

Zone D:

Beginning at the easterly most point of Farrant's Point, Longitude -72° 13' 0.116" Latitude 44° 56' 29.692", then northwesterly along the shoreline to a point at the intersection of the Newport City/Newport Town line, Longitude -72° 14' 3.907" Latitude 44° 57' 1.651", then northeasterly along the Newport City/Newport Town line to a point 400 feet from the shoreline, Longitude -72° 13' 59.101" Latitude 44° 57' 3.635", then southeasterly along a parallel line 400 feet from the shoreline to a point, Longitude -72° 13' 4.848" Latitude 44° 56' 34.503", then southeasterly 595 feet to the point of beginning.

Zone E:

Beginning at a point on the northern edge of the Landing Street Boat Launch, Longitude -72° 12' 27.450" Latitude 44° 56' 36.976", then northwesterly along the shoreline to a point, Longitude -72° 13' 18.305" Latitude 44° 57' 20.550", then south westerly along the Newport City/Derby Town line to a point 400 feet from shoreline, Longitude -72° 13' 22.973" Latitude 44° 57' 18.607", then southeasterly along a parallel line 400 feet from the shoreline to a point, Longitude -72° 12' 33.011" Latitude 44° 56' 36.990", then east 400 feet to the point of beginning. Except no mooring shall be allowed within 500 feet from a point along Prouty Beach, Longitude -72° 12' 33.789" Latitude 44° 56' 48.180".



Newport Town

Lake Memphremagog

Prouty Beach

South Bay

Coventry



Drawn by Bob Kelley
April 27, 2000
Revision 2

Newport City Mooring Management

Attachment A

Ordinance #114 Pertaining To A Mooring Management Plan

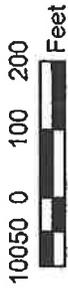
Enacted by the City Council
on the ____ Day of ____, 2000

Newport City Mooring Management

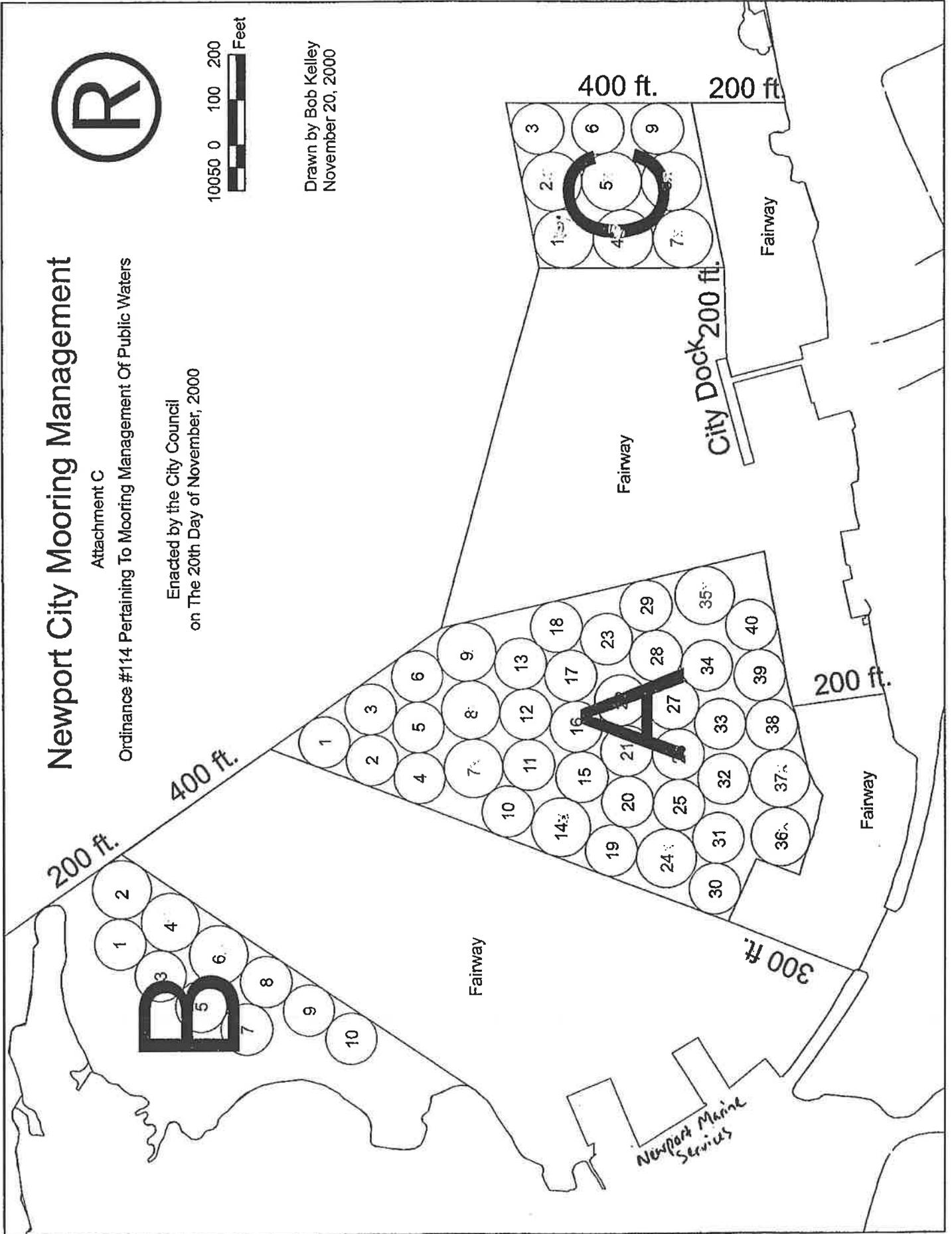
Attachment C

Ordinance #114 Pertaining To Mooring Management Of Public Waters

Enacted by the City Council
on The 20th Day of November, 2000



Drawn by Bob Kelley
November 20, 2000





MEMO

To: Newport City Council

From: Jessica Booth, Parks & Recreation Director
Laura Dolgin, City Manager



Date: June 12, 2019

Re: Large Event & Waived Fee Requests

Attached please find three third-party event requests seeking permission to host Large/Special events (since they expect to draw crowds in excess of 100 people), and one is requesting support from the City in the form of waived fees for facilities and services. The attached invoice break down financial impact, based on approved 2019 rates.

WAIVED FEE REQUESTS (FY19-20)

Event	Total Fee	Contribution	Request
NORTH COUNTRY CHAMBER AQUAFEST PARADE Saturday, July 27 Parade Support Applicant: Bruce James Anticipated Attendance: 1000	\$942	\$0	\$942

LARGE/SPECIAL EVENT REQUESTS (FY19-20)

Event	Total Fee	Contribution	Request
NEK STAND STRONG OPIOID OVERDOSE AND AWARENESS WALK Sunday, July 14 Gardner Park Bandstand Area Applicant: Sierra Ruth Anticipated Attendance: 100	\$223	\$223	\$0
UNITED CHRISTIAN ACADEMY Saturday, August 24 Applicant: Aimie Garland Anticipated Attendance: 300	N/A	N/A	N/A

Enclosure: Event Requests, Applications, Letters & Invoices



Large/Special Event Application

Newport Parks & Recreation

222 Main Street • Newport, VT 05855
Tel. (802) 334-6345 • Fax (802)334-5632

Info@NewportRecreation.org • www.NewportRecreation.org



Organization: VERMONT'S NORTH COUNTRY CHAMBER OF COMMERCE <input type="checkbox"/> Resident <input type="checkbox"/> Non-Resident <input checked="" type="checkbox"/> Non-Profit <input type="checkbox"/> Profit			
Name of Event: AQUAFEST			
Primary Contact Person: BRUCE JAMES		Email: PRESIDENT@VTNORTHCOUNTRY.ORG	
Billing Address: 246 CAUSEWAY, NEWPORT 05855			
Phone: 802-535-6622 <input type="checkbox"/> Home <input type="checkbox"/> Work <input checked="" type="checkbox"/> Cell		Phone: <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell	
Website:		Fax:	
Event Dates: <input type="checkbox"/> Calendar or schedule attached -OR- <input checked="" type="checkbox"/> List specific dates and times:			
Use(s)	Day(s) of the week	Date(s)	Time(s)
Set-Up	SATURDAY	JULY 27, 2019	9:00 AM
Main Event	SATURDAY	JULY 27, 2019	1:00 PM
Break-Down	SATURDAY	JULY 27, 2019	5:00 P.M.
Rain Date(s)	NONE		
Event Description: AQUAFEST PARADE <i>Please attach promotional information – flyers, posters, pamphlets etc.</i>			
Entertainment/Activity Schedule: PARADE STEPS OFF AT 1:00 PM FROM GARDNER PARK.			
Food Services: FOOD TRUCKS ON MAIN STREET <i>Additional vendor permits/proof of licensure may be required</i>		Beverage/Alcohol Services: NOTHING ON CITY PROPERTY <i>Additional vendor permits/proof of licensure may be required</i>	
Other Vendors:			
Admission/Entry Fee: -0-		Beneficiary: N/A	
Sponsors: UNKNOWN		Value of Outside Sponsorships/Support: UNKNOWN	
Is this an annual event? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes, this is our <u>29TH</u> year hosting this event.			
Location/Venue: PARADE REGISTRATION AT GARNER PARK		Location/Venue Maximum Capacity: N/A	
Property/Venue Owner: APPLIED FOR <i>For Non-City owned property, please attach proof of owner's consent</i>			
Total Anticipated of People in Attendance: 1000 Anticipated Number of Participants: 30 Anticipated Number of Spectators: 955 Anticipated Number of Staff/Volunteers: 15		Target Audience: FAMILIES	

Overflow Plan:	OUTDOORS
Security Plan:	LOCAL, COUNTY AND STATE POLICE ON DUTY
Emergency Escape Plan:	USE PUBLIC HIGHWAYS
Evacuation/Shelter Location:	N/A
How will you inform guests of an emergency?	PUBLIC ADDRESS SYSTEMS IN USE
Medical/Emergency Services Plan:	EMS SERVICES
Staffing/Volunteer Plan:	<p>PARADE ENTRIES WILL REGISTER AT GARDNER PARK - 4 STAFF; PARADE SPACING AND ANNOUNCER - 2 STAFF; OVERSEE BOARDWALK EVENTS - 2 STAFF</p> <p>On-site event manager name and contact information: BRUCE JAMES 802-535-6622</p> <p>How will staff be identified? STAFF SHIRTS</p>
Parking/Transportation Plan:	<p>CITY WILL HANDLE TRAFFIC FLOW FOR PARADE. PUBLIC PARKING.</p>
Trash/Recycling Plan:	<p>WE REQUEST THE CITY TO PROVIDE TRASH AND RECYCLING PICKUP. <i>Recycling is required by the State of Vermont, all users are responsible for adhering to the law</i></p>
Restroom Plan:	MUNICIPAL BUILDING, WELCOME CENTER, PORTULET AT STATE BUILDING.
	<i>Minimum one restroom required for every 150 people in attendance</i>
Utility Plan (Power/Water/Lighting):	SOUND SYSTEM POWER FROM GENERATOR OR LOCAL BUSINESS.
Will you have amplified sound? If so, please explain:	YES, PA SYSTEM FOR PARADE AND ENTERTAINMENT.
Additional services or amenities needed:	CO-USE OF PARKS AND REC PORTABLE STAGE. PARADE ROUTE ASSISTANCE FROM CITY POLICE AND PUBLIC WORKS WITH CONES AND PLACEMENT. BANNER PLACEMENT AT CAUSEWAY & EAST MAIN IN EXISTING FRAME AND AT I-191/CAUSEWAY SIGN POSTS.
ATTACHMENTS - All large event applications must include:	SITE MAPS must include:
<input type="checkbox"/> Site map describing layout of event space ON FILE <input type="checkbox"/> Copies of promotional materials (banners, flyers posters) ON REQUEST <input type="checkbox"/> Certificate of Insurance including \$1,000,000 general liability coverage, listing the City of Newport as additional insured ON REQUEST <input type="checkbox"/> Copies of all applicable permits including land use, food/drink service, fire, health, zoning, etc. UPON REQUEST	Aerial view showing placement of parking, entrances/exits, picnic/food areas, restrooms, waste receptacles, utilities (power/water supply), security/emergency bases, vendors, stage/entertainment/activity areas, seating and other pertinent areas. This information is on file from the Fall Festival parade request.

By signing below, I acknowledge that the information provided on this application is true and accurate. I understand that this application is not approved until I have received confirmation from Newport Parks & Recreation and Newport City Council.

Signature: Bruce James Print: Bruce James, chamber president Date: 5/28/19



Vermont's North Country Chamber of Commerce
"Where the Mountains Meet the Lakes"

246 Causeway • Newport, VT 05855

May 28, 2019

City Council
Newport, VT 05855

Dear Council,

The chamber of commerce requests use of city property and streets for Aquafest, July 27, 2019, per the attached Event Form. The chamber respectfully requests the waiver of any fees associated with this event.

Thank you for your help and consideration.

Best Regards,

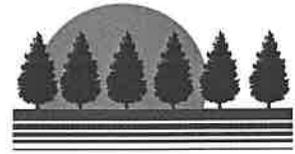
Bruce James
Chamber President

Newport Parks & Recreation

City of Newport
 222 Main Street
 Newport, VT 05855

Phone: (802) 334-6345 Fax: (802) 334-5632

Email: Info@NewportRecreation.org



BILL TO:

Vermont's North Country Chamber of Commerce
 c/o Bruce James
 246 Causeway Street
 Newport, VT 05855
 (802) 535-6622
 President@VTNorthCountryChamber.org

INVOICE # GP07272019

DATE: 6/12/2019

DUE DATE: 07/27/19

FOR: Aquafest

Parade & Facility Use

July 27 2019

ITEM	DESCRIPTION	RATE	QTY	AMOUNT
Field/Facility Rental	Gardner Memorial Park Driveway/Green Space Four Hour Rental	\$127.00	1	\$127.00
Additional Items	Parade Support - 4 Public Works \$30/hour, 11:30AM-3:00PM Sign & Barracade Distribution & Flagging	\$120.00	3.5	\$420.00
Additional Items	Parade Support - 2 Police \$50/hour, 12:30PM-2:30PM Traffic Control & Flagging	\$100.00	2	\$200.00
Additional Items	Parade Support - 3 Parks & Recreation \$26/hour, 12:00PM-2:30PM Traffic Control & Flagging	\$78.00	2.5	\$195.00
TOTAL				\$942.00

Checks payable to Newport Parks & Recreation. Please reference invoice number in the memo.
 Changes or cancellations must be made 14 days prior to rental date to be eligible for refund or credit.

Large/Special Event Application

Newport Parks & Recreation

222 Main Street • Newport, VT 05855
Tel. (802) 334-6345 • Fax (802) 334-5632

Info@NewportRecreation.org • www.NewportRecreation.org



Organization: NEK Stand Strong / BBBS VT Resident Non-Resident | Non-Profit Profit

Name of Event: Opioid overdose and Awareness walk

Primary Contact Person: Sierra Ruth

Email: Sierra@bbbsvt.org

Billing Address: 55 Seymour Lane, Newport VT 05855

Phone: 802-624-0446 Home Work Cell

Phone: 802-689-0092 ext 3 Home Work Cell

Website: Bbbsvt.org

Fax:

Event Dates:

Calendar or schedule attached -OR- List specific dates and times:

Use(s)	Day(s) of the week	Date(s)	Time(s)
Set-Up	Sunday	July 14th	10 - noon
Main Event	Sunday	July 14th	1pm - 3pm
Break-Down	Sunday	July 14th	3pm - 4:30pm / 5pm
Rain Date(s)	Sunday	July 14th	None

Event Description: One mile walk through Newport, Community Guest speakers share stories of hope. memory board for those who lost their battle with addiction. Raffle, community organization's tabeling information
Please attach promotional information - flyers, posters, pamphlets etc.

Entertainment/Activity Schedule: July 14th 1pm-5pm
1-1:45 - speakers 2:15-3pm - Guest speaker 4pm-5pm - celebrate
1:45-2:15 - walk 3-4pm - Raffle/photos

Food Services: pot luck/donate

Beverage/Alcohol Services: NO Alcohol
Donated-water/soda

Additional vendor permits/proof of licensure may be required

Additional vendor permits/proof of licensure may be required

Other Vendors: All by donation

Admission/Entry Fee: Free

Beneficiary: NEK Stand Strong, Bbbs VT

Sponsors: NO

Value of Outside Sponsorships/Support: BBBSVT, PRR, NEK Stand Strong

Is this an annual event? No Yes, this is our 3rd year hosting this event.

Location/Venue: Newport Gazebo

Location/Venue Maximum Capacity: 100 people

Property/Venue Owner: Newport City
For Non-City owned property, please attach proof of owner's consent

Total Anticipated of People in Attendance: 100
 Anticipated Number of Participants: 100
 Anticipated Number of Spectators: 100
 Anticipated Number of Staff/Volunteers: 10-20

Target Audience: Community members affected by Addiction, Those struggling

Overflow Plan:

N/A

Security Plan:

Police attendance, contacted Jennifer Harlow

Will contact Explorers - Crosswalk

Emergency Escape Plan:

Outside, Welcome Center Shelter

Evacuation/Shelter Location:

How will you inform guests of an emergency?

Medical/Emergency Services Plan:

All, Police attendance

Staffing/Volunteer Plan: 10-20 people, will set up event and help make it run smoothly, will help clean up after

On-site event manager name and contact information:

How will staff be identified?

Parking/Transportation Plan:

Volunteers, around gazebos, additional parking at vista and causeway, The Gardner Park.

Trash/Recycling Plan:

ASK CITY for trash and recycling barrel

Recycling is required by the State of Vermont, all users are responsible for adhering to the law

Restroom Plan:

Restroom at the welcome center

Minimum one restroom required for every 150 people in attendance

Utility Plan (Power/Water/Lighting):

ASK CITY for power at the gazebos

Will you have amplified sound? If so, please explain:

yes, we will have a DJ, and microphone for speakers

Additional services or amenities needed:

ATTACHMENTS - All large event applications must include:

- Site map describing layout of event space
- Copies of promotional materials (banners, flyers posters etc.)
- Certificate of insurance including \$1,000,000 general liability coverage, listing the City of Newport as additional insured
- Copies of all applicable permits including land use, food/drink service, fire, health, zoning, etc.

SITE MAPS must include:

Aerial view showing placement of parking, entrances/exits, tents, picnic/food areas, restrooms, waste receptacles, utilities (power/water supply), security/emergency bases, vendors, stage/entertainment/activity areas, seating and other pertinent areas.

By signing below, I acknowledge that the information provided on this application is true and accurate. I understand that this application is not approved until I have received confirmation from Newport Parks & Recreation and Newport City Council.

Signature:

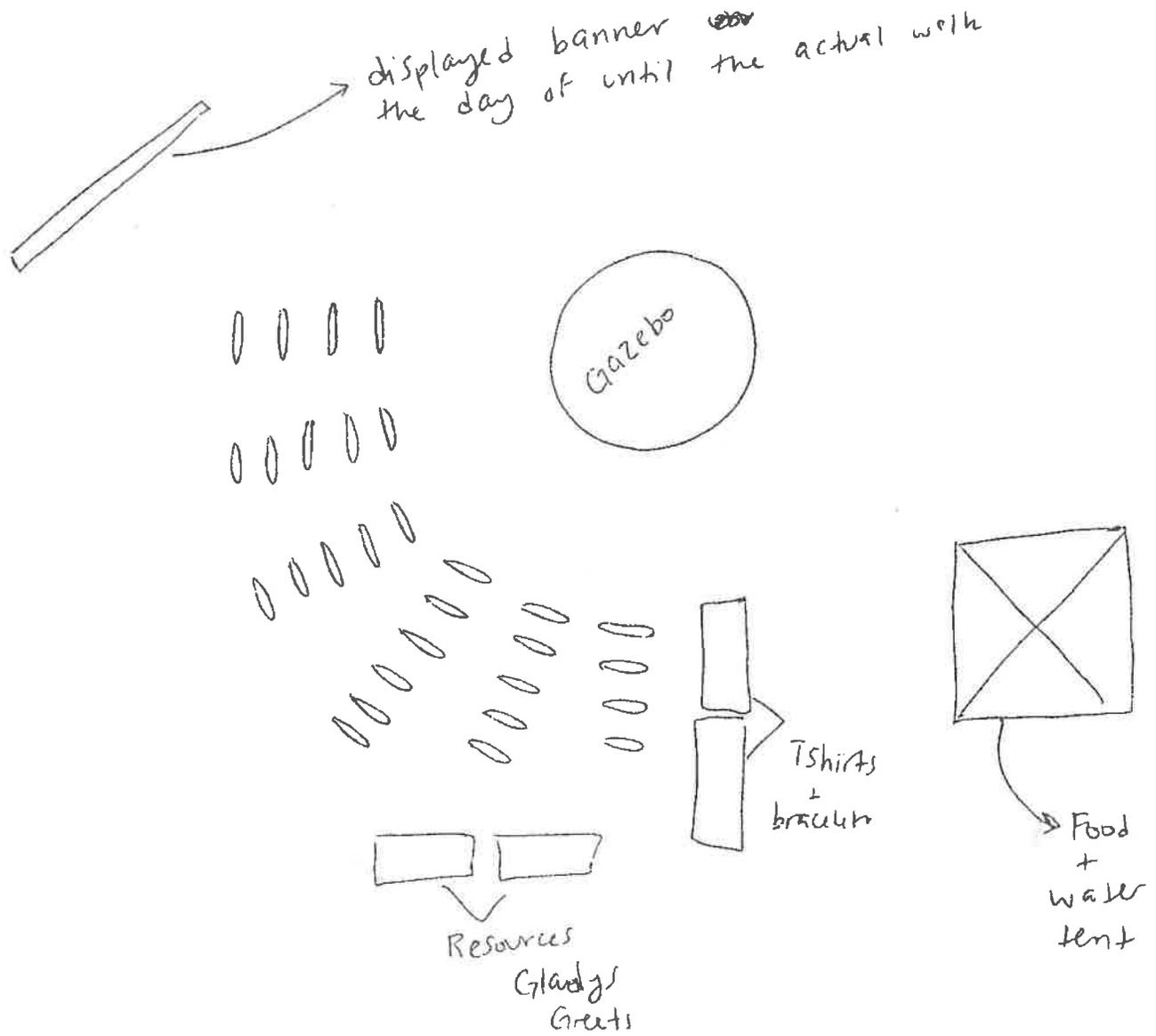
Sierra Ruth

Print:

Sierra Ruth

Date:

5/23/19



Basic layout from last year's walk!

♥ Ally

- Nekls has at least 2 tents
- ~~the other tents~~

NEWPORT PARKS & RECREATION

Newport Parks & Recreation

222 Main Street Newport VT 05855 • P: (802)334-6345 • F: (802)334-5632
 Info@NewportRecreation.org • www.NewportRecreation.org • Fed ID: 03-6000595

Invoice: 822098 • Date: 06/14/2019 • Invoice Total: \$223.00

NEK Stand Strong (Sierra Ruth)

104 LYNWOOD DR, APT 3
 DERBY, VT 05829
 (802) 624-0446 • Sierraruth5694@gmail.com

Item	Fee	Adjust	Paid	Balance
NEK Stand Strong Opioid Overdose and Awareness Walk Permit #: 1191 for Sierra Ruth	\$223.00	\$0.00	\$0.00	\$223.00
<ul style="list-style-type: none"> • Payment is due in full prior to use. Your Field/Facility Use Permit will be automatically issued when the balance on your account has been settled. Use Permits can serve as proof to non-authorized users during the time of rental. • Additional costs for clean-up and damage will be invoiced separately following the rental if applicable. Permit holders are responsible for informing all participants, fans, guests, caterers and contractors of Field & Facility Rules. • Any changes or cancellations must be made 14 days prior to the rental date to be eligible for refund or credit. • \$25 reservation deposits are non-refundable. All other fees are fully refundable up to 14 days of the reservation date. Without at least 14 days notice, refunds will only be issued if the unit is rented to another party. • Last minute field cancellations due to inclement weather or other uncontrollable circumstance may be credited toward a future reservation. • To make payments, schedule adjustments or print permit, log onto www.NewportVT.MyRec.com using this email address as the user name. The default password is set to be Recreation6345! 				
<hr/>				
Rental Details	Rental Fee		Fee	
Gardner Memorial Park - Bandstand / Causeway Area 07/14/2019 - 07/14/2019 (10:00 AM - 05:00 PM)	\$223.00 Per Day		\$223.00	
			Totals: \$223.00	
<hr/>				
Dates	Times	Location		
Sunday, July 14, 2019	10:00 AM - 05:00 PM	Gardner Memorial Park - Bandstand / Causeway Area		
Total Days: 1	Total Hours: 7.00			

Subtotal	Adjustments	Total Cost	Total Paid	Total Balance
\$223.00	\$0.00	\$223.00	\$0.00	\$223.00



Large/Special Event Application

Newport Parks & Recreation

222 Main Street • Newport, VT 05855
Tel. (802) 334-6345 • Fax (802) 334-5632

Info@NewportRecreation.org • www.NewportRecreation.org



Organization: United Christian Academy Resident Non-Resident | Non-Profit Profit

Name of Event: 25th Anniversary Block Party

Primary Contact Person: Aimie Garland Email: agarland@ucaeducation.org

Billing Address: 65 School Street, Newport

Phone: 334-3112 Home Work Cell Phone: 673-2444 Home Work Cell

Website: ucaeducation.org Fax:

Event Dates:

Calendar or schedule attached -OR- List specific dates and times:

Use(s)	Day(s) of the week	Date(s)	Time(s)
Set-Up	<u>Sat.</u>	<u>8/24</u>	<u>12-3p</u>
Main Event			<u>3-7p</u>
Break-Down			<u>7-8p</u>
Rain Date(s)	<u>↓ (same)</u>	<u>↓</u>	<u>same</u>

Event Description:
A 25th anniversary bash in the form of a block party - block off 1/2 of school Street (like wedid last time) and part of our parking lot - live music, carnival-style games, food (all done by UCA parents/students/supporters)
Please attach promotional information - flyers, posters, pamphlets etc.

Entertainment/Activity Schedule:
live music + games 3-7 will be a 30-45 minute rededication ceremony (time TBD)
food 4:30-7

Food Services: UCA food (burgers, dogs, fries, drinks, cotton candy, etc.) Beverage/Alcohol Services: no alcohol
Additional vendor permits/proof of licensure may be required

Other Vendors: none planned

Admission/Entry Fee: \$0 [pay per game] Beneficiary: UCA

Sponsors: none yet; working on getting few local businesses

Is this an annual event? No Yes, this is our _____ year hosting this event. (but did 1 a few yrs ago)

Location/Venue: UCA, School Street Location/Venue Maximum Capacity: 500+ (?)

Property/Venue Owner:
For Non-City owned property, please attach proof of owner's consent

Total Anticipated of People in Attendance: 300+ (?) Target Audience: local community members (all ages)

Anticipated Number of Participants:

Anticipated Number of Spectators:

Anticipated Number of Staff/Volunteers: 20-40

Overflow Plan: none	
Security Plan: ? (Chief Di. Santo is likely to be in attendance for most of the event)	
Emergency Escape Plan: in case of fire/ems & clear road for	
Evacuation/Shelter Location: UCA building / municipal Building / parking lot How will you inform guests of an emergency? PA system	
Medical/Emergency Services Plan: in case of fire / ems / police : evacuate road to parking lot ; clear road cones	
Staffing/Volunteer Plan: using staff / parents / students to run food / games / etc. On-site event manager name and contact information: Aimie Garland 673-2444 How will staff be identified? Matching volunteer t-shirts	
Parking/Transportation Plan: Park in UCA lot, 1/2 of School Street, Main Street, Gateway, Lower Municipal lot	
Trash/Recycling Plan: UCA has trash + recycling dumpsters as well as many receptacles for collection <small>Recycling is required by the State of Vermont, all users are responsible for adhering to the law</small>	
Restroom Plan: 13 restrooms inside building ; also rent handicapped accessible portable outside <small>Minimum one restroom required for every 150 people in attendance</small>	
Utility Plan (Power/Water/Lighting): using school facilities	
Will you have amplified sound? If so, please explain: yes - moving our indoor system outside for live music (2 1,000 watt speakers / 3 small monitor speakers)	
Additional services or amenities needed: none	
ATTACHMENTS - All large event applications must include: <input type="checkbox"/> Site map describing layout of event space <input type="checkbox"/> Copies of promotional materials (banners, flyers posters etc.) <input type="checkbox"/> Certificate of Insurance including \$1,000,000 general liability coverage, listing the City of Newport as additional insured <input type="checkbox"/> Copies of all applicable permits including land use, food/drink service, fire, health, zoning, etc.	SITE MAPS must include: Aerial view showing placement of parking, entrances/exits, tents, picnic/food areas, restrooms, waste receptacles, utilities (power/water supply), security/emergency bases, vendors, stage/entertainment/activity areas, seating and other pertinent areas.

By signing below, I acknowledge that the information provided on this application is true and accurate. I understand that this application is not approved until I have received confirmation from Newport Parks & Recreation and Newport City Council.

Signature: Aimie Garland Print: Aimie Garland Date: 05/08/19
10/09/17



LEGEND:

● ● ● ● ● Parking cones

→ Traffic Flow

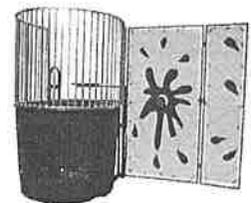
— Power Cords

● Trash & Recycling Receptacles

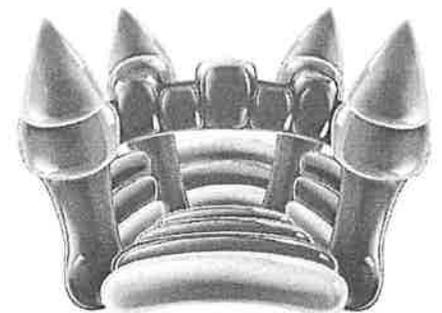
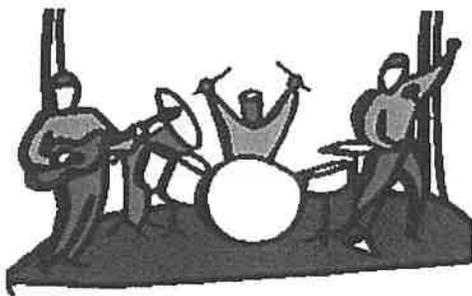
You're invited!

25th Anniversary
BLOCK PARTY

Saturday, August 24
3-7 p.m.



Bounce House | Dunk Tank | Food | Carnival Games
Live Music | Balloon Animals | and much more!



UNITED CHRISTIAN ACADEMY
65 School Street, Newport



Town of Coventry

Come to a community celebration to help bring the historic Coventry Church building back to life!

Invitation:

The Town of Coventry has begun the process of creating an economic development strategic plan. A centerpiece of that work will be determining the role a repurposed Church building could play in the Village. We need your ideas for what the Church building could become.

Join us at a community gathering on Main Street in Coventry's Village Common on Wednesday, June 26th from 4PM to 7PM. Food and refreshments will be available. You will be able to tour the Church building and the Coventry Community Center, learn more about the economic development strategic planning process and, most importantly, share your ideas about what things could be done to bring the Coventry Church building back to life.

If you are unable to attend on June 26th, you can complete a survey to share your thoughts. The survey is being mailed to Town residents, or you can complete the survey on-line at <https://www.surveymonkey.com/r/698HYZ3>

Agenda

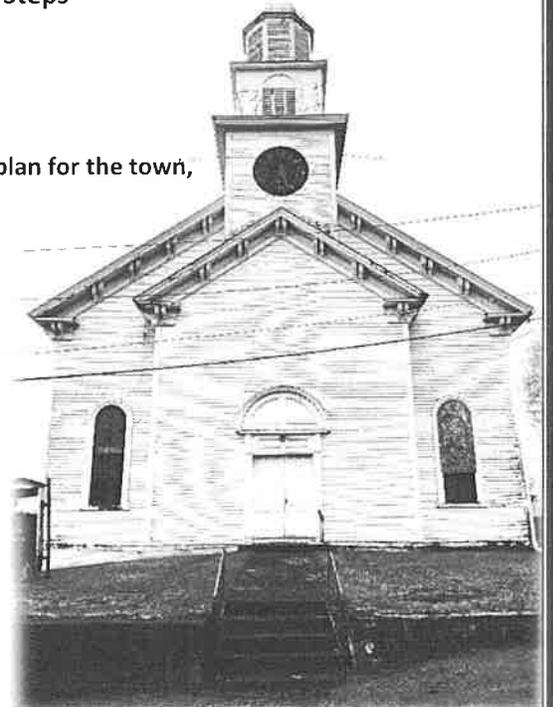
- 4:00 PM: Community Gathering & Open House for Coventry Church building and Town Community Center
- 5:00 PM: Ringing of the Church Bell & Official Welcome
- 5:30 PM: Continuing tours, community discussion and refreshments
- 7:00 PM: Ringing of the Church Bell & Concluding Remarks with Next Steps

If you have any questions about this event or the economic development plan for the town, please contact

Town Administrator Amanda Carlson at
selectboardclerk@coventryvt.org
(802) 754 2266

or

Peter Fairweather, the consultant assisting the
Town with the plan at
peterf@fairweatherconsulting.com



MEMPHREMAGOG WATERSHED ASSOCIATION
2019 ANNUAL MEETING

The Science and Monitoring of PFAS/PFOA

Friday, June 21st, 2019 7:00-9:00pm
Gateway Center, Newport VT

Pre and poly-fluoroalkyl substances, or PFAS, are man made chemicals that have been used for decades in the manufacturing of common household items like teflon pans, fabric, furniture, and are also the by-product of some industrial processes.

These chemicals are persistent in both humans and the environment, and now, after years of use and discarding these household items, questions about prevalence and persistence of these chemicals in our environment and the effects on human health are finally being addressed.

What do we know about this emerging class of chemicals? How do they persist in the environment and in our water? What are the pathways of exposure? And importantly, what is being done by experts, and what can we do?



Join us for a panel discussion with local and regional experts

Appla Raju Badireddy Ph.D. and **Wenyu Zhu Ph.D.** University of Vermont,
Department of Civil and Environmental Engineering

Jonathan Kim, Ph.D. Geologist, Vermont Geological Survey, Vermont
Department of Environmental Conservation

Richard Spiese, Hazardous Sites Project Manager, Waste Management and
Prevention Division, Vermont Department of Environmental Conservation

Angela Slitt, Ph.D. University of Rhode Island, Sources, Transport, Exposure,
and Effects of PFAS or STEEP Program

Moderator: Charles Woods, retired biology professor, University of Florida,
Resident of Morgan, VT.

Light refreshments will be served

Help us raise awareness for this emerging class of chemicals and how common they are in our daily lives!

MWA is collecting household items that have PFAS/PFOA and will be teaming up with the MAC Center to create a sculpture out of these items to be unveiled this summer.

Bring your items to the annual meeting or email us later!

We will accept:

Teflon pans and utensils

Fabrics or small upholstered furniture

Empty paint cans

Empty household cleaner containers

Contact: Kendall Lambert, klambert@mwavt.org or 802-487-0160

