

City Manager..... (802) 334-5136  
City Clerk / Treasurer..... 334-2112  
Public Works..... 334-2124  
Zoning Adm. / Assessor..... 334-6992  
Recreation / Parks..... 334-6345  
Fax..... 334-5632



City of Newport  
222 Main Street  
Newport, Vermont 05855  
[www.newportvermont.org](http://www.newportvermont.org)

**Newport City Council Meeting**  
**Regular Meeting Agenda**  
**Monday, April 2, 2018, beginning at 6:30 p.m.**  
**Council Room**

City Council: Paul Monette, Mayor  
Denis Chenette, President  
Julie Raboin  
Kevin Charboneau  
Dan Ross

Laura Dolgin, City Manager  
James D. Johnson, City Clerk/Treasurer

1. Call the Regular Council Meeting to Order
2. Approve Minutes of March 19, 2018
3. Comments by Members of the Public
4. Sloan St. Drainage Issue, Joan Willard
5. Fresh Start Community Farm, Jenn Bernier
6. Adopt Annual Local Emergency Operations Plan, Fire Chief Jamie LeClair, Vote
7. Events Policy, Parks & Recreation Director Jess Booth
8. Water & Sewer Allocation, Public Works Director Tom Bernier; Vote
9. Town Road & Bridge Standards Forms, Public Works Director Tom Bernier
10. Part Time Patrol & Dispatch Retention .50 increase, Chief Seth DiSanto
11. New Business
12. Old Business
13. Set next meeting: Regularly Scheduled Council Meeting: April 16, 2018, Centennial Planning Committee: April 5, 2018 at 5:00 - 7:00 pm.
14. Anticipated Executive Session to Discuss a Pending Contract, 1 VSA 313 (a)(1)(A); Anticipated Vote
15. Adjourn

Non-confidential materials pertaining to this agenda are available for inspection at the City Clerk's office commencing at 8:00 a.m., the morning of the meeting.

## Newport City Council Meeting Participation Guidelines

Newport City Council meetings are for the purpose of allowing Council members to conduct City business. Distinct from public hearings or town meetings, City Council meetings are held in public, but are not meetings of the public. City Council meetings are the only time the City Council members have to discuss, deliberate and decide upon City matters. In an effort to conduct orderly and efficient meetings, the Mayor kindly requests your cooperation and compliance with the following guidelines per the policy adopted on December 21, 2015 and ratified on January 23, 2017:

1. Please be respectful of each other, Council members, city staff, and the public.
2. Please raise your hand to be recognized by the Mayor. Once recognized, please state your name and address or affiliation.
3. Please address only the Mayor and not members of the public, staff, or presenters.
4. Please abide by any time limits. Time limits will be used to insure everyone is heard and that there is sufficient time for the Council to complete their agenda within a reasonable timeframe.
5. The Mayor will make a reasonable effort to allow everyone to speak once before speakers address the Council a second time per the limits adopted on January 23, 2017.
6. Once public comment has been heard, discussion will be limited to the City Council members.
7. Please do not interrupt or mock other speakers or otherwise exhibit disruptive behavior during the City Council meeting.
8. Please do not repeat the points made by others, except to indicate agreement or disagreement with other views.
9. Please use the hallway for side conversation. It is difficult to hear speaker remarks when side conversations are occurring in the Council Chamber.
10. Presentations to the Council are not open to public comment. However, per the policy adopted on December 21, 2015, matters on the agenda requiring a vote are open to public comment immediately prior to the Council vote.
11. Individuals who do not abide by these procedures will be asked to leave the Council Chamber.

DRAFT

## **Council Minutes**

**March 19, 2018**

A duly warned meeting of the Newport City Council was held on March 19, 2018 in the council room in the Newport Municipal Building. Present were Mayor Paul Monette, Council Members Kevin Charboneau, Julie Raboin, Denis Chenette, Daniel Ross, City Manager Laura Dolgin, City Clerk/Treasurer James D. Johnson, Tom Bernier, Jessica Booth, Seth DiSanto, Jamie LeClair Charles Elliott, Karen Geraghty, Tracy Zschau, Jenn Hollar, Michael Marcotte, members of the Press and Public

Mayor Monette opened the meeting at 6:34 PM.

Mayor Monette welcomed the new council members Kevin Charboneau and Daniel Ross

### **Approval of Minutes**

Ms. Raboin moved to approve the minutes of March 5, 2018. Seconded by Mr. Chenette, motion carried unanimously.

### **Comments by the Public**

Laurie Grimm introduced Jen Bernier from Fresh Start.

Jen Bernier Stated that she was getting the Community Garden ready to go and had a few new ideas. She would like to be on the next council meeting agenda.

### **Election of City Council President**

Ms. Raboin moved to elect Denis Chenette, Council President. Seconded by Mr. Charboneau, motion carried.

### **Appointments**

#### **City Manager**

Mr. Charboneau moved to appoint Laura Dolgin, City Manager. Seconded by Mr. Ross

Discussion: Mayor Monette stated that nothing to do with the City Managers evaluation can be discussed in public.

Several people spoke out against reappointing Laura Dolgin as City Manager. Several people also spoke in favor of reappointing Laura Dolgin as City Manager.

Ms. Raboin asked that the appointment be tabled until the council could review the City Manager's evaluation per the cities policy. Mr. Ross withdrew his second to the motion. Mr. Charboneau withdrew his motion. Mayor Monette asked that the council go into executive session now to avoid prolonging the appointment.

Mr. Chenette moved to enter executive session to review the City Managers evaluation. Seconded by Mr. Ross, motion carried.

Upon returning to open session Mr. Charboneau moved to appoint Laura Dolgin, City Manager. Seconded by Mr. Ross, motion carried. Mr. Ross, Mr. Charboneau and Mr. Chenette voting in favor. Ms. Raboin abstained.

Mr. Ross moved to appoint Tom Bernier, Director of Public Works. Seconded by Ms. Raboin, motion carried unanimously.

Mr. Chenette moved to appoint Seth DiSanto, Chief of Police. Seconded by Mr. Charboneau, motion carried unanimously.

Ms. Raboin moved to appoint Jamie LeClair, Fire Department Chief. Seconded by Mr. Chenette, motion carried unanimously.

Mr. Ross moved to appoint Jessica Booth, Director of Parks & Recreation. Seconded by Ms. Raboin, motion carried unanimously.

Mr. Ross moved to appoint Charles Elliott, Zoning Administrator. Seconded by Mr. Charboneau, motion carried unanimously.

Mr. Ross moved to appoint Spencer Potter, Tax Assessor. Seconded by Mr. Chenette, motion carried unanimously.

Mr. Chenette moved to appoint the firm of Stitzel, Page & Fletcher, City Attorney. Seconded by Mr. Charboneau, motion carried. Mr. Charboneau, Mr. Chenette and Mr. Ross voted in favor. Ms. Raboin voted against the appointment.

Mr. Chenette moved to appoint Frank Ormsbee, John Ward Sr. and Denis Chenette, Cemetery Commission. Seconded by Ms. Raboin, motion carried unanimously.

Mr. Chenette moved to appoint Marin Gardyne, Heidi Santaw, Rene Boudreault, Aaron Carr, Aaron Larson, Jennifer Smith and Suzanna Zeliff to the Recreation Committee. Seconded by Mr. Ross, motion carried unanimously.

Planning commission, Charlie Elliott recommended that the appointments be postponed. Mr. Ross noted that the Planning Commission could operate with three members. Ms. Raboin moved to appoint Woodman Page and Clark Curtis to the planning Commission. Seconded by Mr. Chenette, motion carried unanimously.

Mr. Chenette moved to appoint James Nagel, Harbor Master. Seconded by Ms. Raboin, motion carried.

Mr. Chenette moved to appoint Ronald Chaffee, Archie Lewis and William Round to the Harbor Commission. Seconded by Mr. Charboneau, motion carried unanimously.

Ms. Raboin moved to appoint John Harlamert and Denise Letourneau-Bowen to the Development Review Board. Seconded by Mr. Chenette, motion carried.

Mr. Ross moved to appoint Laura Dolgin, Delinquent Tax Collector. Seconded by Mr. Charboneau, motion carried unanimously.

Mr. Chenette moved to appoint Jamie LeClair, Town Service Officer. Seconded by Mr. Ross, motion carried unanimously.

Ms. Raboin moved to appoint the Newport City Police Department, Animal Control Officers. Seconded by Mr. Chenette, motion carried unanimously.

Mr. Chenette moved to appoint Jamie LeClair, Health Officer. Seconded by Mr. Ross, motion carried unanimously.

Mr. Ross moved to appoint Robert Gosselin, Tree Warden. Seconded by Ms. Raboin, motion carried unanimously.

Mr. Chenette moved to appoint Colleen Moore de-Ortiz Weigher of Coal. Seconded by Ms. Raboin, motion carried unanimously.

Mr. Chenette moved to appoint Jacques Roberge, Inspector of Wood and Shingles. Seconded by Mr. Ross, motion carried unanimously.

Mr. Chenette moved to appoint Paul Momette and Laura Dolgin as Representatives to NVDA. Seconded by Mr. Charboneau, motion carried unanimously.

Ms. Raboin moved to appoint Paul Monette as representative to EDC. Seconded by Mr. Ross, motion carried unanimously.

Ms. Raboin moved to appoint Denis Chenette, Donald Hendrich and Jennifer Bernier as Fence Viewers. Seconded by Mr. Charboneau, motion carried unanimously.

Mr. Chenette moved to appoint Charles Elliott, Building Safety Officer. Seconded by Mr. Charboneau, motion carried unanimously.

Mr. Chenette moved to appoint Clark Curtis and Woodman Page to the Historic Preservation Commission. Seconded by Ms. Raboin, motion carried unanimously.

#### **Vermont Land Trust Presentation (attached)**

Tracy Zschau from Vermont Land Trust, Jennifer Hollar from Vermont Housing and Conservation, Representative Michael Marcotte and Karen Geraghty from NVDA gave a presentation on the Bluffside Farm and H.878.

Ms. Raboin moved to authorize the Mayor to sign a letter of support endorsing the remaining VHCB, H.878 funds to be used towards the Bluffside Recreational Corridor Development. Seconded by Mr. Ross, motion carried unanimously.

#### **Water/Sewer Allocation**

Mr. Chenette moved to approve a Water/Sewer Allocation request from Butterfly Child Care Center located at 95 pleasant St., owned by Jim Morse/Joel Tremblay. Seconded by Mr. Ross, motion carried unanimously.

#### **New Business**

Mayor Monette read a thank you from Sandra Baraw and family for the flowers for Mr. Baraw's funeral.

Ms. Dolgin reminded the Council of the VHB walk on Wednesday at 1:00 PM. And the public meeting at 6:30 pm.

The council signed liquor license renewals.

Mr. Charboneau moved to approve an Outside Consumption Permit for Noonan's Supper Club. Seconded by Mr. Chenette, motion carried unanimously.

Ms. Raboin asked how the recruiting was going for the shared Economic Development position

Mr. Chenette thanked Public Works for their quick response to the broken water pipe on Duchess St.

Ms. Raboin had been asked by a resident about water/ sewer rates after a fire. Mayor Monette stated that the city ordinance requires any property that has access to water has fixed costs to pay.

#### **Old Business**

In response to Mr. Ward's questions at the March 5<sup>th</sup> meeting Mayor Monette stated that the Library is in the Audit report because they receive an appropriation and have been in the Audit for a couple of years.

Sewer monitoring is in process.

Attorney fees are high because of Tax Sales which are reimbursed to the City and the TIF work was booked to this line item.

Article 7 has been carried out.

The Bike Path project had ended and the books are closed. The VT. Agency of Transportation confirmed that the funds showing on our records were not originated by the grant because it was a drawdown..

Principal amounts in the water and sewer debt service are booked the Notes Payable (liabilities) upon instruction of the auditors is done each year

DRAFT

**Next Meeting Dates**

Council meeting: April 2, 2018, Centennial meeting: April 5, 2018.

**Adjournment**

Ms. Raboin moved to adjourn at 9:20 PM. Seconded by Mr. Chenette, motion carried unanimously.

Attested \_\_\_\_\_ This \_\_\_\_\_ Day of April 2018

Mayor: \_\_\_\_\_

# CITY OF NEWPORT **LOCAL EMERGENCY OPERATIONS PLAN**

## Emergency Steps

- 1) Establish an Incident Command Structure and make appropriate local decisions
- 2) Delegate Authorities to Incident Commander and request Declaration if appropriate
- 3) Contact State Emergency Operations Center (SEOC) if additional help or resources may be needed beyond mutual aid and local contractors (800-347-0488)
- 4) Alert the general population and evacuate as needed
- 5) Activate your Emergency Operations Center to support the Incident Commander as needed
- 6) Contact the Shelter Coordinator and American Red Cross (800-660-9130) to arrange a shelter opening if needed
- 7) Expand the ICS Structure as needed
- 8) Determine if additional operational shift staffing is needed
- 9) Conduct damage assessment. Report to SEOC
- 10) Conduct and document 'Emergency Repairs'

## Future steps

- 11) Refer to your local codes and standards, Vermont Stream Alterations Rule, and local hazard mitigation plan before undertaking permanent repairs
- 12) If damages result in a Federal Declaration, request 406 mitigation when completing a Project Worksheet
- 13) Conduct an after-action review and develop an improvement plan

**Jurisdictions' Points of Contact: Identify by priority the top three people to be Points of Contact for your Town during an emergency (ex: EMD, Town Manager, Selectboard Chair, Fire Chief)**

| Job Title                                                                              | First Name   | Last Name | Work #       | Radio call sign |
|----------------------------------------------------------------------------------------|--------------|-----------|--------------|-----------------|
| Fire Chief                                                                             | Jamie        | LeClair   | 802-334-7919 | Fire 1          |
| Email Address                                                                          | 802-323-7922 | Pager #   | Home #       | Time            |
| <a href="mailto:jamie.leclair@newportvermont.org">jamie.leclair@newportvermont.org</a> |              | N/A       | 802-323-7922 |                 |
| Job Title                                                                              | First Name   | Last Name | Work #       | Radio call sign |
| Chief of Police                                                                        | Seth         | DiSanto   | 802-334-6733 | M1380           |
| Email Address                                                                          | Cell #       | Pager #   | Home #       | Time            |
| <a href="mailto:seth.disanto@newportpd.org">seth.disanto@newportpd.org</a>             | 802-595-2708 | N/A       | 802-334-5736 |                 |
| Job Title                                                                              | First Name   | Last Name | Work #       | Radio call sign |
| City Manager                                                                           | Laura        | Dolgin    | 802-334-5136 | N/A             |
| Email Address                                                                          | Cell #       | Pager #   | Home #       | Time            |
| <a href="mailto:laura.dolgin@newportvermont.org">laura.dolgin@newportvermont.org</a>   | 802-673-5071 | N/A       |              |                 |

County: **Orleans**

Name of town EMD/C: **Jamie LeClair**

Date LEOP adopted:

Date NIMS adopted: **01/2004**

I, the select board chair or town manager, certify that this Local Emergency Operations Plan has been adopted (certifying individual must have taken, at minimum, ICS 402 or ICS 100 training): **Laura Dolgin.**

Physical Municipal Address: **222 Main Street, Newport VT**

Telephone: **802-334-5136**

Fax: **802-334-5632**

E-mail: [laura.dolgin@newportvermont.org](mailto:laura.dolgin@newportvermont.org)

Alternate communication method: **Telephone 802-334-6733**

*This Local Emergency Operations Plan must be adopted annually, after town meeting day, and submitted by May 1<sup>st</sup>.*

## Response and Recovery Guidelines

Please use this as an aid for baseline actions that should occur in an incident.

| 1) Establish an Incident Command Structure and make appropriate local decisions |  |  |  | <input checked="" type="checkbox"/> | Time |
|---------------------------------------------------------------------------------|--|--|--|-------------------------------------|------|
| a. Identify the Incident Commander                                              |  |  |  | <input type="checkbox"/>            |      |
| b. Identify the Incident Command Post                                           |  |  |  | <input type="checkbox"/>            |      |
| c. Start a log of actions taken (see Appendix A3- Activity Log (ICS Form 214))  |  |  |  | <input type="checkbox"/>            |      |
| d. Assess the situation (deploy assessment teams)                               |  |  |  | <input type="checkbox"/>            |      |
| Determine casualties                                                            |  |  |  | <input type="checkbox"/>            |      |
| Determine structure/infrastructure losses                                       |  |  |  | <input type="checkbox"/>            |      |
| Determine resource needs                                                        |  |  |  | <input type="checkbox"/>            |      |
| Identify emergency access sites or isolated citizens                            |  |  |  | <input type="checkbox"/>            |      |
| e. Request additional resources (Mutual Aid) if needed.                         |  |  |  | <input type="checkbox"/>            |      |
| f. Secure a perimeter around affected area if needed                            |  |  |  | <input type="checkbox"/>            |      |
| g. Consider potential staffing needs (extended or multiple operational periods) |  |  |  | <input type="checkbox"/>            |      |

| 2) Delegate Authorities to Incident Commander and request Declaration if appropriate                                                                                                                           |  |  |  | <input checked="" type="checkbox"/> | Time |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------|------|
| Have highest ranking town official delegate authority to and meet with Incident Commander as appropriate (see Appendix D4 – Delegation of Authority)                                                           |  |  |  | <input type="checkbox"/>            |      |
| If needed, the highest ranking town official should sign the Local Jurisdiction Request for Emergency Declaration, and send to DEMHS. (see Appendix A1 – Local Jurisdiction Request for Emergency Declaration) |  |  |  | <input type="checkbox"/>            |      |

| 3) Contact State Emergency Operations Center if additional help or resources may be needed beyond mutual aid and local contractors |  |                       |                          | <input checked="" type="checkbox"/> | Time |
|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--------------------------|-------------------------------------|------|
| Call State Emergency Operations Center and notify that additional resources may be needed.                                         |  | <b>1-800-347-0488</b> | <input type="checkbox"/> |                                     |      |
| If HAZMAT involved, contact HAZMAT Hotline                                                                                         |  | <b>1-800-641-5005</b> | <input type="checkbox"/> |                                     |      |

| 4) Alert the general population and evacuate as needed                                                                                                                                                                                                                                         |  |  |  | <input checked="" type="checkbox"/> | Time |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------|------|
| Alert the Public (including special needs or vulnerable populations) of the hazards of the event at the outset and during the event (including protective actions and evacuation information). Suggested methods (siren, PA, door-to-door, town website, facebook, twitter, front porch forum) |  |  |  | <input type="checkbox"/>            |      |
| Complete Planning Task #1 (see page 4)                                                                                                                                                                                                                                                         |  |  |  | <input type="checkbox"/>            |      |

| 5) Activate the Emergency Operations Center to support the Incident Commander as needed (See Planning Task #3 on page 5) |                |                     |                          | <input checked="" type="checkbox"/> | Time |
|--------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|--------------------------|-------------------------------------|------|
| <b>Facility Name</b>                                                                                                     | <b>Address</b> | <b>Phone Number</b> | <input type="checkbox"/> |                                     |      |
|                                                                                                                          |                |                     | <input type="checkbox"/> |                                     |      |
| Maintain communications with the SEOC (DisasterLAN, Phone, Fax, Email)                                                   |                |                     |                          | <input type="checkbox"/>            |      |

| 6) Contact the Shelter Coordinator and American Red Cross (800-660-9130) to arrange a shelter opening if needed (See Planning Task #6 on page 6) |                                                 |                                         |                       | <input checked="" type="checkbox"/> | Time    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-----------------------|-------------------------------------|---------|
| Notify the American Red Cross that shelters are needed                                                                                           |                                                 |                                         |                       | <input type="checkbox"/>            |         |
| Contact Shelter Manager                                                                                                                          |                                                 |                                         |                       | <input type="checkbox"/>            |         |
| <b>Shelter Name</b>                                                                                                                              | <b>Physical Address/Location of the Shelter</b> | <b>Shelter Phone # and Manager Name</b> | <b># of occupants</b> | <input type="checkbox"/>            |         |
|                                                                                                                                                  |                                                 |                                         |                       | <input type="checkbox"/>            | Opened: |
|                                                                                                                                                  |                                                 |                                         |                       | <input type="checkbox"/>            | Closed: |
|                                                                                                                                                  |                                                 |                                         |                       | <input type="checkbox"/>            | Opened: |
|                                                                                                                                                  |                                                 |                                         |                       | <input type="checkbox"/>            | Closed: |
|                                                                                                                                                  |                                                 |                                         |                       | <input type="checkbox"/>            | Opened: |
|                                                                                                                                                  |                                                 |                                         |                       | <input type="checkbox"/>            | Closed: |

**7) Expand the ICS Structure as needed (see Appendix A3 – Incident Briefing (ICS Form 201))**

| 8) Determine if additional operational shift staffing is needed                                                           |                                                                                      | <input checked="" type="checkbox"/> | Time |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|------|
| Determine the operational period (8hrs, 12hrs, etc)                                                                       |                                                                                      | <input type="checkbox"/>            |      |
| Identify staffing for future operational periods (see Appendix A3—Organizational Assignment List (ICS Form 203))          |                                                                                      | <input type="checkbox"/>            |      |
| Develop plans for the next operational period (see Appendix A3— Incident Action Plan (ICS Forms 202, 203, 204, 205, 206)) |                                                                                      | <input type="checkbox"/>            |      |
|                                                                                                                           | What is the Operational Period?                      hrs to                      hrs | <input type="checkbox"/>            |      |
|                                                                                                                           | What is the briefing time?                      hrs                                  | <input type="checkbox"/>            |      |
| As the incident winds down, release excess resources as per demobilization plans                                          |                                                                                      | <input type="checkbox"/>            |      |

| 9) Conduct damage assessment. Report to the State Emergency Operations Center                                                                                                          |  | <input checked="" type="checkbox"/> | Time |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|------|
| Complete Planning Task #2 (see page 4)                                                                                                                                                 |  | <input type="checkbox"/>            |      |
| Conduct a complete damage assessment for public and private damages. Submit Local Situation Report to the State Emergency Operations Center (see Appendix A2 – Local Situation Report) |  | <input type="checkbox"/>            |      |

| 10) Conduct and document 'Emergency Repairs'                                                                                                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> | Time |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|------|
| Make roads passable and restore emergency access. Undertake Emergency Protective Measures (eg. removing debris threatening inhabited structures, culverts, and bridges). Emergency Protective Measures (temporary and permanent) must be consistent with the provisions of the Vermont Stream Alterations Rule (see Appendix C2) |  | <input type="checkbox"/>            |      |

| 11) Refer to your local codes and standards, including the most current Town Road and Bridge Standards as provided by the Agency of Transportation, Vermont Stream Alterations Rule (See Appendix C2), and local hazard mitigation plan before undertaking permanent repairs |                |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|
| Document (photographs, maps, invoices, material quantities) all repairs for future mitigation actions. (ex: roadside/ditch erosion, repair with larger culvert, replace with better materials, etc)                                                                          |                |                                                        |
| Area Damaged                                                                                                                                                                                                                                                                 | Cost of repair | Mitigation Solution (see local Hazard Mitigation Plan) |
|                                                                                                                                                                                                                                                                              |                |                                                        |
|                                                                                                                                                                                                                                                                              |                |                                                        |
|                                                                                                                                                                                                                                                                              |                |                                                        |
|                                                                                                                                                                                                                                                                              |                |                                                        |
|                                                                                                                                                                                                                                                                              |                |                                                        |
|                                                                                                                                                                                                                                                                              |                |                                                        |
|                                                                                                                                                                                                                                                                              |                |                                                        |
|                                                                                                                                                                                                                                                                              |                |                                                        |

**12) If damages result in a Federal Declaration, request 406 mitigation when completing a Project Worksheet.**

**13) Conduct an after-action review and develop an improvement plan.**

## PLANNING TASKS

*Please complete the white portion of these planning tasks prior to an incident occurring. During the incident, please complete the shaded portions.*

| Planning Task #1                                                                                                         |                                                      |                                      |                         |                                              |      |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|-------------------------|----------------------------------------------|------|
| High Risk Populations List (for special attention/possible evacuation during an incident)                                |                                                      |                                      |                         | Complete this information during an incident |      |
| High Risk Population Type<br>(school, daycare, nursing home, medical equipment-dependent resident, handicapped resident) | High Risk Population Location<br>(physical location) | Point of Contact                     | POC Phone Number        | Evacuated To<br>(physical location)          | Time |
| North Country Hospital                                                                                                   | 189 Prouty Drive                                     | Tom Frank                            | 802-334-3519            |                                              |      |
| Newport Health Care                                                                                                      | 148 Prouty Drive                                     | David Silver                         | 802-334-7321            |                                              |      |
| North Country Union High School                                                                                          | 209 Veterans Avenue                                  | Chris Miller                         | 802-334-7921<br>EXT3023 |                                              |      |
| Newport City Elementary School                                                                                           | 166 Sias Avenue                                      | Elaine Collins                       | 802-334-2455            |                                              |      |
| United Christian Academy                                                                                                 | 65 School Street                                     | Dr. Vincent Montoro                  | 802-334-3112            |                                              |      |
| Bel-Aire Quality Care                                                                                                    | 35 Bel Aire Drive                                    | Rosemary Mayhew                      | 802-334-2878            |                                              |      |
| Lake View Apartments                                                                                                     | 16 Governor Drive                                    | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Lake View Apartments                                                                                                     | 36 Field Avenue                                      | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Lake View Apartments                                                                                                     | 236 Highland Avenue                                  | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Lake Bridge Housing                                                                                                      | 343 Main Street                                      | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Lake Bridge Housing                                                                                                      | 48 Pleasant Street                                   | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Lake Bridge Housing                                                                                                      | 14, 26, 50 Compass Drive                             | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Seymour Lane Apartments                                                                                                  | 72 Seymour Lane                                      | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Governor Mansion Apartments                                                                                              | 88 Second Street                                     | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Newport Senior Apartments                                                                                                | 107 Main Street                                      | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Governor Prouty Apartments                                                                                               | 26, 28, 54 Governor Drive                            | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Park View                                                                                                                | 143 Willey Street                                    | Rural Edge On-Call Representative    | 802-334-1541            |                                              |      |
| Newport Place                                                                                                            | 246 Elm Street                                       | Newport Place On-Call Representative | 1-800-338-8538          |                                              |      |

|                           |                     |                  |              |  |  |
|---------------------------|---------------------|------------------|--------------|--|--|
| Newport Head Start School | 371 Main Street     | Kellie Tarryk    | 802-334-7253 |  |  |
| Private Day Care          | 20 Masonic Lane     | Pamela Coffin    | 802-334-2425 |  |  |
| Private Day Care          | 123 Cliff Street    | Susan Gonyaw     | 802-334-8538 |  |  |
| Private Day Care          | 6 Edgewood Drive    | Sherri Lamoureux | 802-274-7486 |  |  |
| Private Day Care          | 179 Blake Street    | Elizabeth Nadeau | 802-334-5472 |  |  |
| Private Day Care          | 218 Elm Street      | Lorette Pallin   | 802-334-5396 |  |  |
| Private Day Care          | 88 Hinman Street    | Amanda Pray      | 802-673-5981 |  |  |
| Private Day Care          | 247 Elm Street      | Denise Robert    | 802-334-5666 |  |  |
| Private Day Care          | 208 Prospect Street | Cindy Boyce      | 802-249-4141 |  |  |
|                           |                     |                  |              |  |  |

| Planning Task #2<br>Major High Hazard and/or Vulnerable Sites List (Locations to check for damage) |                                                                                        |                                              |        |      |  |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|--------|------|--|
| Complete this information before an incident                                                       |                                                                                        | Complete this information during an incident |        |      |  |
| Site Type: (ex: dam, culvert, bridges, railway crossing, low-lying area)                           | Site Location<br>(physical location)                                                   | Checked by                                   | Status | Time |  |
| Newport City Wastewater Facility                                                                   | T.P. Lane (On Call Representative)                                                     |                                              |        |      |  |
| Newport Dam                                                                                        | Crawford Rd Street (Mark Hinton 673-6127,742-1308 )<br>( Jesse Hinton 673-2131 )       |                                              |        |      |  |
| Arsenic Treatment Facility                                                                         | Coventry Street (On Call Representative)                                               |                                              |        |      |  |
| Poulin Grain                                                                                       | Railroad Square ( John Robillard 334-1316, 373-8669)                                   |                                              |        |      |  |
| Local Bridges                                                                                      | Causeway, Veterans Memorial, Clyde Street, Crawford Road, Gardner Park, Western Avenue |                                              |        |      |  |
| Velco Substation                                                                                   | Clyde Street ( Mark Hinton 673-6127,742-1308 pager )<br>( Jesse Hinton 673-2131 )      |                                              |        |      |  |
| Water Tower                                                                                        | Mountain View Drive ( On Call Representative )                                         |                                              |        |      |  |
| Newport City Reservoir                                                                             | East Main Street ( On Call Representative )                                            |                                              |        |      |  |
| Great Bay Hydro (Newport Plant)                                                                    | Clyde Street ( Mark Hinton 673-6127,742-1308 pager )<br>( Jesse Hinton 673-2131 )      |                                              |        |      |  |
| D&C Transportation Fuel Tanks                                                                      | Bluff Road                                                                             |                                              |        |      |  |

|                                      |                                                                           |  |  |  |  |
|--------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
| Northern Vermont Rail System         | Glen Road ( Eric Trucott 777-2435 )                                       |  |  |  |  |
| Northern State Correctional Facility | Maine # (800) 432-1606<br>2559 Glen Road ( Booking/Supervisor: 334-8960 ) |  |  |  |  |

| Planning Task #3<br>Pre-designated Local Emergency Operations Centers |                                         |                           |                       |
|-----------------------------------------------------------------------|-----------------------------------------|---------------------------|-----------------------|
| Facility Name                                                         | Facility Address<br>(physical location) | Facility Point of Contact | Facility Phone Number |
| Primary: Newport Municipal Building                                   | 222 Main Street                         | Laura Dolgin              | 802-334-5136          |
| Secondary: Newport City Fire Station                                  | 350 Western Avenue                      | Jamie LeClair             | 802-334-7919          |
| Tertiary: VT State Police (Derby Barracks)                            | 35 Crawford Road                        | Lt. Walt Smith            | 802-334-8881          |

| Planning Task #4<br>Functional Area/ Local Support Function                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Please identify agencies responsible for maintaining resource lists, found in Appendix B5.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |
| Local Support Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Agency Responsible for maintaining resource list:<br>(see Appendix B5- Resource Lists) |
| <b>1. Transportation</b> - Assets in support of the movement of emergency resources, including the evacuation of people and distribution of food and supplies.                                                                                                                                                                                                                                                                                                                                  | Newport City Fire Department                                                           |
| <b>2. Communications</b> - Includes emergency warning, information and guidance to the public and responders. Includes resources and back-up resources for all means of communication.                                                                                                                                                                                                                                                                                                          | Newport Police Department                                                              |
| <b>3. Public Works &amp; Engineering</b> - Resources in support of debris clearance, road, highway, bridge repairs and restoration of essential public works systems and services and the safety inspection of damaged public buildings.                                                                                                                                                                                                                                                        | Newport City Department of Public Works                                                |
| <b>4. Firefighting</b> - Resources in support of structural and wildfire firefighting.                                                                                                                                                                                                                                                                                                                                                                                                          | Newport City Fire Department                                                           |
| <b>5. Emergency Management, Recovery &amp; Mitigation</b> - Resources in support of the local Incident Commander through a Local Emergency Operations Center. Includes personnel resources available to provide overall coordination of the town's emergency operations. Resources may serve as a remote ICS planning section to collect, analyze and disseminate critical information on emergency operations for decision making purposes. May provide liaison with state/federal government. | City Manager                                                                           |
| <b>6. Mass Care, Food &amp; Water</b> - Resources available to coordinate sheltering, feeding and first aid for disaster victims.                                                                                                                                                                                                                                                                                                                                                               | Red Cross/C.E.R.T.                                                                     |
| <b>7. Resource Support</b> - Assets available for coordination and documentation of personnel, equipment, supplies, facilities and services used during disaster response and initial relief operations.                                                                                                                                                                                                                                                                                        | City Clerk                                                                             |
| <b>8. Health &amp; Medical Services</b> - Resources for care and treatment for the ill and injured. Includes lists of trained health and medical personnel and other emergency medical supplies, materials and facilities. Assets include public health and environmental sanitation services, disease and vector control guidelines and resources for the collection, identification, and protection of human remains.                                                                         | North Country Hospital                                                                 |
| <b>9. Search &amp; Rescue</b> - Resources locally available to locate, identify and remove persons from a stricken area, including those lost or trapped in buildings and other structures. Also includes resources to coordinate S&R for those lost in non-inhabited areas.                                                                                                                                                                                                                    | VT State Police/C.E.R.T.                                                               |
| <b>10. Hazardous Materials</b> - Resources available for response, inspection, containment and cleanup of hazardous materials.                                                                                                                                                                                                                                                                                                                                                                  | Newport City Fire Department/VT State Hazmat Team                                      |
| <b>11. Agriculture &amp; Natural Resources</b> - Assets available for use in coordinated response in the management and containment of communicable diseases in an animal health or plant emergency                                                                                                                                                                                                                                                                                             | Agency of Natural Resources                                                            |
| <b>12. Energy</b> - Assets available for the emergency repair and restoration of critical public energy utilities. Includes locally available back-up power resources. Coordinates the rationing and distribution of emergency power and fuel.                                                                                                                                                                                                                                                  | City Manager/Newport City Fire Department/V.E.C.                                       |
| <b>13. Law Enforcement</b> - Assets used for the protection of life and property by enforcing laws, orders and regulations. Resources available for area security, traffic and access control.                                                                                                                                                                                                                                                                                                  | Newport Police Department/Orleans County Sheriff's Department/VT State Police          |
| <b>14. Public Information</b> - Pre-identified personnel and resources used for effective collection, control and dissemination of public information to inform the general public of emergency conditions and available assistance.                                                                                                                                                                                                                                                            | Newport Police Department                                                              |

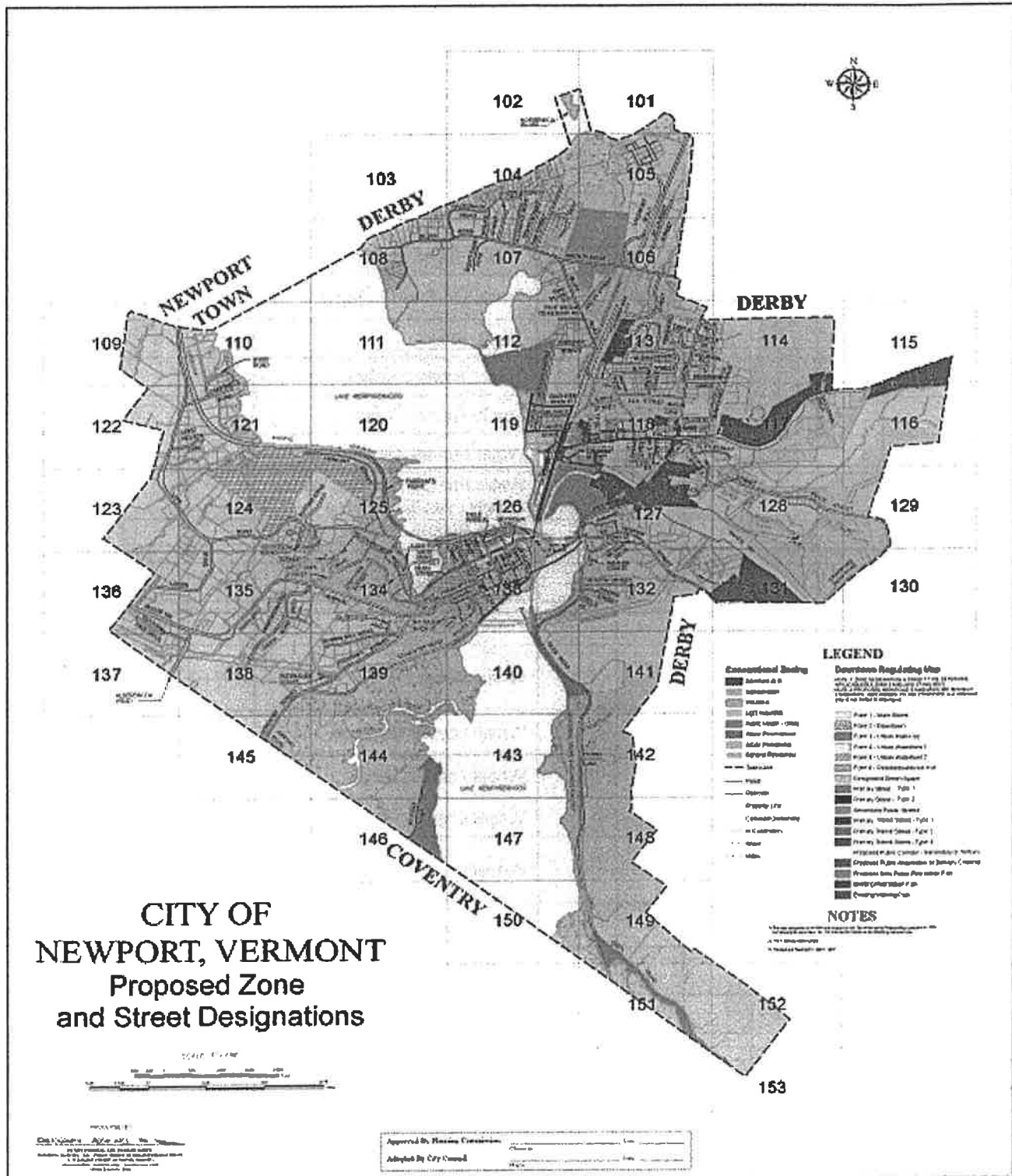
| Planning Task # 6<br>Shelters                            |                                                                                           |                                               |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>Shelter 1</b>                                         |                                                                                           |                                               |
| <b>Shelter Name:</b><br>North Country Union High School  | <b>Physical Address/Location of the Shelter:</b><br>209 Veterans Ave<br>Newport, VT 05855 | <b>Shelter Capacity:</b><br>1000              |
| <b>Shelter Manager:</b><br>Chris Miller                  | <b>Shelter Manager Cell #:</b> 802-730-7078<br><b>Shelter Manager Pager #:</b> N/A        | <b>Other Contact:</b><br>Dan Pickering        |
| <input type="checkbox"/> Warming Shelter                 | <input type="checkbox"/> Overnight Shelter                                                | <input type="checkbox"/> Red Cross Agreement? |
| <input type="checkbox"/> Has a Backup Generator          | <input type="checkbox"/> Has wiring in-place for generator hookup                         |                                               |
| <b>Shelter 2</b>                                         |                                                                                           |                                               |
| <b>Shelter Name:</b><br>Newport Municipal Building       | <b>Physical Address/Location of the Shelter:</b><br>222 Main Street<br>Newport, VT 05855  | <b>Shelter Capacity:</b><br>50                |
| <b>Shelter Manager:</b><br>Laura Dolgin                  | <b>Shelter Manager Cell #:</b> 802-673-5071<br><b>Shelter Manager Pager #:</b> N/A        | <b>Other Contact:</b><br>Paul Monette         |
| <input type="checkbox"/> Warming Shelter                 | <input type="checkbox"/> Overnight Shelter                                                | <input type="checkbox"/> Red Cross Agreement? |
| <input type="checkbox"/> Has a Backup Generator          | <input type="checkbox"/> Has wiring in-place for generator hookup                         |                                               |
| <b>Shelter 3</b>                                         |                                                                                           |                                               |
| <b>Shelter Name:</b><br>Newport VT National Guard Armory | <b>Physical Address/Location of the Shelter:</b><br>540 Union Street<br>Newport, VT 05855 | <b>Shelter Capacity:</b><br>50                |
| <b>Shelter Manager:</b><br>SSG. Quarmby                  | <b>Shelter Manager Cell #:</b> 802-535-1249<br><b>Shelter Manager Pager #:</b> N/A        | <b>Other Contact:</b> TBA                     |
| <input type="checkbox"/> Warming Shelter                 | <input type="checkbox"/> Overnight Shelter                                                | <input type="checkbox"/> Red Cross Agreement? |
| <input type="checkbox"/> Has a Backup Generator          | <input type="checkbox"/> Has wiring in-place for generator hookup                         |                                               |

| Type                                                    | I   | II  | III | IV  | Other | Type                                                | I | II  | III | IV  | Other |
|---------------------------------------------------------|-----|-----|-----|-----|-------|-----------------------------------------------------|---|-----|-----|-----|-------|
| Critical Incident Stress Management Team                |     |     |     | N/A |       | Hydraulic Excavator, Large Mass Excavation          |   |     |     | N/A |       |
| Mobile Communications Center                            |     | 1   | 1   |     | 1     | Hydraulic Excavator, Medium Mass Excavation         |   |     |     |     |       |
| Mobile Communications Unit                              |     | 1   | N/A | N/A |       | Hydraulic Excavator, Compact                        |   |     |     |     |       |
| All-Terrain Vehicles                                    | N/A | N/A | N/A | N/A | 1     | Road Sweeper                                        |   |     | 1   |     |       |
| Marine Vessels                                          | N/A | N/A | N/A | N/A | 3     | Snow Blower, Loader Mounted                         | 1 |     |     | 1   |       |
| Snowmobile                                              | N/A | N/A | N/A | N/A |       | Track Dozer                                         |   |     |     |     |       |
| Public Safety Dive Team                                 |     |     |     |     |       | Track Loader                                        |   |     |     |     |       |
| SWAT/Tactical Team                                      |     |     |     |     |       | Trailer, Equipment Tag-Trailer                      |   |     | 1   | N/A |       |
| Firefighting Brush Patrol Engine                        | N/A | N/A | N/A |     | 1     | Trailer, Dump                                       |   | N/A | N/A | N/A |       |
| Fire Engine (Pumper)                                    | 2   |     |     |     |       | Trailer, Small Equipment                            | 1 | 1   | N/A | N/A |       |
| Firefighting Crew Transport                             |     |     | 1   | N/A |       | Truck, On-Road Dump                                 |   |     |     | 2   |       |
| Aerial Fire Truck                                       | 1   |     | N/A | N/A |       | Truck, Plow                                         |   | 5   | 1   |     |       |
| Foam Tender                                             |     |     | N/A | N/A |       | Truck, Sewer Flusher                                |   |     | 1   |     |       |
| Hand Crew                                               | 5   | 20  | 4   |     |       | Truck, Tractor Trailer                              |   |     |     | N/A |       |
| HAZMAT Entry Team                                       |     |     | 25  | N/A |       | Water Pumps, De-Watering                            |   |     |     |     |       |
| Engine Strike Team                                      | 2   |     |     |     |       | Water Pumps, Drinking Water Supply - Auxiliary Pump |   |     |     |     |       |
| Water Tender (Tanker)                                   |     |     |     | N/A |       | Water Pumps, Water Distribution                     |   |     |     |     |       |
| Fire Boat                                               |     |     |     | N/A |       | Water Pumps, Wastewater                             |   |     |     |     |       |
| Aerial Lift - Articulating Boom                         |     |     |     |     |       | Water Truck                                         |   | N/A | N/A | N/A |       |
| Aerial Lift - Self Propelled, Scissor, Rough Terrain    |     |     |     |     |       | Wheel Dozer                                         |   |     | N/A | N/A |       |
| Aerial Lift - Telescopic Boom                           |     |     |     |     |       | Wheel Loader Backhoe                                |   | 2   |     |     |       |
| Aerial Lift - Truck Mounted                             |     |     |     |     |       | Wheel Loader, Large                                 |   |     |     |     |       |
| Air Compressor                                          |     |     |     | 1   |       | Wheel Loader, Medium                                |   |     |     |     |       |
| Concrete Cutter/Multi-Processor for Hydraulic Excavator |     |     |     |     |       | Wheel Loader, Small                                 |   | 1   |     | N/A |       |
| Electronic Boards, Arrow                                |     |     |     |     |       | Wheel Loader, Skid Steer                            |   | 1   |     | N/A |       |
| Electronic Boards, Variable Message Signs               |     |     |     |     |       | Wheel Loader, Telescopic Handler                    |   |     |     |     |       |
| Floodlights                                             |     |     |     | N/A |       | Wood Chipper                                        |   | N/A | N/A | N/A |       |
| Generator                                               |     |     |     |     |       | Wood Tub Grinder                                    |   |     |     |     |       |
| Grader                                                  |     |     | 1   | N/A |       |                                                     |   |     |     |     |       |

Information about the NIMS Typed resources can be found at: <http://www.fema.gov/resource-management>

## Town Maps

Please insert town maps here. These maps can include things such as roads, town boundaries, shelter locations, high hazard/vulnerable sites, etc.



|                                                           |              |
|-----------------------------------------------------------|--------------|
| <b>Appendix A – Disaster Forms.....</b>                   | <b>A</b>     |
| Local Request for Emergency Declaration.....              | A1           |
| Local Situation Report.....                               | A2           |
| ICS Forms.....                                            | A3           |
| <br><b>Appendix B – Local Documents.....</b>              | <br><b>B</b> |
| List of Delegations of Authority.....                     | B1           |
| Communication Plan.....                                   | B2           |
| Emergency Contact List.....                               | B3           |
| List of Mutual Aid Agreements.....                        | B4           |
| Resource Lists.....                                       | B5           |
| Maps, Diagrams, Plans, and Attachments.....               | B6           |
| CPOD Profile.....                                         | B6.1         |
| <br><b>Appendix C – References &amp; Authorities.....</b> | <br><b>C</b> |
| Emergency Relief and Assistance Fund.....                 | C1           |
| Vermont Stream Alteration Rule.....                       | C2           |
| Minimum Grant Standards.....                              | C3           |
| Vermont Statute Title 20, Chapter 1 .....                 | C4           |
| NIMS Executive Order.....                                 | C5           |
| <br><b>Appendix D – Templates.....</b>                    | <br><b>D</b> |
| NIMS Adoption.....                                        | D1           |
| Mutual Aid.....                                           | D2           |
| Emergency Management Ordinance.....                       | D3           |
| Delegation of Authority.....                              | D4           |

# **CITY OF NEWPORT**

Policy -- DRAFT

**SUBJECT:** Event Support Policy

**Adopted by the Newport City Council:** \_\_\_\_\_

**Effective Date:** \_\_\_\_\_

## **BACKGROUND:**

Events, festivals and celebrations contribute toward the vibrancy and well being of Newport City. Newport has seen an increase in the number of requests to support third-party events with free resources such as facility use, equipment, staff assistance, and monetary support. The City recognizes the value in these events and sets forth this policy to guide responsible fiscal and resource management decisions.

## **PURPOSE:**

The purpose of this policy is to provide consistent and responsible criteria for approving levels of support from the municipality. To that end, the City has adopted a process and set standards to determine eligibility for third-party requests. The City considers proposals from a wide variety of organizations and this policy ensures uniform criteria is used to guide the distribution of resources and confirms that the City has relevant and adequate resources to administer such support. The parameters set forth by this policy help balance community expectations and protect the City's financial and physical resources from unplanned impact.

## **OBJECTIVES:**

1. To appropriately plan for events held in Newport by identifying suitable entities to organize, seek funding for, execute, and grow events over time;
2. To establish and guide mutually beneficial relationships with third-party event organizers who share the City's interests to provide a high quality civic event;
3. To protect our community by responsibly and efficiently managing city resources and funds;
4. To work with organizations whose mission supports an effort to bring forth more opportunities for community benefit;
5. To promote the City of Newport as a desirable place to live, visit and do business;
6. To responsibly manage unplanned expenditures which are not considered in the approved budget.

## **GENERAL PRINCIPLES:**

The City of Newport may allow limited use of certain resources to third-party organizations that apply for and meet eligibility guidelines for support. The City has established the following principles to define requirements, terms, duration, and other parameters as appropriate.

- All requests will be evaluated through the events application process;
- Requests may be approved in full or in part;
- Events will be evaluated to determine impact on daily activity within the City, whether the event is in the City's best interest and is applicable with City laws, policies, ordinances and charter;
- Event requests should demonstrate financial viability, long term self-sustainability, and an effort to seek broad based support where the City is not relied upon indefinitely as the primary source of resources;
- In an effort to create long-term value for the community and encourage a sustainable business model for third-party organizers, requests for city funding should be considered a one time allocation to initiate a project with subsequent requests diminishing in value. Only one city sponsorship will be awarded to an organization per fiscal year;

- Priority is given to returning events who have a proven track record of accountability, professionalism, attention to detail and consumer safety;
- Priority is given to groups or organizations with state or federal non-profit status or subgroups of state or national non-profit organizations;
- Resources provided to third-party events are subject to availability and are superseded by events hosted by the City or those previously contracted or scheduled;
- Organizers must provide a Certificate of Insurance with \$1,000,000.00 general liability coverage listing the City of Newport as additional insured and must not create new insurance liabilities or exposures for the City;
- All events should protect the community, promote unity, and prevent violence;
- All events must operate in accordance with Federal law and US Department of Agriculture policy and are prohibited from discriminating on the basis of race, color, national origin, age, disability, religion, sex, and familial status. Further, the organization must agree to conform to the requirements of the Americans with Disabilities Act.
- Any fees requiring staffing, equipment or other charges not covered by the City support must be paid by the event organizer in full before services are rendered. Police Department Invoices will provide a bill after the fact, expected to be paid within 30 days;
- In return for any level of support, the City respectfully asks that all third-party events list the City of Newport on related publicity by using the City seal or including the phrase "in cooperation with the City of Newport."

#### **POLICY:**

Support levels will be determined based on strategic considerations, the number of criteria met, and the merit of the request as determined by the Newport City Council. Preference will be given to events requests that meet the following criteria:

- The event takes place within Newport City limits;
- The event is compatible with, compliments, and is not in competition with events hosted by the City of Newport;
- The event is open to the public, accessible to Newport City residents, and provides services in a non-discriminatory manner;
- The majority of funds raised at charity or fundraising events are used to support specific programs or services that benefit Newport City residents;
- The event or organization is addressing a recognized community need;
- There is a substantial return on investment measured by economic impact, or other tangible benefits associated with the partnership;
- Event organizer's experience, qualifications, and responsiveness, promote a positive working relationship with the city;

#### **PROCEDURE:**

To ensure that all requests receive proper and equal consideration, the City must be provided with information needed to make informed decisions. All completed requests will be subject to the following procedure:

1. Organizers must submit an application and satisfy all requirements in accordance with Newport Parks & Recreation Field Use and Large Event policies at least 2 months in advance of the proposed event date;
2. Applications will be evaluated by the Parks & Recreation Director, who will coordinate further with the City Manager and relevant department heads;

3. Applications that request an expenditure of city funds, either directly or by use of resources, will receive an invoice with itemized fees;
4. Event organizers may submit a written request to City Council for waived or discounted fees to be presented at a regularly scheduled City Council meeting;
5. Event organizers may make a brief presentation before the City Council. City Council will evaluate, deliberate, and move to approve, modify, deny, or table a request. If a motion is made to give monetary support, Council will designate the appropriate line item. Any non monetary support will be quantified and accounted for in future budgeting purposes;
6. Following the City Council meeting, the Parks & Recreation Director will coordinate dispersal of any approved resources and funding requests with third-party event organizers;
7. A post-event meeting or written follow up report will be provided by all event organizers using the Results Based Accountability framework, shown below:

|        | QUANTITY                                                                                                                                                                       | QUALITY                                                                                    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| EFFORT | <b>How Much We Do</b><br>How much service did we deliver?<br># Customers served<br># Services/Activities                                                                       | <b>How Well We Do It</b><br>How well did we do it?<br>% Services/activities performed well |
| EFFECT | <b>Is Anyone Better Off?</b><br>What quantity/quality of change for the better did we produce?<br>#/% with improvement in:<br>Skills<br>Attitudes<br>Behavior<br>Circumstances |                                                                                            |

**Certification of Compliance  
for  
Town Road and Bridge Standards  
and  
Network Inventory**

We, the Legislative Body of the Municipality of \_\_\_\_\_ certify that we have reviewed, understand and comply with the Town Road and Bridge Standards / Public Works Specifications and Standards passed and adopted by the Selectboard / City Council / Village Board of Trustees on \_\_\_\_\_, 20\_\_\_\_.

We further certify that our adopted standards ☒do ☐do not meet or exceed the minimum requirements included in the January 23, 2013 VTrans template.

We further certify that we ☒do ☐do not have an up-to-date highway network inventory which identifies location, size, deficiencies/condition of roads, bridges, causeways, culverts and highway-related retaining walls on class 1, 2, and 3 town highways, and estimated cost of repair.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Duly Authorized Administrator)

Date: \_\_\_\_\_

For a summary of your community's road and bridge information please visit: [tinyurl.com/rdsinfo](http://tinyurl.com/rdsinfo)



**Newport Police Department**  
**222 Main Street**  
**Newport, VT 05855**

**Chief Seth C. DiSanto**      **Tel: 802-334-6733**  
**seth.disanto@newportpd.org**      **Fax 802-334-2818**



Newport City Council,

3/27/2018

The Newport Police Department has spent significant time and resources in obtaining and training part time personnel to augment both Police and Dispatch staff over the past year. Pursuant to the Newport City personnel policies and practices for employees not under contract or union agreement, pay rates are set by the City Council. Current pay rates are as follows;

Dispatcher (starting) \$13.00 per hour  
Dispatcher (after completion of training) \$14.00 per hour  
Dispatcher (after 2 years of employment) \$15.00 per hour

Officer (starting) \$15.00 per hour  
Officer (after completion of training) \$16.00 per hour  
Officer (after 2 years of employment) \$17.00 per hour

I am requesting a .50 cent per hour pay increase for the personnel to whom this is applicable and NOT under union agreement.

It is my estimation that based upon current fiscal numbers that the Police Department budget can incorporate this increase.

If you have any questions about this request please feel free to contact me so that I may provide further explanation. Thank you for your consideration.

Seth DiSanto

A handwritten signature in black ink, appearing to read "Seth DiSanto", written over a horizontal line.

City Manager (802) 334-5136  
334-3891  
City Clerk/Treasurer 334-2112  
334-3892  
Public Works 334-2124  
Zoning Adm./Assessor 334-6992  
Recreation/Parks 334-6345  
Fax 334-5632



City of Newport  
222 Main Street  
Newport, Vermont 05855

March 26, 2018

Consular Section, U.S. Embassy Bangkok  
95 Wireless Road, Bangkok 10330, Thailand

To Whom it May Concern:

It is my pleasure to write a letter in support of the E2 Investor Visa Request for Panadda Saengsiri, Jintana Thananusak, Anuchit Riappuang and Thirayut Laonongchan. They operate a very successful Restaurant called Dusit Thai Cuisine located at 158 Main Street in Newport, Vermont. The restaurant continues to play a vital role in our local economy catering to both local residents and tourists.

Since the restaurant opened, I can certainly attest to the wonderful operation and exquisite Thai cuisine along with increased foot traffic on our Main Street. As Mayor of the City of Newport I have been told by many visitors the Dusit Thai Cuisine is one of the best Thai restaurants in Vermont and New England and I am pleased they chose to locate in Newport. Their excellent reputation benefits the entire city.

The City strongly supports the request for the continuation of E2 Investor Visa's for Panadda, Jintana, Thirayut and Anuchit. The success of their restaurant continues to bring a much needed boost to our local economy which has struggled over the past few years. If you require any further information please do not hesitate to contact me at (802) 334-5087 or via email at [paul.monette@newportvermont.org](mailto:paul.monette@newportvermont.org).

Sincerely,

Paul L. Monette, Mayor



Laura Dolgin &lt;laura.dolgin@newportvermont.org&gt;

---

**call volume**

1 message

---

**Michael Paradis** <michael.paradis@newportambulance.org> Mon, Mar 26, 2018 at 11:09 AM  
To: Laura Dolgin <laura.dolgin@newportvermont.org>, Bob Kelley <bob.kelley@derbyvt.org>, Colleen Kellogg <charlestonadmin@comcast.net>, Grant Spates <grantspates@yahoo.com>, Michael Marcotte <MMarcotte@leg.state.vt.us>, Amanda Carlson <selectboardclerk@coventryvt.org>, Steve Barrup <sbarrup@gmail.com>, Charlie Pronto <charliepronto@rocketmail.com>, Judy Poirier <dawson442@comcast.net>, Pat Sloan <patsloan52@gmail.com>, Scott Griswold <sgriswold@curtislumber.com>, Sue Barrup <sbarrup@mac.com>, Brad Carriere <brad.carriere@newportambulance.org>, Cookie Stoczek <cstoczek@newportambulance.org>, Jeff Johansen <jjohansen@newportambulance.org>, Kristin Young <kmorse@newportambulance.org>, mikensamp@gmail.com

To all,

Last Friday was one of our busiest days to date as we responded to 18 calls. To date we have responded to 511 calls: Newport City 355 (note that includes transports which may be other citizens), Derby including villages 67, Newport town 20, Coventry 10 and Charleston 10. We had to ask for mutual aid once in Charleston as we were on two 911 calls. Morgan and Holland have not yet contracted with us and we are working with them to figure their options.

**Mike**

Michael A. Paradis

Executive Director

Newport Ambulance Service Inc.

Northern Emergency Medical Service Div.

802-334-2023 Fax 802-334-7536 Cell 802-673-8504

<https://www.newportambulance.org/>

Newport Ambulance Service Inc. is an equal opportunity provider and employer.

The information contained in and transmitted with this electronic message is intended only for the recipients designated above, it is protected by law and it may contain information which is privileged and confidential. Forwarding, disseminating or publishing is prohibited without senders written permission. If you are not the intended recipient, you are hereby notified that any review, dissemination, distribution, copying or use of this message is unauthorized and strictly prohibited. If you have received this message in error, please notify the sender immediately by return email or telephone 802-334-2023.

This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. If verification is required please request a hard-copy version.

03/30/18

02:17 pm

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

Page 1 of 32

rtherrien

| Account                               | Budget              | Actual              | % of Budget    |
|---------------------------------------|---------------------|---------------------|----------------|
| 0-00-00.95 Int Wal-Mart Funds         | 0.00                | 5.57                | 100.00%        |
| <b>0-00-20 TAXES</b>                  |                     |                     |                |
| 0-00-20.00 Property Taxes             | 3,803,425.09        | 7,856,466.24        | 206.56%        |
| 0-00-20.01 Property Taxes (Approp)    | 159,068.00          | 0.00                | 0.00%          |
| 0-00-20.02 TIF Taxes                  | 400.00              | 0.00                | 0.00%          |
| 0-00-20.04 Fish & Wildlife Taxes      | 500.00              | 348.69              | 69.74%         |
| 0-00-20.06 Interest Current           | 20,000.00           | 19,300.74           | 96.50%         |
| 0-00-20.08 Corrections Contract       | 77,000.00           | 0.00                | 0.00%          |
| 0-00-20.10 Payments in Lieu of Taxes  | 380,000.00          | 380,665.00          | 100.18%        |
| 0-00-20.11 Tax Refunds (Crdr Ovrpmt)  | 0.00                | 2,430.61            | 100.00%        |
| 0-00-20.12 PILOT Corrections          | 18,175.00           | 0.00                | 0.00%          |
| 0-00-20.13 PILOT - NEKHS              | 700.00              | 700.00              | 100.00%        |
| 0-00-20.14 Tax Collector Fees         | 2,600.00            | 0.00                | 0.00%          |
| 0-00-20.15 Interest Delinquent        | 5,000.00            | 7,926.26            | 158.53%        |
| 0-00-20.16 Penalty Delinquent         | 30,000.00           | -405.11             | -1.35%         |
| 0-00-20.19 State Muni Tax Adj         | 0.00                | 145,757.93          | 100.00%        |
| 0-00-20.21 PILOT Hospital #2          | 30,000.00           | 30,000.00           | 100.00%        |
| 0-00-20.22 Tax Sale Redemption        | 0.00                | 12,836.50           | 100.00%        |
| <b>Total TAXES</b>                    | <b>4,526,868.09</b> | <b>8,456,026.86</b> | <b>186.80%</b> |
| <b>0-00-21 LICENSES &amp; FEES</b>    |                     |                     |                |
| 0-00-21.00 City License               | 0.00                | 300.00              | 100.00%        |
| 0-00-21.01 Beverage Licenses          | 2,600.00            | 1,390.00            | 53.46%         |
| 0-00-21.20 Dog Licenses               | 2,000.00            | 1,444.00            | 72.20%         |
| 0-00-21.30 Zoning Permits/Misc Copie  | 15,000.00           | 5,647.44            | 37.65%         |
| 0-00-21.40 Misc - City Clerk Receipt  | 4,200.00            | 3,347.75            | 79.71%         |
| 0-00-21.50 City Clerk Recording Fees  | 35,000.00           | 36,174.18           | 103.35%        |
| <b>Total LICENSES &amp; FEES</b>      | <b>58,800.00</b>    | <b>48,303.37</b>    | <b>82.15%</b>  |
| <b>0-00-22 REIMBURSEMENTS</b>         |                     |                     |                |
| 0-00-22.61 Cty Treasurer Reim School  | 7,500.00            | 0.00                | 0.00%          |
| 0-00-22.70 Current Use Reimbursement  | 9,000.00            | 0.00                | 0.00%          |
| 0-00-22.75 Hold Harmless              | 0.00                | 13,631.00           | 100.00%        |
| <b>Total REIMBURSEMENTS</b>           | <b>16,500.00</b>    | <b>13,631.00</b>    | <b>82.61%</b>  |
| <b>0-00-23 MISCELLANEOUS REVENUES</b> |                     |                     |                |
| 0-00-23.43 Private Donation (b)       | 0.00                | 50,000.00           | 100.00%        |
| 0-00-23.45 VHCB Consultant grant      | 0.00                | 20,000.00           | 100.00%        |
| 0-00-23.46 Centennial Reimbursment    | 0.00                | 225.00              | 100.00%        |
| 0-00-23.48 Reappraisal Reim           | 70,000.00           | 0.00                | 0.00%          |
| 0-00-23.51 Centennial Com.            | 0.00                | 2,152.00            | 100.00%        |
| 0-00-23.66 Reim Recycled Metal        | 0.00                | 129.60              | 100.00%        |
| 0-00-23.70 Lister Education           | 400.00              | 0.00                | 0.00%          |
| 0-00-23.78 Cellular One Lease         | 34,000.00           | 22,214.12           | 65.34%         |
| 0-00-23.81 Haz Waste SWIP Grant       | 2,000.00            | 0.00                | 0.00%          |
| 0-00-23.86 ACT60 Reappr-EEGL Asst     | 15,000.00           | 10.00               | 0.07%          |
| 0-00-23.87 Wal-Mart Funds             | 0.00                | 100,000.00          | 100.00%        |

| Account                               | Budget            | Actual            | % of Budget    |
|---------------------------------------|-------------------|-------------------|----------------|
| 0-00-23.90 Municipal Building Income  | 500.00            | 500.00            | 100.00%        |
| 0-00-23.91 City Property Income       | 100.00            | 0.00              | 0.00%          |
| 0-00-23.98 Insurance Refunds/Claims   | 0.00              | 4,488.87          | 100.00%        |
| 0-00-23.99 Misc Income                | 300.00            | 5,695.24          | 1,898.41%      |
| <b>Total MISCELLANEOUS REVENUES</b>   | <b>122,300.00</b> | <b>205,414.83</b> | <b>167.96%</b> |
| <b>0-00-24 POLICE DEPT INCOME</b>     |                   |                   |                |
| 0-00-24.28 Police Dept. Donation      | 0.00              | 832.49            | 100.00%        |
| 0-00-24.29 GHSP Equipment Grant       | 0.00              | 2,876.05          | 100.00%        |
| 0-00-24.31 Special Invest Unit SIU    | 0.00              | 45,000.00         | 100.00%        |
| 0-00-24.32 VT Traffic Court Fines     | 14,000.00         | 7,003.55          | 50.03%         |
| 0-00-24.39 EFF Grant 99.99            | 0.00              | 1,888.19          | 100.00%        |
| 0-00-24.52 Police Contracted Service  | 0.00              | 5,714.49          | 100.00%        |
| 0-00-24.56 Oper Stonegarden 97.067    | 0.00              | 20,657.20         | 100.00%        |
| 0-00-24.59 Stonegarden Equip 97.067   | 0.00              | 4,230.20          | 100.00%        |
| 0-00-24.70 Parking Fines              | 750.00            | 485.00            | 64.67%         |
| 0-00-24.80 District Court Restitutio  | 0.00              | 120.00            | 100.00%        |
| 0-00-24.81 GHSP DRE Reimbursement     | 0.00              | 90.24             | 100.00%        |
| 0-00-24.83 GHSP DUI Anytime 20.608    | 0.00              | 4,898.33          | 100.00%        |
| 0-00-24.85 GHSP Anytime 20.600        | 0.00              | 682.63            | 100.00%        |
| 0-00-24.90 Police Reports             | 0.00              | 1,494.00          | 100.00%        |
| 0-00-24.91 Police Invoice Income      | 1,500.00          | 2,602.54          | 173.50%        |
| 0-00-24.92 Insurance Claims           | 3,000.00          | 0.00              | 0.00%          |
| 0-00-24.94 VT Drug Task Force Grant   | 0.00              | 39,080.50         | 100.00%        |
| 0-00-24.97 Dispatch Income            | 10,000.00         | 12,500.00         | 125.00%        |
| 0-00-24.99 Dog Impound Fees           | 200.00            | 120.00            | 60.00%         |
| <b>Total POLICE DEPT INCOME</b>       | <b>29,450.00</b>  | <b>130,275.41</b> | <b>510.27%</b> |
| <b>0-00-25 FIRE DEPT INCOME</b>       |                   |                   |                |
| 0-00-25.79 Coventry Capital Share     | 40,000.00         | 35,577.95         | 88.94%         |
| 0-00-25.90 Fire Dept-Labor & Materia  | 5,000.00          | 2,580.00          | 51.60%         |
| 0-00-25.91 Fire Dept-Miscellaneous    | 1,500.00          | 50.00             | 3.33%          |
| 0-00-25.93 Dry Hydrants Grant         | 0.00              | 70.00             | 100.00%        |
| <b>Total FIRE DEPT INCOME</b>         | <b>46,500.00</b>  | <b>38,277.95</b>  | <b>82.32%</b>  |
| <b>0-00-26 STREET DEPT INCOME</b>     |                   |                   |                |
| 0-00-26.20 Street Dept-St Aid to Hig  | 138,500.00        | 103,945.40        | 75.05%         |
| 0-00-26.24 Public Works Other Income  | 0.00              | 130.00            | 100.00%        |
| <b>Total STREET DEPT INCOME</b>       | <b>138,500.00</b> | <b>104,075.40</b> | <b>75.14%</b>  |
| <b>0-00-27 RECREATION DEPT INCOME</b> |                   |                   |                |
| <b>0-00-27.1 SENIOR CENTER</b>        |                   |                   |                |
| 0-00-27.10 Senior Center-Salary Reim  | 3,000.00          | 1,777.30          | 59.24%         |
| 0-00-27.12 Senior Ctr Other Reim      | 0.00              | 25.00             | 100.00%        |
| 0-00-27.14 Other                      | 0.00              | 80.05             | 100.00%        |
| <b>Total SENIOR CENTER</b>            | <b>3,000.00</b>   | <b>1,882.35</b>   | <b>62.75%</b>  |

03/30/18  
02:17 pm

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

Page 3 of 32  
rtherrien

| Account                                | Budget            | Actual           | % of Budget    |
|----------------------------------------|-------------------|------------------|----------------|
| <b>0-00-27.2 MUNICIPAL BUILDING</b>    |                   |                  |                |
| 0-00-27.24 Gym Rental                  | 3,400.00          | 3,726.03         | 109.59%        |
| <b>Total MUNICIPAL BUILDING</b>        | <b>3,400.00</b>   | <b>3,726.03</b>  | <b>109.59%</b> |
| <b>0-00-27.3 PROGRAMS &amp; EVENTS</b> |                   |                  |                |
| 0-00-27.35 Aquatic Nuis AQ12-55        | 0.00              | 7,320.00         | 100.00%        |
| <b>Total PROGRAMS &amp; EVENTS</b>     | <b>0.00</b>       | <b>7,320.00</b>  | <b>100.00%</b> |
| <b>0-00-27.4 PROUTY BEACH</b>          |                   |                  |                |
| 0-00-27.40 Prouty Beach-Admissions     | 3,000.00          | 1,790.00         | 59.67%         |
| 0-00-27.41 Prouty Beach-Camping        | 115,000.00        | 83,903.03        | 72.96%         |
| 0-00-27.43 Prouty Beach-Misc Income    | 2,000.00          | 4,544.00         | 227.20%        |
| 0-00-27.47 Prouty Beach-Electric       | 4,000.00          | 4,089.72         | 102.24%        |
| 0-00-27.48 Campground Store            | 0.00              | 200.00           | 100.00%        |
| <b>Total PROUTY BEACH</b>              | <b>124,000.00</b> | <b>94,526.75</b> | <b>76.23%</b>  |
| <b>0-00-27.5 RECREATION PROGRAMS</b>   |                   |                  |                |
| 0-00-27.51 Miscellaneous               | 2,000.00          | 0.00             | 0.00%          |
| 0-00-27.55 Donations                   | 0.00              | 222.00           | 100.00%        |
| 0-00-27.56 Annual Events               | 26,500.00         | 28,060.57        | 105.89%        |
| 0-00-27.57 Adult Programs              | 7,500.00          | 12,191.89        | 162.56%        |
| 0-00-27.58 Summer Programs             | 20,000.00         | 5,269.25         | 26.35%         |
| 0-00-27.59 School Vacation Camps       | 12,000.00         | 0.00             | 0.00%          |
| <b>Total RECREATION PROGRAMS</b>       | <b>68,000.00</b>  | <b>45,743.71</b> | <b>67.27%</b>  |
| <b>0-00-27.6 GARDNER PARK</b>          |                   |                  |                |
| 0-00-27.60 Lights                      | 250.00            | 0.00             | 0.00%          |
| 0-00-27.62 GP Restoration              | 0.00              | 150.00           | 100.00%        |
| 0-00-27.63 Equipment rental            | 400.00            | 0.00             | 0.00%          |
| 0-00-27.64 Field Rental                | 6,000.00          | 3,560.00         | 59.33%         |
| 0-00-27.67 Park Rental                 | 600.00            | 275.00           | 45.83%         |
| 0-00-27.68 Skating Rink Income         | 0.00              | 434.34           | 100.00%        |
| <b>Total GARDNER PARK</b>              | <b>7,250.00</b>   | <b>4,419.34</b>  | <b>60.96%</b>  |
| <b>0-00-27.7 GARDNER PARK CON'T</b>    |                   |                  |                |
| <b>Total GARDNER PARK CON'T</b>        | <b>0.00</b>       | <b>0.00</b>      | <b>0.00%</b>   |
| <b>0-00-27.8 WATERFRONT-REIMS</b>      |                   |                  |                |
| 0-00-27.81 Gateway Utility Reim        | 0.00              | 5,388.36         | 100.00%        |
| 0-00-27.85 Dock Rent Northern Star     | 3,500.00          | 1,426.95         | 40.77%         |
| 0-00-27.86 Northern Star Electric Re   | 0.00              | 248.92           | 100.00%        |
| 0-00-27.88 Dinghy Dock Revenue         | 400.00            | 375.00           | 93.75%         |
| <b>Total WATERFRONT-REIMS</b>          | <b>3,900.00</b>   | <b>7,439.23</b>  | <b>190.75%</b> |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

| Account                              | Budget              | Actual              | % of Budget    |
|--------------------------------------|---------------------|---------------------|----------------|
| <b>0-00-27,9 WATERFRONT</b>          |                     |                     |                |
| 0-00-27.90 Gateway Center Rental     | 15,000.00           | 10,000.00           | 66.67%         |
| 0-00-27.91 Gateway Ctr-Snack Bar     | 7,500.00            | 0.00                | 0.00%          |
| 0-00-27.93 Gateway kitchen 2FL NStar | 500.00              | 300.00              | 60.00%         |
| 0-00-27.96 Waterfront-Gasoline Sales | 68,000.00           | 50,682.78           | 74.53%         |
| 0-00-27.97 Waterfront-Misc Sales     | 2,000.00            | 1,939.48            | 96.97%         |
| 0-00-27.98 Waterfront-Overnight Rent | 3,500.00            | 3,487.51            | 99.64%         |
| 0-00-27.99 Waterfront-Boat Slip Rent | 31,000.00           | 31,210.00           | 100.68%        |
| <b>Total WATERFRONT</b>              | <b>127,500.00</b>   | <b>97,619.77</b>    | <b>76.56%</b>  |
| <b>Total RECREATION DEPT INCOME</b>  | <b>337,050.00</b>   | <b>262,677.18</b>   | <b>77.93%</b>  |
| <b>0-00-28 ANIMAL CONTROL</b>        |                     |                     |                |
| <b>Total ANIMAL CONTROL</b>          | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>0-00-29 OTHER INTEREST INCOME</b> |                     |                     |                |
| 0-00-29.05 Del Tax Atty Fees         | 0.00                | 9,400.07            | 100.00%        |
| 0-00-29.24 Wal-Mart fund Interest    | 0.00                | 29.30               | 100.00%        |
| 0-00-29.29 Interest Tennis Court Fun | 0.00                | 14.87               | 100.00%        |
| 0-00-29.32 Interest on Checking MBA  | 3,000.00            | 2,221.28            | 74.04%         |
| 0-00-29.37 Interest Coventry St Fd   | 100.00              | 38.56               | 38.56%         |
| 0-00-29.38 Int Reappraisal Fund      | 150.00              | 30.76               | 20.51%         |
| 0-00-29.46 Other Interest            | 100.00              | 0.00                | 0.00%          |
| <b>Total OTHER INTEREST INCOME</b>   | <b>3,350.00</b>     | <b>11,734.84</b>    | <b>350.29%</b> |
| <b>0-00-30 Revenue Transfer</b>      |                     |                     |                |
| 0-00-30.10 Assigned fund balance     | 130,000.00          | 0.00                | 0.00%          |
| <b>Total Revenue Transfer</b>        | <b>130,000.00</b>   | <b>0.00</b>         | <b>0.00%</b>   |
| <b>0-00-80 BOAT WASHING STATION</b>  |                     |                     |                |
| 0-00-80.20 Boat Wash Season Stickers | 0.00                | 320.00              | 100.00%        |
| <b>Total BOAT WASHING STATION</b>    | <b>0.00</b>         | <b>320.00</b>       | <b>100.00%</b> |
| <b>0-00-81 MOORING MANAGEMENT</b>    |                     |                     |                |
| <b>Total MOORING MANAGEMENT</b>      | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>Total Revenues</b>                | <b>5,409,318.09</b> | <b>9,290,742.41</b> | <b>171.75%</b> |
| <b>0 T E S P Const (FED)</b>         |                     |                     |                |
| <b>0-30 GOVERNMENT OPERATIONS</b>    |                     |                     |                |
| <b>0-30-30 CITY COUNCIL</b>          |                     |                     |                |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

| Account                              | Budget           | Actual           | % of Budget   |
|--------------------------------------|------------------|------------------|---------------|
| 0-30-30.10 Salaries                  | 8,250.00         | 5,580.00         | 67.64%        |
| 0-30-30.20 Office Supplies           | 700.00           | 112.73           | 16.10%        |
| 0-30-30.34 Communications            | 1,200.00         | 0.00             | 0.00%         |
| 0-30-30.40 Travel & Miscellaneous    | 1,000.00         | 682.81           | 68.28%        |
| 0-30-30.50 Council Special Projects  | 3,000.00         | 1,713.39         | 57.11%        |
| <b>Total CITY COUNCIL</b>            | <b>14,150.00</b> | <b>8,088.93</b>  | <b>57.17%</b> |
| <b>0-30-31 CITY MANAGER</b>          |                  |                  |               |
| 0-30-31.09 Solid Waste Mgmt Plan Hrs | 1,000.00         | 0.00             | 0.00%         |
| 0-30-31.10 Salaries                  | 46,749.00        | 31,183.61        | 66.70%        |
| 0-30-31.11 Vacation                  | 4,650.00         | 2,578.66         | 55.46%        |
| 0-30-31.12 Holiday                   | 2,620.00         | 2,488.39         | 94.98%        |
| 0-30-31.13 Sick Pay                  | 0.00             | 1,183.65         | 100.00%       |
| 0-30-31.14 Longevity Pay             | 100.00           | 0.00             | 0.00%         |
| 0-30-31.20 Office Supplies           | 2,000.00         | 368.71           | 18.44%        |
| 0-30-31.30 Advertising               | 200.00           | 0.00             | 0.00%         |
| 0-30-31.34 Communications            | 3,000.00         | 3,209.89         | 107.00%       |
| 0-30-31.40 Training, Conferences & D | 500.00           | 325.00           | 65.00%        |
| 0-30-31.68 Repair & Maintenance      | 1,500.00         | 1,065.98         | 71.07%        |
| 0-30-31.80 Travel & Misc             | 2,800.00         | 1,710.00         | 61.07%        |
| 0-30-31.81 Conference & Dues         | 0.00             | -10.00           | 100.00%       |
| 0-30-31.82 New Equipment             | 1,200.00         | 1,674.00         | 139.50%       |
| <b>Total CITY MANAGER</b>            | <b>66,319.00</b> | <b>45,777.89</b> | <b>69.03%</b> |
| <b>0-30-32 ELECTION EXPENSE</b>      |                  |                  |               |
| 0-30-32.10 Salaries                  | 1,500.00         | 405.00           | 27.00%        |
| 0-30-32.20 Ballots - LHS & Memph Pre | 1,500.00         | 521.00           | 34.73%        |
| 0-30-32.30 Advertising               | 500.00           | 0.00             | 0.00%         |
| 0-30-32.34 Communications            | 300.00           | 72.72            | 24.24%        |
| 0-30-32.68 Repair & Maintenance      | 1,500.00         | 1,280.64         | 85.38%        |
| 0-30-32.79 Other Expenses            | 1,500.00         | 300.31           | 20.02%        |
| <b>Total ELECTION EXPENSE</b>        | <b>6,800.00</b>  | <b>2,579.67</b>  | <b>37.94%</b> |
| <b>0-30-33 CITY TREASURER</b>        |                  |                  |               |
| 0-30-33.10 Salaries                  | 81,267.00        | 59,429.22        | 73.13%        |
| 0-30-33.11 Overtime Pay              | 1,000.00         | 714.91           | 71.49%        |
| 0-30-33.12 Vacation                  | 3,100.00         | 2,460.90         | 79.38%        |
| 0-30-33.13 Holiday                   | 2,113.00         | 1,846.08         | 87.37%        |
| 0-30-33.14 Sick Pay                  | 0.00             | 1,580.09         | 100.00%       |
| 0-30-33.15 Longevity Pay             | 300.00           | 300.00           | 100.00%       |
| 0-30-33.16 Grants Management         | 2,000.00         | 0.00             | 0.00%         |
| 0-30-33.20 Office Supplies           | 2,300.00         | 1,887.29         | 82.06%        |
| 0-30-33.34 Communications            | 2,800.00         | 2,460.05         | 87.86%        |
| 0-30-33.68 Repair & Maintenance      | 1,600.00         | 1,729.56         | 108.10%       |
| 0-30-33.79 Other Expenses            | 300.00           | 250.92           | 83.64%        |
| 0-30-33.80 Equipment                 | 1,000.00         | 922.50           | 92.25%        |
| 0-30-33.81 Conf & Dues               | 100.00           | 37.50            | 37.50%        |

| Account                                | Budget            | Actual           | % of Budget   |
|----------------------------------------|-------------------|------------------|---------------|
| <b>Total CITY TREASURER</b>            | <b>97,880.00</b>  | <b>73,619.02</b> | <b>75.21%</b> |
| <b>0-30-34 TAX LISTING</b>             |                   |                  |               |
| 0-30-34.20 Office Supplies             | 500.00            | 146.89           | 29.38%        |
| 0-30-34.34 Communications              | 750.00            | 3,030.55         | 404.07%       |
| 0-30-34.60 Professional Expense        | 36,000.00         | 30,598.45        | 85.00%        |
| 0-30-34.68 Repair & Maintenance        | 800.00            | 601.34           | 75.17%        |
| 0-30-34.79 Other Expenses              | 100.00            | 0.00             | 0.00%         |
| 0-30-34.80 Training                    | 300.00            | 30.00            | 10.00%        |
| 0-30-34.88 Reappraisal Software Main   | 6,000.00          | 0.00             | 0.00%         |
| 0-30-34.90 Tax Map Maintenance         | 5,000.00          | 2,625.00         | 52.50%        |
| <b>Total TAX LISTING</b>               | <b>49,450.00</b>  | <b>37,032.23</b> | <b>74.89%</b> |
| <b>0-30-35 CITY CLERK</b>              |                   |                  |               |
| 0-30-35.10 Salaries                    | 81,267.00         | 55,351.11        | 68.11%        |
| 0-30-35.11 Overtime                    | 1,000.00          | 584.88           | 58.49%        |
| 0-30-35.12 Vacation                    | 3,100.00          | 2,397.87         | 77.35%        |
| 0-30-35.13 Holiday                     | 2,113.00          | 1,846.08         | 87.37%        |
| 0-30-35.14 Sick Pay                    | 0.00              | 1,487.62         | 100.00%       |
| 0-30-35.15 Longevity Pay               | 300.00            | 300.00           | 100.00%       |
| 0-30-35.20 Office Supplies             | 2,300.00          | 1,887.10         | 82.05%        |
| 0-30-35.30 Recording Supplies          | 2,500.00          | 2,588.03         | 103.52%       |
| 0-30-35.34 Communications              | 2,800.00          | 2,256.10         | 80.58%        |
| 0-30-35.68 Repair & Maintenance        | 1,600.00          | 1,729.56         | 108.10%       |
| 0-30-35.79 Other Expenses              | 200.00            | 190.93           | 95.47%        |
| 0-30-35.82 New Equipment               | 1,000.00          | 922.50           | 92.25%        |
| 0-30-35.83 Record Preservation         | 1,800.00          | 0.00             | 0.00%         |
| 0-30-35.84 Record Restoring Project    | 1,800.00          | 0.00             | 0.00%         |
| 0-30-35.86 Conf & Dues                 | 0.00              | 37.50            | 100.00%       |
| <b>Total CITY CLERK</b>                | <b>101,780.00</b> | <b>71,579.28</b> | <b>70.33%</b> |
| <b>0-30-36 PLANNING &amp; ZONING</b>   |                   |                  |               |
| 0-30-36.10 Salaries                    | 30,900.00         | 23,810.12        | 77.06%        |
| 0-30-36.16 Holiday                     | 285.00            | 0.00             | 0.00%         |
| 0-30-36.20 Office Supplies             | 500.00            | 146.89           | 29.38%        |
| 0-30-36.30 Advertising                 | 500.00            | 1,180.86         | 236.17%       |
| 0-30-36.34 Communications              | 1,200.00          | 1,319.84         | 109.99%       |
| 0-30-36.68 Repair & Maintenance        | 600.00            | 601.33           | 100.22%       |
| 0-30-36.80 Training                    | 200.00            | 0.00             | 0.00%         |
| 0-30-36.83 Board Salaries              | 2,500.00          | 1,821.86         | 72.87%        |
| 0-30-36.84 Other Expenses              | 0.00              | 30.00            | 100.00%       |
| 0-30-36.88 Software Maintenance        | 5,000.00          | 2,400.00         | 48.00%        |
| <b>Total PLANNING &amp; ZONING</b>     | <b>41,685.00</b>  | <b>31,310.90</b> | <b>75.11%</b> |
| <b>0-30-37.9 AUDIT AND CITY REPORT</b> |                   |                  |               |
| 0-30-37.91 Professional Expense        | 32,000.00         | 33,009.00        | 103.15%       |

03/30/18

02:17 pm

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

Page 7 of 32

rtherrien

| Account                                 | Budget            | Actual            | % of Budget    |
|-----------------------------------------|-------------------|-------------------|----------------|
| 0-30-37.92 Printing                     | 3,500.00          | 3,820.12          | 109.15%        |
| 0-30-37.93 Other Expenses               | 500.00            | 1,933.50          | 386.70%        |
| <b>Total AUDIT AND CITY REPORT</b>      | <b>36,000.00</b>  | <b>38,762.62</b>  | <b>107.67%</b> |
| <b>0-30-38.9 CORPORATE COUNSEL</b>      |                   |                   |                |
| 0-30-38.90 Professional Expense         | 15,500.00         | 26,368.38         | 170.12%        |
| 0-30-38.91 Bond Counsel                 | 500.00            | 0.00              | 0.00%          |
| 0-30-38.92 VHCB Consultant              | 0.00              | 9,633.09          | 100.00%        |
| 0-30-38.93 VCDP Consultant              | 0.00              | 14,449.65         | 100.00%        |
| 0-30-38.94 VCDP Expanded Scope          | 0.00              | 1,393.68          | 100.00%        |
| <b>Total CORPORATE COUNSEL</b>          | <b>16,000.00</b>  | <b>51,844.80</b>  | <b>324.03%</b> |
| <b>0-30-39 DELINQUENT TAX COLLECTOR</b> |                   |                   |                |
| 0-30-39.10 Salaries                     | 3,500.00          | 0.00              | 0.00%          |
| 0-30-39.20 Office Supplies              | 50.00             | 0.00              | 0.00%          |
| 0-30-39.34 Communications               | 750.00            | 154.23            | 20.56%         |
| 0-30-39.79 Other Expenses               | 400.00            | 137.69            | 34.42%         |
| <b>Total DELINQUENT TAX COLLECTOR</b>   | <b>4,700.00</b>   | <b>291.92</b>     | <b>6.21%</b>   |
| <b>0-30-40 MUNICIPAL BUILDING</b>       |                   |                   |                |
| 0-30-40.10 Salaries                     | 39,234.00         | 29,687.57         | 75.67%         |
| 0-30-40.11 Vacation                     | 2,500.00          | 1,658.85          | 66.35%         |
| 0-30-40.12 Holiday                      | 1,897.00          | 1,673.44          | 88.22%         |
| 0-30-40.13 Sick Pay                     | 0.00              | -990.07           | 100.00%        |
| 0-30-40.15 Fuel Oil                     | 16,500.00         | 8,694.23          | 52.69%         |
| 0-30-40.16 Operating Supplies           | 2,700.00          | 1,961.72          | 72.66%         |
| 0-30-40.17 Repair & Maint Supplies      | 1,600.00          | 480.05            | 30.00%         |
| 0-30-40.18 Small Tools & Equip          | 300.00            | 0.00              | 0.00%          |
| 0-30-40.19 Misc Expense                 | 1,000.00          | 248.85            | 24.89%         |
| 0-30-40.20 Repair & Maintenance         | 8,000.00          | 24,599.07         | 307.49%        |
| 0-30-40.21 Utilities                    | 19,000.00         | 11,875.16         | 62.50%         |
| 0-30-40.22 Improvements                 | 5,000.00          | 514.19            | 10.28%         |
| 0-30-40.24 Propane for Generator        | 50.00             | 0.00              | 0.00%          |
| 0-30-40.25 Work Attire                  | 300.00            | 500.74            | 166.91%        |
| <b>Total MUNICIPAL BUILDING</b>         | <b>98,081.00</b>  | <b>80,903.80</b>  | <b>82.49%</b>  |
| <b>0-30-41 REAPPRAISAL</b>              |                   |                   |                |
| 0-30-41.01 Salaries                     | 0.00              | 259.56            | 100.00%        |
| 0-30-41.02 Contract Labor               | 28,800.00         | 27,938.02         | 97.01%         |
| 0-30-41.03 Other Direct Costs           | 50.00             | 458.00            | 916.00%        |
| <b>Total REAPPRAISAL</b>                | <b>28,850.00</b>  | <b>28,655.58</b>  | <b>99.33%</b>  |
| <b>Total GOVERNMENT OPERATIONS</b>      | <b>561,695.00</b> | <b>470,446.64</b> | <b>83.75%</b>  |
| <b>0-4 PUBLIC SAFETY</b>                |                   |                   |                |

| Account                              | Budget            | Actual            | % of Budget   |
|--------------------------------------|-------------------|-------------------|---------------|
| <b>0-40 POLICE DEPARTMENT</b>        |                   |                   |               |
| <b>0-40-40 POLICE ADMINISTRATION</b> |                   |                   |               |
| 0-40-40.10 Salaries                  | 58,710.00         | 45,021.12         | 76.68%        |
| 0-40-40.12 Vacation                  | 5,150.00          | 4,557.61          | 88.50%        |
| 0-40-40.13 Holiday                   | 3,090.00          | 1,931.25          | 62.50%        |
| 0-40-40.14 Sick Pay                  | 0.00              | 1,500.62          | 100.00%       |
| 0-40-40.18 Uniform Allowance         | 500.00            | 500.00            | 100.00%       |
| 0-40-40.20 Office Supplies           | 150.00            | 0.00              | 0.00%         |
| 0-40-40.21 Operating Supplies        | 150.00            | 0.00              | 0.00%         |
| 0-40-40.30 Advertising               | 1,000.00          | 605.00            | 60.50%        |
| 0-40-40.31 On-Call Pay               | 1,040.00          | 180.00            | 17.31%        |
| 0-40-40.34 Communications            | 1,500.00          | 107.48            | 7.17%         |
| 0-40-40.40 Travel & Misc Expense     | 1,000.00          | 58.00             | 5.80%         |
| 0-40-40.78 Police Liability Ins      | 53,800.00         | 48,428.37         | 90.02%        |
| 0-40-40.79 Other Expenses            | 1,000.00          | 1,055.25          | 105.53%       |
| 0-40-40.89 Training                  | 1,000.00          | 50.00             | 5.00%         |
| <b>Total POLICE ADMINISTRATION</b>   | <b>128,090.00</b> | <b>103,994.70</b> | <b>81.19%</b> |
| <b>0-40-41 POLICE PATROL</b>         |                   |                   |               |
| 0-40-41.11 Sick Pay                  | 0.00              | 16,184.54         | 100.00%       |
| 0-40-41.13 Vacation                  | 41,912.00         | 25,458.66         | 60.74%        |
| 0-40-41.14 Holiday                   | 55,287.00         | 11,451.53         | 20.71%        |
| 0-40-41.16 Salaries                  | 662,530.00        | 328,120.61        | 49.53%        |
| 0-40-41.17 Overtime                  | 40,000.00         | 76,813.38         | 192.03%       |
| 0-40-41.18 Part-Time                 | 10,000.00         | 72,525.55         | 725.26%       |
| 0-40-41.19 On-Call Pay               | 2,500.00          | 2,225.82          | 89.03%        |
| 0-40-41.21 Operating Supplies        | 7,500.00          | 2,429.82          | 32.40%        |
| 0-40-41.22 Office Supplies           | 2,750.00          | 2,164.79          | 78.72%        |
| 0-40-41.24 Gasoline                  | 22,000.00         | 12,549.00         | 57.04%        |
| 0-40-41.26 GHSP Equipment Grant      | 0.00              | 896.05            | 100.00%       |
| 0-40-41.30 SIU Salaries              | 0.00              | 35,565.04         | 100.00%       |
| 0-40-41.35 Communications            | 13,850.00         | 11,418.73         | 82.45%        |
| 0-40-41.50 Uniform Purchases         | 3,000.00          | 5,544.75          | 184.83%       |
| 0-40-41.68 Vehicle Maintenance Suppl | 5,000.00          | 5,798.35          | 115.97%       |
| 0-40-41.69 Vehicle Repair & Maintena | 11,500.00         | 4,374.22          | 38.04%        |
| 0-40-41.70 Outside Services          | 5,000.00          | 12,714.05         | 254.28%       |
| 0-40-41.74 GHSP DRE Reimbursement    | 0.00              | 76.92             | 100.00%       |
| 0-40-41.78 Uniform Allowance/Gym Rmb | 6,382.00          | 4,450.00          | 69.73%        |
| 0-40-41.80 Training                  | 13,000.00         | 12,111.14         | 93.16%        |
| 0-40-41.84 GHSP Anytime 20.600       | 0.00              | 3,206.88          | 100.00%       |
| 0-40-41.87 GHSP DUI Anytime 20.608   | 0.00              | 1,013.85          | 100.00%       |
| 0-40-41.90 Equipment                 | 10,000.00         | 5,650.83          | 56.51%        |
| 0-40-41.91 Oper Stonegarden 97.067   | 0.00              | 17,138.32         | 100.00%       |
| 0-40-41.92 EFF Grant 99.99           | 0.00              | 484.17            | 100.00%       |
| 0-40-41.93 Stonegarden Equip 97.067  | 0.00              | 455.18            | 100.00%       |
| 0-40-41.94 VT Drug Task Force Grant  | 0.00              | 43,588.27         | 100.00%       |
| 0-40-41.95 K-9 Expenses              | 1,200.00          | 394.00            | 32.83%        |
| 0-40-41.96 Bullet Proof Vests        | 2,000.00          | 2,916.40          | 145.82%       |
| <b>Total POLICE PATROL</b>           | <b>915,411.00</b> | <b>717,720.85</b> | <b>78.40%</b> |

| Account                              | Budget              | Actual            | % of Budget    |
|--------------------------------------|---------------------|-------------------|----------------|
| <b>0-40-42 POLICE DISPATCH</b>       |                     |                   |                |
| 0-40-42.11 Sick Pay                  | 0.00                | 2,848.78          | 100.00%        |
| 0-40-42.13 Vacation                  | 4,975.00            | 2,747.84          | 55.23%         |
| 0-40-42.14 Holiday                   | 7,578.00            | 741.12            | 9.78%          |
| 0-40-42.16 Salaries                  | 63,701.00           | 48,342.82         | 75.89%         |
| 0-40-42.17 Overtime                  | 4,000.00            | 5,043.54          | 126.09%        |
| 0-40-42.18 Part-Time                 | 10,000.00           | 10,670.00         | 106.70%        |
| 0-40-42.21 Operating Supplies        | 1,000.00            | 135.62            | 13.56%         |
| 0-40-42.22 Office Supplies           | 1,000.00            | 2,691.13          | 269.11%        |
| 0-40-42.35 Communications            | 23,768.00           | 10,791.98         | 45.41%         |
| 0-40-42.50 Uniform Purchases         | 1,500.00            | 698.45            | 46.56%         |
| 0-40-42.70 Outside Services          | 2,500.00            | 1,985.21          | 79.41%         |
| 0-40-42.78 Uniform Allowance/Gym Rmb | 1,064.00            | 900.00            | 84.59%         |
| 0-40-42.80 Training                  | 2,000.00            | 66.24             | 3.31%          |
| 0-40-42.90 Equipment                 | 2,500.00            | 276.98            | 11.08%         |
| <b>Total POLICE DISPATCH</b>         | <b>125,586.00</b>   | <b>87,939.71</b>  | <b>70.02%</b>  |
| <b>0-40-43 ANIMAL CONTROL</b>        |                     |                   |                |
| 0-40-43.10 Salaries                  | 3,200.00            | 1,890.00          | 59.06%         |
| 0-40-43.21 Operating Supplies        | 100.00              | 0.00              | 0.00%          |
| 0-40-43.60 Outside Services          | 2,000.00            | 2,669.00          | 133.45%        |
| <b>Total ANIMAL CONTROL</b>          | <b>5,300.00</b>     | <b>4,559.00</b>   | <b>86.02%</b>  |
| <b>0-40-50 POLICE CONTACTED SCVS</b> |                     |                   |                |
| 0-40-50.10 Salaries                  | 0.00                | 2,686.38          | 100.00%        |
| 0-40-50.11 Social Security           | 0.00                | 242.31            | 100.00%        |
| <b>Total POLICE CONTACTED SCVS</b>   | <b>0.00</b>         | <b>2,928.69</b>   | <b>100.00%</b> |
| <b>Total POLICE DEPARTMENT</b>       | <b>1,174,387.00</b> | <b>917,142.95</b> | <b>78.10%</b>  |
| <b>0-45 FIRE DEPARTMENT</b>          |                     |                   |                |
| <b>0-45-45 FIRE FIGHTING</b>         |                     |                   |                |
| 0-45-45.05 Salary Administration     | 42,428.00           | 32,295.40         | 76.12%         |
| 0-45-45.10 Salaries                  | 28,000.00           | 14,495.79         | 51.77%         |
| 0-45-45.12 Vacation                  | 1,783.00            | 2,233.29          | 125.25%        |
| 0-45-45.13 Holiday                   | 2,140.00            | 1,582.15          | 73.93%         |
| 0-45-45.16 Social Security           | 5,400.00            | 3,651.70          | 67.62%         |
| 0-45-45.18 Retirement                | 0.00                | 2,910.96          | 100.00%        |
| 0-45-45.21 Operating Supplies        | 1,500.00            | 244.38            | 16.29%         |
| 0-45-45.22 Repair & Maintenance Supp | 1,000.00            | 0.00              | 0.00%          |
| 0-45-45.25 P & C Insurance           | 11,500.00           | 10,180.87         | 88.53%         |
| 0-45-45.26 Worker's Comp Assig Risk  | 13,800.00           | 13,779.30         | 99.85%         |
| 0-45-45.28 Gasoline                  | 3,200.00            | 2,324.40          | 72.64%         |
| 0-45-45.35 Postage                   | 35.00               | 21.06             | 60.17%         |
| 0-45-45.40 Other Expense             | 400.00              | 100.00            | 25.00%         |
| 0-45-45.45 Other Equip Maintenance   | 4,000.00            | 506.10            | 12.65%         |

| Account                                     | Budget              | Actual              | % of Budget   |
|---------------------------------------------|---------------------|---------------------|---------------|
| 0-45-45.50 Volunteer Firefighter            | 9,700.00            | 0.00                | 0.00%         |
| 0-45-45.68 Repair & Maintenance             | 500.00              | 17.00               | 3.40%         |
| 0-45-45.69 Personnel Equipment              | 15,000.00           | 4,155.40            | 27.70%        |
| 0-45-45.80 Travel                           | 300.00              | 0.00                | 0.00%         |
| 0-45-45.81 Liability                        | 600.00              | 403.65              | 67.28%        |
| 0-45-45.85 Coventry Expense                 | 0.00                | 300.00              | 100.00%       |
| <b>Total FIRE FIGHTING</b>                  | <b>141,286.00</b>   | <b>89,201.45</b>    | <b>63.14%</b> |
| <b>0-45-46 FIRE TRAINING</b>                |                     |                     |               |
| 0-45-46.10 Salaries                         | 2,500.00            | 241.00              | 9.64%         |
| 0-45-46.40 Other Expense                    | 0.00                | 517.00              | 100.00%       |
| <b>Total FIRE TRAINING</b>                  | <b>2,500.00</b>     | <b>758.00</b>       | <b>30.32%</b> |
| <b>0-45-47 FIRE COMMUNICATIONS</b>          |                     |                     |               |
| 0-45-47.22 Repair & Maintenance Supp        | 1,500.00            | 505.27              | 33.68%        |
| 0-45-47.34 Communications                   | 4,000.00            | 2,126.06            | 53.15%        |
| 0-45-47.69 Equipment                        | 2,500.00            | 0.00                | 0.00%         |
| <b>Total FIRE COMMUNICATIONS</b>            | <b>8,000.00</b>     | <b>2,631.33</b>     | <b>32.89%</b> |
| <b>0-45-48 FIRE STATION</b>                 |                     |                     |               |
| 0-45-48.19 Fuel Oil                         | 7,000.00            | 2,830.99            | 40.44%        |
| 0-45-48.22 Repair & Maintenance Supp        | 1,000.00            | 133.05              | 13.31%        |
| 0-45-48.68 Repair & Maintenance             | 1,000.00            | 1,168.50            | 116.85%       |
| 0-45-48.76 Utilities                        | 4,000.00            | 2,318.33            | 57.96%        |
| 0-45-48.87 Equipment                        | 1,000.00            | 59.10               | 5.91%         |
| <b>Total FIRE STATION</b>                   | <b>14,000.00</b>    | <b>6,509.97</b>     | <b>46.50%</b> |
| <b>0-45-49 FIRE DEPT EQUIP &amp; GRANTS</b> |                     |                     |               |
| 0-45-49.81 Truck Maintenance                | 5,000.00            | 1,908.70            | 38.17%        |
| 0-45-49.82 Repair & Maintenance             | 7,500.00            | 8,438.01            | 112.51%       |
| 0-45-49.83 Fire Trucks & Equipment          | 5,000.00            | 3,762.36            | 75.25%        |
| 0-45-49.87 Equipment                        | 6,000.00            | 1,205.75            | 20.10%        |
| 0-45-49.96 Fire Fighters Grant              | 16,250.00           | 56.84               | 0.35%         |
| <b>Total FIRE DEPT EQUIP &amp; GRANTS</b>   | <b>39,750.00</b>    | <b>15,371.66</b>    | <b>38.67%</b> |
| <b>Total FIRE DEPARTMENT</b>                | <b>205,536.00</b>   | <b>114,472.41</b>   | <b>55.69%</b> |
| <b>Total PUBLIC SAFETY</b>                  | <b>1,379,923.00</b> | <b>1,031,615.36</b> | <b>74.76%</b> |
| <b>0-50 PUBLIC WORKS</b>                    |                     |                     |               |
| <b>0-50-50 PUBLIC WORKS ADMINISTRATI</b>    |                     |                     |               |
| 0-50-50.10 Salaries                         | 25,307.00           | 17,480.14           | 69.07%        |
| 0-50-50.12 Vacation                         | 27,698.00           | 27,562.39           | 99.51%        |
| 0-50-50.13 Holiday                          | 18,392.00           | 21,258.06           | 115.58%       |
| 0-50-50.14 Sick Pay                         | 0.00                | 15,358.99           | 100.00%       |

03/30/18  
02:17 pm

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

Page 11 of 32  
rtherrien

| Account                                | Budget            | Actual            | % of Budget    |
|----------------------------------------|-------------------|-------------------|----------------|
| 0-50-50.15 Longevity Pay               | 1,995.00          | 2,750.00          | 137.84%        |
| 0-50-50.20 Office Supplies             | 700.00            | 1,496.14          | 213.73%        |
| 0-50-50.21 Employee Work Attire        | 3,600.00          | 3,050.61          | 84.74%         |
| 0-50-50.34 Communications              | 2,500.00          | 2,036.92          | 81.48%         |
| 0-50-50.60 Professional Expense        | 300.00            | 0.00              | 0.00%          |
| 0-50-50.68 Repair & Maintenance        | 1,500.00          | 2,303.22          | 153.55%        |
| 0-50-50.79 Other Expense               | 150.00            | 87.75             | 58.50%         |
| 0-50-50.82 New Equipment               | 1,000.00          | 705.99            | 70.60%         |
| 0-50-50.88 Software Maintenance        | 500.00            | 0.00              | 0.00%          |
| <b>Total PUBLIC WORKS ADMINISTRATI</b> | <b>83,642.00</b>  | <b>94,090.21</b>  | <b>112.49%</b> |
| <b>0-50-51 STREET MAINTENANCE</b>      |                   |                   |                |
| 0-50-51.10 Regular Pay                 | 103,438.00        | 30,874.76         | 29.85%         |
| 0-50-51.11 Street Maint-Overtime       | 8,000.00          | 33,363.47         | 417.04%        |
| 0-50-51.15 Other Pay                   | 1,425.00          | 665.28            | 46.69%         |
| 0-50-51.17 Repair/Maintenance          | 0.00              | 9,009.09          | 100.00%        |
| 0-50-51.18 Sweeping/Washing            | 0.00              | 1,088.53          | 100.00%        |
| 0-50-51.19 Hot Mix/Paving              | 0.00              | 14,135.90         | 100.00%        |
| 0-50-51.20 Grading Roads               | 0.00              | 1,898.76          | 100.00%        |
| 0-50-51.22 Tree/Brush Removal          | 2,000.00          | 1,967.13          | 98.36%         |
| 0-50-51.26 Long Bridge Lighting        | 0.00              | 294.70            | 100.00%        |
| 0-50-51.31 Materials                   | 38,000.00         | 27,834.05         | 73.25%         |
| 0-50-51.32 Truck & Equip Maint Suppl   | 5,500.00          | 3,212.94          | 58.42%         |
| 0-50-51.33 Truck & Equipment Parts     | 15,000.00         | 9,012.67          | 60.08%         |
| 0-50-51.34 Small Tools & Equipment     | 2,100.00          | 1,588.69          | 75.65%         |
| 0-50-51.38 Fuel                        | 21,000.00         | 12,068.93         | 57.47%         |
| 0-50-51.65 Tree Removal-Contractors    | 2,500.00          | 0.00              | 0.00%          |
| 0-50-51.66 Truck & Equipment Rental    | 1,000.00          | 867.25            | 86.73%         |
| 0-50-51.68 Truck & Equipment Repairs   | 8,000.00          | 8,682.09          | 108.53%        |
| 0-50-51.80 Equipment                   | 2,000.00          | 0.00              | 0.00%          |
| 0-50-51.81 Outside Contracting         | 200.00            | 0.00              | 0.00%          |
| <b>Total STREET MAINTENANCE</b>        | <b>210,163.00</b> | <b>156,564.24</b> | <b>74.50%</b>  |
| <b>0-50-52 WINTER MAINTENANCE</b>      |                   |                   |                |
| 0-50-52.10 Regular Pay                 | 88,082.00         | 81,887.80         | 92.97%         |
| 0-50-52.11 Winter Maint-Overtime       | 14,000.00         | 10,609.10         | 75.78%         |
| 0-50-52.14 On-Call Pay                 | 3,000.00          | 5,370.89          | 179.03%        |
| 0-50-52.15 Other Pay                   | 0.00              | 416.60            | 100.00%        |
| 0-50-52.16 Regular Pay-Snow Plowing    | 29,000.00         | 19,190.35         | 66.17%         |
| 0-50-52.17 Regular Pay-Salt/Sand       | 22,000.00         | 1,754.97          | 7.98%          |
| 0-50-52.21 Materials                   | 118,000.00        | 103,868.87        | 88.02%         |
| 0-50-52.22 Truck & Equip Parts         | 18,000.00         | 21,082.38         | 117.12%        |
| 0-50-52.23 Small Tools & Equipment     | 400.00            | 465.77            | 116.44%        |
| 0-50-52.28 Fuel                        | 21,000.00         | 19,114.48         | 91.02%         |
| 0-50-52.31 Truck & Equip Maint Suppl   | 7,000.00          | 6,043.18          | 86.33%         |
| 0-50-52.66 Truck & Equipment Rental    | 7,000.00          | 3,645.00          | 52.07%         |
| 0-50-52.68 Truck & Equipment Repair    | 15,000.00         | 6,675.17          | 44.50%         |
| 0-50-52.82 Equipment                   | 500.00            | 0.00              | 0.00%          |

| Account                                | Budget            | Actual            | % of Budget    |
|----------------------------------------|-------------------|-------------------|----------------|
| <b>Total WINTER MAINTENANCE</b>        | <b>342,982.00</b> | <b>280,124.56</b> | <b>81.67%</b>  |
| <b>0-50-53 GARAGE &amp; FACILITIES</b> |                   |                   |                |
| 0-50-53.10 Regular Pay                 | 0.00              | 338.22            | 100.00%        |
| 0-50-53.18 Fuel                        | 4,000.00          | 0.00              | 0.00%          |
| 0-50-53.19 Propane                     | 12,800.00         | 5,045.09          | 39.41%         |
| 0-50-53.21 Operating Supplies          | 3,900.00          | 2,103.39          | 53.93%         |
| 0-50-53.22 Repair Supplies             | 300.00            | 196.71            | 65.57%         |
| 0-50-53.23 Small Tools & Equipment     | 1,200.00          | 1,238.93          | 103.24%        |
| 0-50-53.34 Communications              | 4,500.00          | 2,504.86          | 55.66%         |
| 0-50-53.68 Repair & Maintenance        | 3,000.00          | 4,977.56          | 165.92%        |
| 0-50-53.76 Utilities                   | 10,000.00         | 5,898.99          | 58.99%         |
| 0-50-53.78 Professional Services       | 500.00            | 318.45            | 63.69%         |
| 0-50-53.80 Improvements                | 300.00            | 0.00              | 0.00%          |
| 0-50-53.82 Equipment                   | 300.00            | 0.00              | 0.00%          |
| 0-50-53.83 State Operating Fees        | 500.00            | 0.00              | 0.00%          |
| <b>Total GARAGE &amp; FACILITIES</b>   | <b>41,300.00</b>  | <b>22,622.20</b>  | <b>54.78%</b>  |
| <b>0-50-55 STORM MAINTENANCE</b>       |                   |                   |                |
| 0-50-55.10 Regular Pay                 | 44,200.00         | 670.08            | 1.52%          |
| 0-50-55.11 Storm Maint-Overtime        | 0.00              | 3,027.09          | 100.00%        |
| 0-50-55.16 Capital Improvements        | 0.00              | 10,686.69         | 100.00%        |
| 0-50-55.17 Repairs/Thaw Lines          | 0.00              | 1,980.18          | 100.00%        |
| 0-50-55.18 Ditching                    | 0.00              | 15,154.50         | 100.00%        |
| 0-50-55.19 Ditch Cleaning              | 0.00              | 487.05            | 100.00%        |
| 0-50-55.20 Shoulders/Mowing            | 0.00              | 6,200.64          | 100.00%        |
| 0-50-55.21 Truck & Equip Maint Suppl   | 200.00            | 70.68             | 35.34%         |
| 0-50-55.22 Truck & Equip Parts         | 1,000.00          | 522.02            | 52.20%         |
| 0-50-55.23 Small Tools & Equipment     | 1,000.00          | 801.99            | 80.20%         |
| 0-50-55.25 Materials                   | 8,000.00          | 17,297.01         | 216.21%        |
| 0-50-55.60 Professional Expense        | 0.00              | 787.00            | 100.00%        |
| 0-50-55.66 Truck & Equipment Rental    | 3,500.00          | 11,536.56         | 329.62%        |
| 0-50-55.68 Truck & Equip Repairs       | 200.00            | 105.36            | 52.68%         |
| 0-50-55.81 Outside Contracting         | 11,200.00         | 0.00              | 0.00%          |
| 0-50-55.85 Orphan Stormwater Grant     | 0.00              | 7,000.00          | 100.00%        |
| 0-50-55.90 State Fee - Stormwater      | 740.00            | 240.00            | 32.43%         |
| <b>Total STORM MAINTENANCE</b>         | <b>70,040.00</b>  | <b>76,566.85</b>  | <b>109.32%</b> |
| <b>0-50-57 TRAFFIC MAINTENANCE</b>     |                   |                   |                |
| 0-50-57.10 Regular Pay                 | 22,000.00         | 10,036.88         | 45.62%         |
| 0-50-57.11 Traffic Maint-Overtime      | 200.00            | 530.81            | 265.41%        |
| 0-50-57.16 Pavement Marking            | 11,000.00         | 5,458.03          | 49.62%         |
| 0-50-57.17 Crack Sealing               | 0.00              | 42.00             | 100.00%        |
| 0-50-57.18 Flagging                    | 0.00              | 110.00            | 100.00%        |
| 0-50-57.19 Sign Repair/Replace         | 0.00              | 1,224.26          | 100.00%        |
| 0-50-57.23 Small Tools & Equipment     | 100.00            | 0.00              | 0.00%          |
| 0-50-57.25 Materials-Line Striping     | 4,000.00          | 55.43             | 1.39%          |

| Account                                  | Budget            | Actual            | % of Budget    |
|------------------------------------------|-------------------|-------------------|----------------|
| 0-50-57.26 Materials-Road Signs          | 5,000.00          | 4,444.56          | 88.89%         |
| 0-50-57.60 Outside Contracting           | 3,500.00          | 1,451.14          | 41.46%         |
| 0-50-57.61 Traffic Light Maintenance     | 4,500.00          | 1,080.00          | 24.00%         |
| 0-50-57.76 Street Lights                 | 95,000.00         | 57,161.31         | 60.17%         |
| 0-50-57.86 Utility Traffic Lights        | 7,500.00          | 4,647.21          | 61.96%         |
| <b>Total TRAFFIC MAINTENANCE</b>         | <b>152,800.00</b> | <b>86,241.63</b>  | <b>56.44%</b>  |
| <b>0-50-58 CITY PROPERTY</b>             |                   |                   |                |
| 0-50-58.10 Regular Pay                   | 22,000.00         | 15,158.25         | 68.90%         |
| 0-50-58.21 Repair Supplies               | 200.00            | 0.00              | 0.00%          |
| 0-50-58.76 Utilities (Railroad Sq)       | 650.00            | 331.82            | 51.05%         |
| 0-50-58.78 Tree Maintenance              | 500.00            | 886.44            | 177.29%        |
| 0-50-58.79 Property Insurance            | 31,500.00         | 25,687.82         | 81.55%         |
| <b>Total CITY PROPERTY</b>               | <b>54,850.00</b>  | <b>42,064.33</b>  | <b>76.69%</b>  |
| <b>0-50-59 PRIVATE WORK EXPENDITURES</b> |                   |                   |                |
| 0-50-59.10 Private Work-Labor            | 0.00              | 832.47            | 100.00%        |
| <b>Total PRIVATE WORK EXPENDITURES</b>   | <b>0.00</b>       | <b>832.47</b>     | <b>100.00%</b> |
| <b>Total PUBLIC WORKS</b>                | <b>955,777.00</b> | <b>759,106.49</b> | <b>79.42%</b>  |
| <b>0-70 RECREATION DEPARTMENT</b>        |                   |                   |                |
| <b>0-70-70 RECREATION ADMINISTRATION</b> |                   |                   |                |
| 0-70-70.10 Salaries                      | 45,000.00         | 6,571.99          | 14.60%         |
| 0-70-70.12 Vacation                      | 5,500.00          | 4,637.00          | 84.31%         |
| 0-70-70.13 Holiday                       | 4,000.00          | 5,126.56          | 128.16%        |
| 0-70-70.14 Sick Pay                      | 5,500.00          | 2,849.03          | 51.80%         |
| 0-70-70.15 Longevity Pay                 | 100.00            | 200.00            | 200.00%        |
| 0-70-70.20 Office Supplies               | 1,000.00          | 493.67            | 49.37%         |
| 0-70-70.21 Employee Work Attire          | 1,500.00          | 185.20            | 12.35%         |
| 0-70-70.34 Communications                | 2,000.00          | 2,553.82          | 127.69%        |
| 0-70-70.40 Travel & Misc Expense         | 2,000.00          | 0.00              | 0.00%          |
| 0-70-70.60 Professional Expense          | 1,500.00          | 1,142.84          | 76.19%         |
| 0-70-70.68 Repair & Maintenance          | 1,000.00          | 1,073.26          | 107.33%        |
| 0-70-70.82 New Equipment                 | 500.00            | 167.41            | 33.48%         |
| 0-70-70.83 Other Expenses                | 675.00            | 724.79            | 107.38%        |
| 0-70-70.85 ASCAP                         | 500.00            | 342.00            | 68.40%         |
| 0-70-70.89 Property & Casualty Insur     | 11,500.00         | 8,870.97          | 77.14%         |
| <b>Total RECREATION ADMINISTRATION</b>   | <b>82,275.00</b>  | <b>34,938.54</b>  | <b>42.47%</b>  |
| <b>0-70-71 SENIOR CITIZENS CENTER</b>    |                   |                   |                |
| 0-70-71.10 Salaries                      | 6,000.00          | 3,827.00          | 63.78%         |
| 0-70-71.20 Events                        | 0.00              | 7.99              | 100.00%        |
| <b>Total SENIOR CITIZENS CENTER</b>      | <b>6,000.00</b>   | <b>3,834.99</b>   | <b>63.92%</b>  |

03/30/18  
02:17 pm

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

Page 14 of 32  
rtherrien

| Account                            | Budget            | Actual            | % of Budget   |
|------------------------------------|-------------------|-------------------|---------------|
| <b>0-70-73 PROUTY BEACH</b>        |                   |                   |               |
| 0-70-73.10 Salaries                | 50,000.00         | 0.00              | 0.00%         |
| 0-70-73.11 PB Waterfront           | 0.00              | 55.56             | 100.00%       |
| 0-70-73.13 Ticket Booth Attendant  | 0.00              | 12,463.20         | 100.00%       |
| 0-70-73.16 Mowing & Trimming       | 0.00              | 1,274.50          | 100.00%       |
| 0-70-73.17 Maintenance             | 0.00              | 27,145.94         | 100.00%       |
| 0-70-73.18 Gasoline                | 600.00            | 1,202.94          | 200.49%       |
| 0-70-73.19 Security                | 0.00              | 617.79            | 100.00%       |
| 0-70-73.21 Operating Supplies      | 3,000.00          | 2,171.84          | 72.39%        |
| 0-70-73.22 Repair & Maint Supplies | 2,000.00          | 2,093.07          | 104.65%       |
| 0-70-73.23 Small Tools & Equipment | 300.00            | 742.55            | 247.52%       |
| 0-70-73.25 Equip Maintenance       | 500.00            | 117.75            | 23.55%        |
| 0-70-73.34 Communications          | 3,000.00          | 3,574.30          | 119.14%       |
| 0-70-73.68 Repair & Maintenance    | 2,000.00          | 4,806.65          | 240.33%       |
| 0-70-73.76 Utilities               | 15,000.00         | 9,123.82          | 60.83%        |
| 0-70-73.78 Refunds                 | 0.00              | 651.25            | 100.00%       |
| 0-70-73.79 Other Expenses          | 1,000.00          | 267.32            | 26.73%        |
| 0-70-73.81 Contracted Services     | 500.00            | 0.00              | 0.00%         |
| 0-70-73.82 New Equipment           | 250.00            | 200.00            | 80.00%        |
| 0-70-73.83 Improvements            | 1,500.00          | 4,437.43          | 295.83%       |
| 0-70-73.84 Solid Waste Disposal    | 1,500.00          | 1,683.36          | 112.22%       |
| 0-70-73.87 Campground Store        | 1,000.00          | 1,319.35          | 131.94%       |
| <b>Total PROUTY BEACH</b>          | <b>82,150.00</b>  | <b>73,948.62</b>  | <b>90.02%</b> |
| <b>0-70-74 COMMUNITY KITCHEN</b>   |                   |                   |               |
| <b>Total COMMUNITY KITCHEN</b>     | <b>0.00</b>       | <b>0.00</b>       | <b>0.00%</b>  |
| <b>0-70-76 RECREATION PROGRAMS</b> |                   |                   |               |
| 0-70-76.10 Salaries                | 70,000.00         | 61,779.18         | 88.26%        |
| 0-70-76.15 On-Call Pay             | 780.00            | 0.00              | 0.00%         |
| 0-70-76.17 Adult Programs          | 600.00            | 4,500.22          | 750.04%       |
| 0-70-76.18 Program Refunds         | 0.00              | 412.50            | 100.00%       |
| 0-70-76.21 Operating Supplies      | 150.00            | 0.00              | 0.00%         |
| 0-70-76.22 Basketball Expenses     | 800.00            | 2,044.99          | 255.62%       |
| 0-70-76.23 School Vacation Camps   | 4,000.00          | 0.00              | 0.00%         |
| 0-70-76.24 Other Programs          | 200.00            | 0.00              | 0.00%         |
| 0-70-76.29 Halloween Expenses      | 0.00              | 141.80            | 100.00%       |
| 0-70-76.32 Annual Events           | 42,500.00         | 34,178.93         | 80.42%        |
| 0-70-76.37 New Equipment           | 100.00            | 0.00              | 0.00%         |
| 0-70-76.38 VRPA Tickets            | 0.00              | 17.29             | 100.00%       |
| 0-70-76.39 Summer Programs         | 5,000.00          | 6,317.80          | 126.36%       |
| 0-70-76.40 Winter Programs         | 0.00              | 251.67            | 100.00%       |
| 0-70-76.41 Playworld - GF          | 4,500.00          | 3,393.63          | 75.41%        |
| <b>Total RECREATION PROGRAMS</b>   | <b>128,630.00</b> | <b>113,038.01</b> | <b>87.88%</b> |
| <b>0-70-78 GARDNER PARK</b>        |                   |                   |               |
| 0-70-78.10 Salaries                | 47,000.00         | 5,083.29          | 10.82%        |

| Account                                      | Budget            | Actual            | % of Budget   |
|----------------------------------------------|-------------------|-------------------|---------------|
| 0-70-78.11 Gardner Park Maintenance          | 0.00              | 40,613.39         | 100.00%       |
| 0-70-78.12 Causeway Maintenance              | 0.00              | 22.55             | 100.00%       |
| 0-70-78.13 Pomerleau Park Maintenan          | 0.00              | 2,371.72          | 100.00%       |
| 0-70-78.15 On-Call Pay                       | 1,500.00          | 600.00            | 40.00%        |
| 0-70-78.18 Gasoline                          | 3,000.00          | 1,007.05          | 33.57%        |
| 0-70-78.19 Fuel Oil                          | 1,500.00          | 1,055.74          | 70.38%        |
| 0-70-78.21 Operating Supplies                | 3,000.00          | 2,047.96          | 68.27%        |
| 0-70-78.22 Repair & Maint Supplies           | 2,500.00          | 1,812.16          | 72.49%        |
| 0-70-78.23 Small Tools & Equipment           | 400.00            | 418.09            | 104.52%       |
| 0-70-78.29 Security                          | 0.00              | 987.88            | 100.00%       |
| 0-70-78.30 Equipment Maintenance             | 0.00              | 341.44            | 100.00%       |
| 0-70-78.34 Communications                    | 2,400.00          | 2,029.14          | 84.55%        |
| 0-70-78.68 Repair & Maintenance              | 4,000.00          | 3,539.15          | 88.48%        |
| 0-70-78.76 Utilities                         | 2,500.00          | 1,451.95          | 58.08%        |
| 0-70-78.79 Other Expenses                    | 500.00            | 340.41            | 68.08%        |
| 0-70-78.82 Improvements                      | 2,500.00          | 2,203.39          | 88.14%        |
| 0-70-78.83 New Equipment                     | 0.00              | 189.59            | 100.00%       |
| 0-70-78.85 Solid Waste Disposal              | 1,500.00          | 800.00            | 53.33%        |
| <b>Total GARDNER PARK</b>                    | <b>72,300.00</b>  | <b>66,914.90</b>  | <b>92.55%</b> |
| <b>0-70-79 WATERFRONT</b>                    |                   |                   |               |
| 0-70-79.10 Dock Attendant                    | 25,000.00         | 3,753.45          | 15.01%        |
| 0-70-79.11 Gateway Maintenance               | 0.00              | 2,799.27          | 100.00%       |
| 0-70-79.12 Dock Maintenance                  | 0.00              | 17,538.67         | 100.00%       |
| 0-70-79.13 Grounds Maintenance               | 0.00              | 1,297.04          | 100.00%       |
| 0-70-79.17 Security                          | 0.00              | 568.75            | 100.00%       |
| 0-70-79.21 Operating Supplies                | 1,500.00          | 852.91            | 56.86%        |
| 0-70-79.22 Repair & Maint Supplies           | 1,500.00          | 1,645.35          | 109.69%       |
| 0-70-79.34 Communications                    | 600.00            | 1,349.44          | 224.91%       |
| 0-70-79.68 Repair & Maintenance              | 2,500.00          | 1,774.99          | 71.00%        |
| 0-70-79.76 Utilities                         | 6,500.00          | 5,512.15          | 84.80%        |
| 0-70-79.77 Resale Gasoline                   | 60,000.00         | 37,284.51         | 62.14%        |
| 0-70-79.78 Merchandise for Resale            | 1,000.00          | 202.84            | 20.28%        |
| 0-70-79.79 Other Expenses                    | 500.00            | 593.70            | 118.74%       |
| 0-70-79.80 WF Greeter Program                | 0.00              | 5,835.50          | 100.00%       |
| 0-70-79.82 Improvements                      | 2,000.00          | 355.61            | 17.78%        |
| 0-70-79.89 Gateway Maintenance               | 1,500.00          | 710.00            | 47.33%        |
| 0-70-79.90 Gateway Center                    | 0.00              | 4,694.89          | 100.00%       |
| 0-70-79.91 Solid Waste Disposal              | 2,750.00          | 2,440.00          | 88.73%        |
| <b>Total WATERFRONT</b>                      | <b>105,350.00</b> | <b>89,209.07</b>  | <b>84.68%</b> |
| <b>Total RECREATION DEPARTMENT</b>           | <b>476,705.00</b> | <b>381,884.13</b> | <b>80.11%</b> |
| <b>0-80-86 CONSERVATION &amp; DEVELOPMEN</b> |                   |                   |               |
| 0-80-86.84 Bike Path & RR ROW                | 8,000.00          | 3,745.88          | 46.82%        |
| 0-80-86.86 Main St Banners Exp               | 2,000.00          | 0.00              | 0.00%         |
| 0-80-86.89 VLCT Membership                   | 6,200.00          | 6,211.00          | 100.18%       |
| 0-80-86.90 Trees                             | 5,500.00          | 0.00              | 0.00%         |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

| Account                                    | Budget           | Actual           | % of Budget   |
|--------------------------------------------|------------------|------------------|---------------|
| 0-80-86.91 NVDA                            | 3,500.00         | 0.00             | 0.00%         |
| 0-80-86.95 Misc, Flower Beds, Etc.         | 5,000.00         | 0.00             | 0.00%         |
| 0-80-86.96 Main St Tree Lights             | 2,000.00         | 224.48           | 11.22%        |
| 0-80-86.98 Volunteer Band                  | 500.00           | 500.00           | 100.00%       |
| <b>Total CONSERVATION &amp; DEVELOPMEN</b> | <b>32,700.00</b> | <b>10,681.36</b> | <b>32.66%</b> |
| <b>0-81 CONSERVATION PROJECT</b>           |                  |                  |               |
| <b>0-81-80 BOAT WASHING STATION</b>        |                  |                  |               |
| <b>Total BOAT WASHING STATION</b>          | <b>0.00</b>      | <b>0.00</b>      | <b>0.00%</b>  |
| <b>0-81-95 PERSONNEL EXPENSES</b>          |                  |                  |               |
| <b>Total PERSONNEL EXPENSES</b>            | <b>0.00</b>      | <b>0.00</b>      | <b>0.00%</b>  |
| <b>Total CONSERVATION PROJECT</b>          | <b>0.00</b>      | <b>0.00</b>      | <b>0.00%</b>  |
| <b>0-82 HEALTH &amp; WELFARE</b>           |                  |                  |               |
| 0-82-68.10 Health Officer Salary           | 3,500.00         | 2,625.03         | 75.00%        |
| 0-82-69.00 Recycling Expense               | 32,960.00        | 10,761.75        | 32.65%        |
| 0-82-69.10 Recycling Salaries              | 12,237.00        | 11,090.88        | 90.63%        |
| 0-82-69.50 Haz Waste Disposal SWIP         | 16,500.00        | 12,848.60        | 77.87%        |
| 0-82-69.51 Haz Waste Mailing SWIP          | 450.00           | 212.07           | 47.13%        |
| 0-82-69.91 Waste Disposal                  | 14,400.00        | 8,609.93         | 59.79%        |
| <b>Total HEALTH &amp; WELFARE</b>          | <b>80,047.00</b> | <b>46,148.26</b> | <b>57.65%</b> |
| <b>0-90 DEBT SERVICE AND MISC</b>          |                  |                  |               |
| <b>0-90-90 DEBT SERVICE</b>                |                  |                  |               |
| 0-90-90.31 2017 Fire Veh Prin. 2473        | 5,526.00         | 4,266.04         | 77.20%        |
| 0-90-90.32 2017 Fire Veh Int. 2473         | 624.00           | 448.61           | 71.89%        |
| 0-90-90.40 Long Bridge Princ 2011-2        | 50,000.00        | 50,000.00        | 100.00%       |
| 0-90-90.41 Long Bridge Int 2011-2          | 6,959.00         | 5,843.86         | 83.98%        |
| 0-90-90.50 2015 Pol Cruis Prin 2267        | 8,706.00         | 6,380.29         | 73.29%        |
| 0-90-90.51 2015 Police Cruiser Int.        | 150.00           | 101.13           | 67.42%        |
| 0-90-90.52 2017 PD Cruis Prin 2467         | 8,750.00         | 7,341.75         | 83.91%        |
| 0-90-90.53 2017 PD Cruiser Int             | 250.00           | 325.80           | 130.32%       |
| 0-90-90.55 Late payments                   | 0.00             | 2,129.12         | 100.00%       |
| 0-90-90.56 P.D. 2017 Ford Explorer P       | 0.00             | 4,587.79         | 100.00%       |
| 0-90-90.57 2017 Ford Explorer Intere       | 0.00             | 381.35           | 100.00%       |
| 0-90-90.79 Fr Trk Bd Fed Seq 2010-2        | 0.00             | 75.27            | 100.00%       |
| 0-90-90.80 Fire Trk Bd Prin 2010-2         | 40,000.00        | 0.00             | 0.00%         |
| 0-90-90.81 Fire Trk Bd Int 2010-2          | 4,668.00         | 1,336.21         | 28.62%        |
| 0-90-90.89 Tennis Court Sinking Fund       | 1,440.00         | 0.00             | 0.00%         |
| 0-90-90.92 2018 Rec Vehicle Prin           | 0.00             | 1,911.06         | 100.00%       |
| 0-90-90.93 2018 Rec Vehicle Int.           | 0.00             | 170.54           | 100.00%       |
| 0-90-90.96 2014 Heavy Rescue Prin          | 34,716.00        | 34,692.53        | 99.93%        |
| 0-90-90.97 2014 Heavy Rescue Int           | 7,450.00         | 7,473.67         | 100.32%       |

| Account                                  | Budget              | Actual              | % of Budget    |
|------------------------------------------|---------------------|---------------------|----------------|
| 0-90-90.98 Fr Trk Bd Pr 2001/2010-4      | 0.00                | 35,097.15           | 100.00%        |
| 0-90-90.99 Fr Trk Bd Int 2001/2010-4     | 0.00                | 7,467.64            | 100.00%        |
| <b>Total DEBT SERVICE</b>                | <b>169,239.00</b>   | <b>170,029.81</b>   | <b>100.47%</b> |
| <b>0-90-91 Expenditure of Assigned F</b> |                     |                     |                |
| <b>Total Expenditure of Assigned F</b>   | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>0-90-92 UNANTICIPATED EXPENSES</b>    |                     |                     |                |
| <b>Total UNANTICIPATED EXPENSES</b>      | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>0-90-95 PERSONNEL EXPENSES</b>        |                     |                     |                |
| 0-90-95.00 Unemployment Compensation     | 34,895.00           | 5,647.32            | 16.18%         |
| 0-90-95.01 Workmen's Comp Insurance      | 104,700.00          | 100,676.91          | 96.16%         |
| 0-90-95.02 Health Insurance              | 335,226.00          | 189,835.96          | 56.63%         |
| 0-90-95.03 Social Security               | 151,714.00          | 119,149.59          | 78.54%         |
| 0-90-95.04 Municipal Retirement          | 116,780.00          | 108,826.83          | 93.19%         |
| 0-90-95.05 Employee Life Insurance       | 2,000.00            | 1,878.20            | 93.91%         |
| 0-90-95.07 HRA Expense                   | 23,500.00           | 20,440.94           | 86.98%         |
| 0-90-95.15 Health Insurance Opt Out      | 23,200.00           | 14,400.00           | 62.07%         |
| 0-90-95.17 Employee Disability Insur     | 8,200.00            | 6,454.38            | 78.71%         |
| 0-90-95.20 Other Expense                 | 300.00              | 0.00                | 0.00%          |
| <b>Total PERSONNEL EXPENSES</b>          | <b>800,515.00</b>   | <b>567,310.13</b>   | <b>70.87%</b>  |
| <b>0-90-97 OTHER EXPENDITURES</b>        |                     |                     |                |
| 0-90-97.00 Orleans County Tax            | 47,500.00           | 50,288.14           | 105.87%        |
| 0-90-97.01 AOT Bike Path Fee             | 10,000.00           | 0.00                | 0.00%          |
| 0-90-97.29 Tax Sale Redemption           | 0.00                | 1,820.75            | 100.00%        |
| 0-90-97.32 ADV City Ordinances           | 1,000.00            | 0.00                | 0.00%          |
| 0-90-97.50 Claims and Damages            | 1,500.00            | 225.00              | 15.00%         |
| 0-90-97.75 Newport Ambulance             | 105,000.00          | 105,133.40          | 100.13%        |
| 0-90-97.79 Miscellaneous                 | 1,000.00            | 14,921.27           | 1,492.13%      |
| 0-90-97.85 2018 Centennial               | 25,000.00           | 76,037.20           | 304.15%        |
| 0-90-97.86 Private Donation Fund         | 0.00                | 6,222.00            | 100.00%        |
| 0-90-97.95 Prop & Casualty Insurance     | 18,000.00           | 18,161.88           | 100.90%        |
| 0-90-97.98 Renaiss Proj Non-Fed          | 25,000.00           | 12,500.00           | 50.00%         |
| <b>Total OTHER EXPENDITURES</b>          | <b>234,000.00</b>   | <b>285,309.64</b>   | <b>121.93%</b> |
| <b>0-90-98 LIABILITY INS EXPENSE</b>     |                     |                     |                |
| 0-90-98.00 Public Official Liab Ins      | 7,050.00            | 7,143.43            | 101.33%        |
| 0-90-98.01 Employment Practices Ins      | 15,100.00           | 15,293.59           | 101.28%        |
| <b>Total LIABILITY INS EXPENSE</b>       | <b>22,150.00</b>    | <b>22,437.02</b>    | <b>101.30%</b> |
| <b>Total DEBT SERVICE AND MISC</b>       | <b>1,225,904.00</b> | <b>1,045,086.60</b> | <b>85.25%</b>  |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
GENERAL FUND

| Account                              | Budget              | Actual              | % of Budget      |
|--------------------------------------|---------------------|---------------------|------------------|
| <b>0-92-98 CAPITAL IMPROVEMENTS</b>  |                     |                     |                  |
| 0-92-98.01 Street Resurfacing        | 200,000.00          | 22,871.56           | 11.44%           |
| 0-92-98.03 Public Works Vehicles     | 100,000.00          | 122,809.50          | 122.81%          |
| 0-92-98.06 Tax/Parcel Maps           | 5,000.00            | 2,800.00            | 56.00%           |
| 0-92-98.08 City Clerk Renovations    | 0.00                | 4,174.56            | 100.00%          |
| 0-92-98.09 Street Reconstruction     | 50,000.00           | 38,221.52           | 76.44%           |
| 0-92-98.10 Main Street Maintenance   | 20,000.00           | 21,983.29           | 109.92%          |
| 0-92-98.11 Prouty Beach Improv       | 6,000.00            | 2,998.14            | 49.97%           |
| 0-92-98.12 Bridge Repair             | 7,500.00            | 0.00                | 0.00%            |
| 0-92-98.20 Gateway Painting          | 25,000.00           | 555.00              | 2.22%            |
| 0-92-98.21 Gateway/Waterfront Impr   | 5,000.00            | 0.00                | 0.00%            |
| 0-92-98.46 Recreation Truck Repl     | 16,000.00           | 12,817.99           | 80.11%           |
| 0-92-98.68 Fire Station Floor        | 25,000.00           | 0.00                | 0.00%            |
| 0-92-98.77 GYM Floor Restoration     | 8,000.00            | 0.00                | 0.00%            |
| <b>Total CAPITAL IMPROVEMENTS</b>    | <b>467,500.00</b>   | <b>229,231.56</b>   | <b>49.03%</b>    |
| <b>0-93 STREET IMPROVEMENT BOND</b>  |                     |                     |                  |
| <b>Total STREET IMPROVEMENT BOND</b> | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>     |
| <b>0-95 APPROPRIATIONS</b>           |                     |                     |                  |
| <b>0-95-66 APPROPRIATIONS</b>        |                     |                     |                  |
| 0-95-66.00 Goodrich Memorial Library | 101,000.00          | 101,000.00          | 100.00%          |
| 0-95-66.59 Rural Comm Transit        | 11,000.00           | 0.00                | 0.00%            |
| 0-95-66.60 Orls Cty Historic Society | 1,250.00            | 0.00                | 0.00%            |
| 0-95-66.61 Orleans & North Essex VNA | 17,500.00           | 0.00                | 0.00%            |
| 0-95-66.62 N.E.K. Mental Health Serv | 4,818.00            | 0.00                | 0.00%            |
| 0-95-66.64 Orleans Co. Diversion Pro | 1,000.00            | 0.00                | 0.00%            |
| 0-95-66.65 Area Agency on Aging      | 7,000.00            | 0.00                | 0.00%            |
| 0-95-66.66 Umbrella, Inc.            | 3,500.00            | 0.00                | 0.00%            |
| 0-95-66.69 Orleans Co. Citizens Advo | 2,000.00            | 0.00                | 0.00%            |
| 0-95-66.75 Pope Memorial Animal Soci | 2,000.00            | 0.00                | 0.00%            |
| 0-95-66.90 Umbrella - Cornucopia     | 5,000.00            | 0.00                | 0.00%            |
| 0-95-66.96 NEK Adult Learning Scvs.  | 3,000.00            | 0.00                | 0.00%            |
| <b>Total APPROPRIATIONS</b>          | <b>159,068.00</b>   | <b>101,000.00</b>   | <b>63.49%</b>    |
| 0-95-99.00 Transfer Funds School     | 0.00                | 2,032,081.00        | 100.00%          |
| <b>Total APPROPRIATIONS</b>          | <b>159,068.00</b>   | <b>2,133,081.00</b> | <b>1,340.99%</b> |
| <b>Total T E S P Const (FED)</b>     | <b>5,339,319.00</b> | <b>6,107,281.40</b> | <b>114.38%</b>   |
| <b>Total Expenditures</b>            | <b>5,339,319.00</b> | <b>6,107,281.40</b> | <b>114.38%</b>   |
| <b>Total GENERAL FUND</b>            | <b>69,999.09</b>    | <b>3,183,461.01</b> |                  |
| 1-00-81.00 Mooring Mgt Income        | 0.00                | 4,735.00            | 100.00%          |
| <b>Total Revenues</b>                | <b>0.00</b>         | <b>4,735.00</b>     | <b>100.00%</b>   |

City of Newport General Ledger  
 Current Yr Pd: 9 - Budget Status Report  
 MOORING MANAGEMENT FUND

| Account                            | Budget | Actual   | % of Budget |
|------------------------------------|--------|----------|-------------|
| 1-81-96 MOORING MANAGEMENT         |        |          |             |
| 1-81-96.10 Salaries                | 0.00   | 2,151.00 | 100.00%     |
| 1-81-96.14 Harbormaster Boat Maint | 0.00   | 220.80   | 100.00%     |
| 1-81-96.15 Operating Supplies      | 0.00   | 135.61   | 100.00%     |
| Total MOORING MANAGEMENT           | 0.00   | 2,507.41 | 100.00%     |
| Total Expenditures                 | 0.00   | 2,507.41 | 100.00%     |
| Total MOORING MANAGEMENT FUND      | 0.00   | 2,227.59 |             |
| 2-00 FED & STATE GRANT             |        |          |             |
| Total FED & STATE GRANT            | 0.00   | 0.00     | 0.00%       |
| Total Revenues                     | 0.00   | 0.00     | 0.00%       |
| 2-50-81 PB TENNIS CT RECONSTR      |        |          |             |
| Total PB TENNIS CT RECONSTR        | 0.00   | 0.00     | 0.00%       |
| 2-50-90 BRIDGE REPAIR              |        |          |             |
| Total BRIDGE REPAIR                | 0.00   | 0.00     | 0.00%       |
| 2-50-95 SIDEWALKS & RAMPS ADA      |        |          |             |
| Total SIDEWALKS & RAMPS ADA        | 0.00   | 0.00     | 0.00%       |
| 2-51-05 LIBRARY PROJ GRANT 14.228  |        |          |             |
| Total LIBRARY PROJ GRANT 14.228    | 0.00   | 0.00     | 0.00%       |
| 2-51-10 BIKE PATH (FED) 20.205     |        |          |             |
| Total BIKE PATH (FED) 20.205       | 0.00   | 0.00     | 0.00%       |
| 2-51-12 FHA LAKE RD. PAVING 20.20  |        |          |             |
| Total FHA LAKE RD. PAVING 20.20    | 0.00   | 0.00     | 0.00%       |
| 2-51-15 GATEWAY PUMP STATION       |        |          |             |
| Total GATEWAY PUMP STATION         | 0.00   | 0.00     | 0.00%       |
| 2-51-20 INDIAN HEAD PROJECT        |        |          |             |
| Total INDIAN HEAD PROJECT          | 0.00   | 0.00     | 0.00%       |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
PROJECT FUND

| Account                          | Budget | Actual | % of Budget |
|----------------------------------|--------|--------|-------------|
| 2-51-25 CITY CENTER INDUST PARK  |        |        |             |
| Total CITY CENTER INDUST PARK    | 0.00   | 0.00   | 0.00%       |
| 2-51-30 LAKEMONT PH 2 PROJECT    |        |        |             |
| Total LAKEMONT PH 2 PROJECT      | 0.00   | 0.00   | 0.00%       |
| 2-51-35 T.E.S.P. PROJ 20.200     |        |        |             |
| Total T.E.S.P. PROJ 20.200       | 0.00   | 0.00   | 0.00%       |
| 2-51-40 WILSON ST PROJ-IN HOUSE  |        |        |             |
| Total WILSON ST PROJ-IN HOUSE    | 0.00   | 0.00   | 0.00%       |
| 2-51-45 2nd FLOOR GATEWAY        |        |        |             |
| Total 2nd FLOOR GATEWAY          | 0.00   | 0.00   | 0.00%       |
| 2-51-46 GATEWAY WATER SYSTEM     |        |        |             |
| Total GATEWAY WATER SYSTEM       | 0.00   | 0.00   | 0.00%       |
| 2-51-50 HIGHLAND AVE PROJ-IN HSE |        |        |             |
| Total HIGHLAND AVE PROJ-IN HSE   | 0.00   | 0.00   | 0.00%       |
| 2-51-55 COVENTRY ST. PROJECT     |        |        |             |
| Total COVENTRY ST. PROJECT       | 0.00   | 0.00   | 0.00%       |
| 2-51-60 I/I STUDY PROJECT        |        |        |             |
| Total I/I STUDY PROJECT          | 0.00   | 0.00   | 0.00%       |
| 2-51-61 HOSPITAL CODE GENERATION |        |        |             |
| Total HOSPITAL CODE GENERATION   | 0.00   | 0.00   | 0.00%       |
| 2-51-75 ARSENIC PROJ 66.468      |        |        |             |
| Total ARSENIC PROJ 66.468        | 0.00   | 0.00   | 0.00%       |
| 2-51-80 NEW WATER WELL PROJ      |        |        |             |
| Total NEW WATER WELL PROJ        | 0.00   | 0.00   | 0.00%       |
| 2-51-95 EMPLOYEE BENEFITS        |        |        |             |

| Account                              | Budget | Actual    | % of Budget |
|--------------------------------------|--------|-----------|-------------|
| Total EMPLOYEE BENEFITS              | 0.00   | 0.00      | 0.00%       |
| 2-60-75 FIRE STATION                 |        |           |             |
| Total FIRE STATION                   | 0.00   | 0.00      | 0.00%       |
| 2-60-85 CITY GARAGE                  |        |           |             |
| Total CITY GARAGE                    | 0.00   | 0.00      | 0.00%       |
| 2-70-75 PROUTY BEACH PROJECT         |        |           |             |
| Total PROUTY BEACH PROJECT           | 0.00   | 0.00      | 0.00%       |
| Total Expenditures                   | 0.00   | 0.00      | 0.00%       |
| Total PROJECT FUND                   | 0.00   | 0.00      |             |
| 3-00-28 CEMETERY TRUST FUND          |        |           |             |
| 3-00-28.21 East Main St Cem-Annual C | 0.00   | 3,798.52  | 100.00%     |
| 3-00-28.26 Dividend Income           | 0.00   | 3,643.14  | 100.00%     |
| 3-00-28.27 Gains/Losses              | 0.00   | 9,728.72  | 100.00%     |
| 3-00-28.33 Interest MMA Checking     | 0.00   | 3.22      | 100.00%     |
| Total CEMETERY TRUST FUND            | 0.00   | 17,173.60 | 100.00%     |
| Total Revenues                       | 0.00   | 17,173.60 | 100.00%     |
| 3-60-69 EAST MAIN ST CEMETERY        |        |           |             |
| 3-60-69.22 Admin Fees                | 0.00   | 1,007.05  | 100.00%     |
| 3-60-69.41 Other Contracted Labor    | 0.00   | 8,115.00  | 100.00%     |
| 3-60-69.79 Other Expenses            | 0.00   | 2,393.00  | 100.00%     |
| Total EAST MAIN ST CEMETERY          | 0.00   | 11,515.05 | 100.00%     |
| 3-90-90 PERSONNEL EXPENSES           |        |           |             |
| Total PERSONNEL EXPENSES             | 0.00   | 0.00      | 0.00%       |
| 3-90-99 ADMINISTRATION               |        |           |             |
| Total ADMINISTRATION                 | 0.00   | 0.00      | 0.00%       |
| Total Expenditures                   | 0.00   | 11,515.05 | 100.00%     |
| Total CEMETERY FUND                  | 0.00   | 5,658.55  |             |

| Account                               | Budget      | Actual          | % of Budget    |
|---------------------------------------|-------------|-----------------|----------------|
| <b>4-00-2 NILES FUND REVENUES</b>     |             |                 |                |
| 4-00-23.00 Dividend Income            | 0.00        | 2,095.69        | 100.00%        |
| 4-00-24.00 Gains & Losses             | 0.00        | 5,554.06        | 100.00%        |
| <b>Total NILES FUND REVENUES</b>      | <b>0.00</b> | <b>7,649.75</b> | <b>100.00%</b> |
| <b>Total Revenues</b>                 | <b>0.00</b> | <b>7,649.75</b> | <b>100.00%</b> |
| <b>4-10 ADMINISTRATION</b>            |             |                 |                |
| 4-10-30.00 Admin Fees                 | 0.00        | 578.02          | 100.00%        |
| 4-10-37.00 Legal Expense              | 0.00        | 191.00          | 100.00%        |
| <b>Total ADMINISTRATION</b>           | <b>0.00</b> | <b>769.02</b>   | <b>100.00%</b> |
| <b>4-20 NILES FUND-OTHER EXPENSE</b>  |             |                 |                |
| <b>Total NILES FUND-OTHER EXPENSE</b> | <b>0.00</b> | <b>0.00</b>     | <b>0.00%</b>   |
| <b>Total Expenditures</b>             | <b>0.00</b> | <b>769.02</b>   | <b>100.00%</b> |
| <b>Total PERLEY S NILES FUND</b>      | <b>0.00</b> | <b>6,880.73</b> |                |
| <b>5-00-2 C D B G FUNDS</b>           |             |                 |                |
| <b>5-00-20 LOAN REPAYMENTS</b>        |             |                 |                |
| <b>Total LOAN REPAYMENTS</b>          | <b>0.00</b> | <b>0.00</b>     | <b>0.00%</b>   |
| <b>5-00-21 INTEREST INCOME</b>        |             |                 |                |
| 5-00-21.00 MMA Interest PSB1750       | 0.00        | 18.06           | 100.00%        |
| 5-00-21.01 Interest on Savings 2555   | 0.00        | 0.14            | 100.00%        |
| 5-00-21.06 MMA Interest CHITT 3700    | 0.00        | 0.18            | 100.00%        |
| 5-00-21.08 Interest UDAG 2555         | 0.00        | 0.97            | 100.00%        |
| <b>Total INTEREST INCOME</b>          | <b>0.00</b> | <b>19.35</b>    | <b>100.00%</b> |
| <b>5-00-22 GRANT REVENUES</b>         |             |                 |                |
| <b>Total GRANT REVENUES</b>           | <b>0.00</b> | <b>0.00</b>     | <b>0.00%</b>   |
| <b>Total C D B G FUNDS</b>            | <b>0.00</b> | <b>19.35</b>    | <b>100.00%</b> |
| <b>Total Revenues</b>                 | <b>0.00</b> | <b>19.35</b>    | <b>100.00%</b> |
| <b>5-30-30 TRANSFERS</b>              |             |                 |                |
| <b>Total TRANSFERS</b>                | <b>0.00</b> | <b>0.00</b>     | <b>0.00%</b>   |

03/30/18  
02:17 pm

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
C.D.B.G. FUNDS

Page 23 of 32  
rtherrien

| Account                           | Budget | Actual | % of Budget |
|-----------------------------------|--------|--------|-------------|
| 5-35 Npt Family Housing 14.228    |        |        |             |
| Total Npt Family Housing 14.228   | 0.00   | 0.00   | 0.00%       |
| 5-40 UNION STREET PLAN GRANT      |        |        |             |
| Total UNION STREET PLAN GRANT     | 0.00   | 0.00   | 0.00%       |
| 5-41 UNION STREET CONST GRANT     |        |        |             |
| Total UNION STREET CONST GRANT    | 0.00   | 0.00   | 0.00%       |
| 5-42 VGIS 0158/02mp 14.228        |        |        |             |
| Total VGIS 0158/02mp 14.228       | 0.00   | 0.00   | 0.00%       |
| 5-43 MULTI-FAM 158/01IG 14.228    |        |        |             |
| Total MULTI-FAM 158/01IG 14.228   | 0.00   | 0.00   | 0.00%       |
| 5-44 HOSP-CO 158/02PG 14.228      |        |        |             |
| Total HOSP-CO 158/02PG 14.228     | 0.00   | 0.00   | 0.00%       |
| 5-45 DOWNTOWN 0158/05PG04 FED     |        |        |             |
| Total DOWNTOWN 0158/05PG04 FED    | 0.00   | 0.00   | 0.00%       |
| 5-46 CHARRETTE GRANT 0158/08MP    |        |        |             |
| Total CHARRETTE GRANT 0158/08MP   | 0.00   | 0.00   | 0.00%       |
| 5-47 WAY FINDING SIGNS 2009       |        |        |             |
| Total WAY FINDING SIGNS 2009      | 0.00   | 0.00   | 0.00%       |
| 5-48 Tasting Center PG            |        |        |             |
| Total Tasting Center PG           | 0.00   | 0.00   | 0.00%       |
| 5-50 CITY FUNDS - UNION STREET    |        |        |             |
| 5-50-41 UNION ST PLANNING - CITY  |        |        |             |
| Total UNION ST PLANNING - CITY    | 0.00   | 0.00   | 0.00%       |
| 5-50-42 UNION STREET PROJECT CITY |        |        |             |
| Total UNION STREET PROJECT CITY   | 0.00   | 0.00   | 0.00%       |

| Account                              | Budget | Actual | % of Budget |
|--------------------------------------|--------|--------|-------------|
| <hr/>                                |        |        |             |
| 5-50-43 TRAFFIC STUDY 98MP-24        |        |        |             |
| Total TRAFFIC STUDY 98MP-24          | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| 5-50-44 CDBG FUND                    |        |        |             |
| Total CDBG FUND                      | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| 5-50-45 STORM WATER SEPERATION       |        |        |             |
| Total STORM WATER SEPERATION         | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| Total CITY FUNDS - UNION STREET      | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| Total Expenditures                   | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| Total C.D.B.G. FUNDS                 | 0.00   | 19.35  |             |
| <hr/>                                |        |        |             |
| 6-00-25 BLOCK GRANT                  |        |        |             |
| Total BLOCK GRANT                    | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| 6-00-26 COMMUNITY HEROIN REIMBURS    |        |        |             |
| Total COMMUNITY HEROIN REIMBURS      | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| 6-00-29.00 Interest Acct #1748       | 0.00   | 2.53   | 100.00%     |
| 6-00-40.10 MMA #3805 (Treasury)      | 0.00   | 2.95   | 100.00%     |
| 6-00-60.97 Interest #3805 Treasury   | 0.00   | 9.00   | 100.00%     |
| <hr/>                                |        |        |             |
| Total Revenues                       | 0.00   | 14.48  | 100.00%     |
| <hr/>                                |        |        |             |
| 6-50-26 COMMUNITY HEROIN EXPENSES    |        |        |             |
| Total COMMUNITY HEROIN EXPENSES      | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| Total Expenditures                   | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| Total PUBLIC SAFETY FUNDS            | 0.00   | 14.48  |             |
| <hr/>                                |        |        |             |
| 7-00-10 TRUST FUND REVENUES          |        |        |             |
| Total TRUST FUND REVENUES            | 0.00   | 0.00   | 0.00%       |
| <hr/>                                |        |        |             |
| 7-00-2 RECREATION FUND               |        |        |             |
| 7-00-20 PROGRAM REVENUES             |        |        |             |
| 7-00-20.91 Childrens Christmas Party | 0.00   | 10.00  | 100.00%     |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
RECREATION TRUST FUND

| Account                              | Budget      | Actual            | % of Budget    |
|--------------------------------------|-------------|-------------------|----------------|
| 7-00-20.98 Skating Rink              | 0.00        | 250.00            | 100.00%        |
| <b>Total PROGRAM REVENUES</b>        | <b>0.00</b> | <b>260.00</b>     | <b>100.00%</b> |
| 7-00-29 OTHER REVENUES               |             |                   |                |
| 7-00-29.00 Rec Trust Donations       | 0.00        | 5,000.00          | 100.00%        |
| <b>Total OTHER REVENUES</b>          | <b>0.00</b> | <b>5,000.00</b>   | <b>100.00%</b> |
| <b>Total RECREATION FUND</b>         | <b>0.00</b> | <b>5,260.00</b>   | <b>100.00%</b> |
| 7-00-3 RECREATION TRUST INCOME       |             |                   |                |
| 7-00-30.41 Interest Babe Ruth Fund   | 0.00        | 3.09              | 100.00%        |
| 7-00-30.50 P B Improvements Revenue  | 0.00        | 25.00             | 100.00%        |
| 7-00-30.51 Interest PB Improvements  | 0.00        | 0.16              | 100.00%        |
| 7-00-30.52 Ice Rink Imprv Int #3652  | 0.00        | 5.26              | 100.00%        |
| 7-00-30.54 Perform Arts Center Int   | 0.00        | 0.68              | 100.00%        |
| 7-00-30.55 Rec Trust Scholar Int     | 0.00        | 0.91              | 100.00%        |
| 7-00-30.57 Rec Trust Scholarship     | 0.00        | 0.54              | 100.00%        |
| <b>Total RECREATION TRUST INCOME</b> | <b>0.00</b> | <b>35.64</b>      | <b>100.00%</b> |
| 7-00-40 Winterfest                   |             |                   |                |
| <b>Total Winterfest</b>              | <b>0.00</b> | <b>0.00</b>       | <b>0.00%</b>   |
| 7-00-50 SUMMERFEST REVENUES          |             |                   |                |
| <b>Total SUMMERFEST REVENUES</b>     | <b>0.00</b> | <b>0.00</b>       | <b>0.00%</b>   |
| 7-00-60 Ice Rink Improvements        |             |                   |                |
| <b>Total Ice Rink Improvements</b>   | <b>0.00</b> | <b>0.00</b>       | <b>0.00%</b>   |
| 7-00-80 BAND STAND                   |             |                   |                |
| <b>Total BAND STAND</b>              | <b>0.00</b> | <b>0.00</b>       | <b>0.00%</b>   |
| 7-00-90 OTHER REVENUES               |             |                   |                |
| 7-00-90.00 Centennial Income         | 0.00        | 112,245.00        | 100.00%        |
| <b>Total OTHER REVENUES</b>          | <b>0.00</b> | <b>112,245.00</b> | <b>100.00%</b> |
| <b>Total Revenues</b>                | <b>0.00</b> | <b>117,540.64</b> | <b>100.00%</b> |
| 7-70 REC TRUST FUND EXPENSES         |             |                   |                |
| 7-70-20 TRIPS & EVENTS               |             |                   |                |
| <b>Total TRIPS &amp; EVENTS</b>      | <b>0.00</b> | <b>0.00</b>       | <b>0.00%</b>   |

| Account                              | Budget              | Actual              | % of Budget    |
|--------------------------------------|---------------------|---------------------|----------------|
| <b>Total REC TRUST FUND EXPENSES</b> | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>7-71 REC TRUST PROGRAMS</b>       |                     |                     |                |
| 7-71-76.75 Newport Community Garden  | 0.00                | 17.14               | 100.00%        |
| <b>Total REC TRUST PROGRAMS</b>      | <b>0.00</b>         | <b>17.14</b>        | <b>100.00%</b> |
| <b>7-72 COMMUNITY YOUTH PRIDE</b>    |                     |                     |                |
| <b>Total COMMUNITY YOUTH PRIDE</b>   | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>7-73 CRAFT FAIR</b>               |                     |                     |                |
| <b>Total CRAFT FAIR</b>              | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>7-80 OTHER EXPENDITURES</b>       |                     |                     |                |
| 7-80-82.00 Other Expenses            | 0.00                | 714.69              | 100.00%        |
| <b>Total OTHER EXPENDITURES</b>      | <b>0.00</b>         | <b>714.69</b>       | <b>100.00%</b> |
| <b>7-91 WINTER CARNIVAL</b>          |                     |                     |                |
| <b>Total WINTER CARNIVAL</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>7-92 BANDSTAND EXPENSES</b>       |                     |                     |                |
| <b>Total BANDSTAND EXPENSES</b>      | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>Total Expenditures</b>            | <b>0.00</b>         | <b>731.83</b>       | <b>100.00%</b> |
| <b>Total RECREATION TRUST FUND</b>   | <b>0.00</b>         | <b>116,808.81</b>   |                |
| <b>8-00-2 SEWER DEPT INCOME</b>      |                     |                     |                |
| 8-00-26.40 Sewer Dept-Sewer Charge   | 1,079,783.00        | 882,236.49          | 81.70%         |
| 8-00-26.41 Sewer Dept-Derby Share    | 82,266.00           | 40,099.26           | 48.74%         |
| 8-00-26.42 Sewer Dept-Labor & Materi | 2,500.00            | 0.00                | 0.00%          |
| 8-00-26.43 Sewer Allocation Fee      | 500.00              | 337.00              | 67.40%         |
| 8-00-26.44 Sewer Dept. Misc.         | 0.00                | 2,078.00            | 100.00%        |
| 8-00-26.45 Sewer Plant-Discharge Fee | 95,000.00           | 73,558.68           | 77.43%         |
| 8-00-26.48 Sewer Plant-Leachate      | 195,000.00          | 150,320.19          | 77.09%         |
| 8-00-26.70 Interest Income           | 8,000.00            | 7,563.89            | 94.55%         |
| 8-00-29.75 WWTF Sinking Fund Interes | 160.00              | 116.70              | 72.94%         |
| <b>Total SEWER DEPT INCOME</b>       | <b>1,463,209.00</b> | <b>1,156,310.21</b> | <b>79.03%</b>  |
| <b>Total Revenues</b>                | <b>1,463,209.00</b> | <b>1,156,310.21</b> | <b>79.03%</b>  |

| Account                                | Budget            | Actual            | % of Budget    |
|----------------------------------------|-------------------|-------------------|----------------|
| <b>8-50-55 SEWER COLLECTION TRUCKS</b> |                   |                   |                |
| 8-50-55.21 Truck & Equip Maint Suppl   | 0.00              | 561.29            | 100.00%        |
| 8-50-55.22 Truck & Equip Parts         | 0.00              | 7,893.71          | 100.00%        |
| 8-50-55.68 Truck & Equip Repairs       | 0.00              | 2,591.75          | 100.00%        |
| <b>Total SEWER COLLECTION TRUCKS</b>   | <b>0.00</b>       | <b>11,046.75</b>  | <b>100.00%</b> |
| <b>8-50-56 SEWER PLANT TRUCKS</b>      |                   |                   |                |
| 8-50-56.21 Truck & Equip Maint Suppl   | 0.00              | 2,911.33          | 100.00%        |
| 8-50-56.22 Truck & Equip Parts         | 0.00              | 276.43            | 100.00%        |
| 8-50-56.68 Truck & Equip Repairs       | 0.00              | 1,180.44          | 100.00%        |
| <b>Total SEWER PLANT TRUCKS</b>        | <b>0.00</b>       | <b>4,368.20</b>   | <b>100.00%</b> |
| <b>8-50-57 SEWER COLLECTION</b>        |                   |                   |                |
| 8-50-57.10 Regular Pay                 | 65,000.00         | 40,962.46         | 63.02%         |
| 8-50-57.11 Sewer Coll-Overtime         | 7,000.00          | 4,984.07          | 71.20%         |
| 8-50-57.13 Repairs                     | 0.00              | 2,340.09          | 100.00%        |
| 8-50-57.14 Maintenance/Cleaning        | 0.00              | 840.28            | 100.00%        |
| 8-50-57.15 Other Pay                   | 4,500.00          | 4,094.00          | 90.98%         |
| 8-50-57.16 Vacation                    | 3,928.00          | 0.00              | 0.00%          |
| 8-50-57.17 Holiday                     | 1,904.00          | 0.00              | 0.00%          |
| 8-50-57.18 Fuel                        | 9,000.00          | 2,741.77          | 30.46%         |
| 8-50-57.20 Social Security             | 3,848.00          | 3,766.96          | 97.89%         |
| 8-50-57.21 Operating Supplies          | 500.00            | 278.85            | 55.77%         |
| 8-50-57.22 Repair & Maintenance Supp   | 150.00            | 17.07             | 11.38%         |
| 8-50-57.23 Small Tools & Equipment     | 3,000.00          | 1,342.39          | 44.75%         |
| 8-50-57.24 Longevity                   | 315.00            | 0.00              | 0.00%          |
| 8-50-57.25 Materials                   | 13,000.00         | 4,358.00          | 33.52%         |
| 8-50-57.26 Retirement                  | 3,521.00          | 2,548.27          | 72.37%         |
| 8-50-57.27 Health Ins                  | 6,901.00          | 5,397.11          | 78.21%         |
| 8-50-57.28 Unemployment Compensation   | 2,288.00          | 0.00              | 0.00%          |
| 8-50-57.29 Worker's Compensation       | 2,711.00          | 0.00              | 0.00%          |
| 8-50-57.30 Health Ins HRA              | 1,750.00          | 0.00              | 0.00%          |
| 8-50-57.34 Pump Station Alarm Lines    | 0.00              | 4,512.16          | 100.00%        |
| 8-50-57.66 Truck & Equip Rental        | 12,000.00         | 16,547.26         | 137.89%        |
| 8-50-57.68 Repair & Maintenance        | 5,000.00          | 1,282.23          | 25.64%         |
| 8-50-57.76 Utilities                   | 24,000.00         | 15,097.84         | 62.91%         |
| 8-50-57.79 Other Expenses              | 1,000.00          | 0.00              | 0.00%          |
| 8-50-57.80 Water Meters                | 67,500.00         | 13,925.60         | 20.63%         |
| 8-50-57.82 Pump Station Alarms         | 3,500.00          | 694.80            | 19.85%         |
| 8-50-57.83 Pump Station Repair         | 8,000.00          | 10,181.99         | 127.27%        |
| <b>Total SEWER COLLECTION</b>          | <b>250,316.00</b> | <b>135,913.20</b> | <b>54.30%</b>  |
| <b>8-50-58 SEWER PLANT</b>             |                   |                   |                |
| 8-50-58.10 Regular Pay                 | 111,243.00        | 62,790.95         | 56.44%         |
| 8-50-58.11 Overtime Pay                | 8,000.00          | 3,796.15          | 47.45%         |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
SEWER FUND

| Account                              | Budget            | Actual            | % of Budget   |
|--------------------------------------|-------------------|-------------------|---------------|
| 8-50-58.12 Vacation                  | 8,114.00          | 4,408.37          | 54.33%        |
| 8-50-58.13 Holiday                   | 5,775.00          | 3,933.19          | 68.11%        |
| 8-50-58.14 Sick Pay                  | 0.00              | 2,618.43          | 100.00%       |
| 8-50-58.15 Other Pay                 | 3,400.00          | 387.00            | 11.38%        |
| 8-50-58.16 Longevity                 | 825.00            | 0.00              | 0.00%         |
| 8-50-58.18 Fuel                      | 3,700.00          | 2,080.17          | 56.22%        |
| 8-50-58.19 Heating Oil               | 55,000.00         | 34,470.82         | 62.67%        |
| 8-50-58.20 Office Supplies           | 200.00            | 244.34            | 122.17%       |
| 8-50-58.21 Operating Supplies        | 60,000.00         | 55,553.05         | 92.59%        |
| 8-50-58.22 Repair Parts              | 21,000.00         | 13,596.23         | 64.74%        |
| 8-50-58.23 Small Tools & Equipment   | 2,300.00          | 5,057.38          | 219.89%       |
| 8-50-58.32 Truck & Equip Maint Suppl | 300.00            | 1,013.68          | 337.89%       |
| 8-50-58.33 Truck & Equip Parts       | 1,000.00          | 0.00              | 0.00%         |
| 8-50-58.34 Communications            | 5,000.00          | 5,515.04          | 110.30%       |
| 8-50-58.50 Plant Improvements        | 3,000.00          | 4,461.26          | 148.71%       |
| 8-50-58.60 Professional Expense      | 2,000.00          | 178.95            | 8.95%         |
| 8-50-58.66 Truck & Equip Rental      | 1,000.00          | 2,390.00          | 239.00%       |
| 8-50-58.68 Repair & Maintenance      | 30,000.00         | 14,576.05         | 48.59%        |
| 8-50-58.76 Utilities                 | 130,000.00        | 84,874.11         | 65.29%        |
| 8-50-58.79 Other Expenses            | 3,000.00          | 120.00            | 4.00%         |
| 8-50-58.83 State Operating Fee       | 3,500.00          | 0.00              | 0.00%         |
| 8-50-58.84 Plant Water Usage Fees    | 6,000.00          | 7,738.39          | 128.97%       |
| 8-50-58.87 Sludge Dewater/Disposal   | 198,469.99        | 183,243.66        | 92.33%        |
| 8-50-58.91 Solid Waste Disposal      | 5,000.00          | 3,553.50          | 71.07%        |
| <b>Total SEWER PLANT</b>             | <b>667,826.99</b> | <b>496,600.72</b> | <b>74.36%</b> |
| <b>8-50-59 SEWER ADMINISTRATION</b>  |                   |                   |               |
| 8-50-59.11 Salaries                  | 48,171.00         | 37,795.30         | 78.46%        |
| 8-50-59.12 Vacation                  | 4,398.00          | 2,314.67          | 52.63%        |
| 8-50-59.13 Holiday                   | 2,368.00          | 1,568.67          | 66.24%        |
| 8-50-59.20 Office Supplies           | 300.00            | 32.00             | 10.67%        |
| 8-50-59.21 Employee Work Attire      | 1,800.00          | 1,286.87          | 71.49%        |
| 8-50-59.34 Communications            | 300.00            | 21.50             | 7.17%         |
| 8-50-59.69 Repair & Maintenance      | 1,500.00          | 1,316.76          | 87.78%        |
| 8-50-59.79 Other Expenses            | 500.00            | 281.43            | 56.29%        |
| 8-50-59.80 Equipment (Computer)      | 1,500.00          | 0.00              | 0.00%         |
| 8-50-59.90 Professional Services     | 3,000.00          | 0.00              | 0.00%         |
| <b>Total SEWER ADMINISTRATION</b>    | <b>63,837.00</b>  | <b>44,617.20</b>  | <b>69.89%</b> |
| <b>8-50-90 PERSONNEL EXPENSES</b>    |                   |                   |               |
| 8-50-90.06 Unemployment Compensation | 2,900.00          | 906.36            | 31.25%        |
| 8-50-90.07 Worker's Compensation     | 16,000.00         | 15,743.32         | 98.40%        |
| 8-50-90.08 Employee Health Insurance | 21,850.00         | 10,143.34         | 46.42%        |
| 8-50-90.09 Social Security           | 15,060.00         | 7,049.26          | 46.81%        |
| 8-50-90.10 Municipal Retirement      | 17,077.00         | 8,811.60          | 51.60%        |
| 8-50-90.11 Employee Life Insurance   | 400.00            | 164.72            | 41.18%        |
| 8-50-90.13 Employee Disability Insur | 930.00            | 395.60            | 42.54%        |
| 8-50-90.15 Health Ins Opt Out Paymen | 2,400.00          | 0.00              | 0.00%         |

| Account                                  | Budget              | Actual              | % of Budget   |
|------------------------------------------|---------------------|---------------------|---------------|
| <b>Total PERSONNEL EXPENSES</b>          | <b>76,617.00</b>    | <b>43,214.20</b>    | <b>56.40%</b> |
| <b>8-50-91 OTHER EXPENSES</b>            |                     |                     |               |
| 8-50-91.10 Claims & Damages              | 1,000.00            | 0.00                | 0.00%         |
| 8-50-91.15 P & C Insurance-Plant         | 30,000.00           | 27,988.94           | 93.30%        |
| 8-50-91.16 P & C Insurance-Distrib       | 1,500.00            | 1,473.10            | 98.21%        |
| 8-50-91.40 Public Officials Liabilit     | 1,050.00            | 1,117.05            | 106.39%       |
| 8-50-91.50 Employment Practices Ins.     | 2,600.00            | 2,473.61            | 95.14%        |
| 8-50-91.92 Sewer Line Mapping            | 10,000.00           | 0.00                | 0.00%         |
| <b>Total OTHER EXPENSES</b>              | <b>46,150.00</b>    | <b>33,052.70</b>    | <b>71.62%</b> |
| <b>8-50-92 WWTF UPGRADE 66.458</b>       |                     |                     |               |
| <b>Total WWTF UPGRADE 66.458</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>  |
| <b>8-50-94 CAPITAL EXPENDITURES</b>      |                     |                     |               |
| 8-50-94.46 Sewer Lines & Structures      | 20,000.00           | 2,060.00            | 10.30%        |
| 8-50-94.47 Siphon Study                  | 4,000.00            | 1,138.58            | 28.46%        |
| 8-50-94.50 Sewer Lines-Materials         | 20,000.00           | 5,416.00            | 27.08%        |
| 8-50-94.58 Farrants Point PS             | 65,000.00           | 1,575.00            | 2.42%         |
| 8-50-94.59 Pump station Engineering      | 0.00                | 3,806.89            | 100.00%       |
| 8-50-94.65 Vehicle                       | 0.00                | 70,182.32           | 100.00%       |
| <b>Total CAPITAL EXPENDITURES</b>        | <b>109,000.00</b>   | <b>84,178.79</b>    | <b>77.23%</b> |
| <b>8-50-95 DEBT SERVICE</b>              |                     |                     |               |
| 8-50-95.30 2001 Sewer Prin 2010-4        | 30,000.00           | 24,665.20           | 82.22%        |
| 8-50-95.31 2001 Sewer Int 2010-4         | 15,209.00           | 0.00                | 0.00%         |
| 8-50-95.71 SRF RF1 - 029 Principle       | 21,775.00           | 23,108.15           | 106.12%       |
| 8-50-95.72 SRF RF1 - 029 Interest/Ad     | 4,248.00            | 2,915.38            | 68.63%        |
| 8-50-95.73 SRF RF1 - 075 Principle       | 181,499.00          | 188,831.97          | 104.04%       |
| 8-50-95.74 SRF RF1 - 075 Interest/Ad     | 61,544.00           | 50,652.63           | 82.30%        |
| 8-50-95.75 SRF RF1 - 079 Principle       | 13,443.00           | 13,986.57           | 104.04%       |
| 8-50-95.76 SRF RF1 - 079 Interest        | 2,571.00            | 1,764.58            | 68.63%        |
| 8-50-95.87 SRF RF1-098 Principle         | 3,419.00            | 0.00                | 0.00%         |
| 8-50-95.89 SRF RF1-150 Principle         | 8,917.00            | 0.00                | 0.00%         |
| 8-50-95.90 SRF RF1-150 Interest          | 4,136.00            | 0.00                | 0.00%         |
| <b>Total DEBT SERVICE</b>                | <b>346,761.00</b>   | <b>305,924.48</b>   | <b>88.22%</b> |
| <b>8-50-97 SEWER SYSTEM DEPRECIATION</b> |                     |                     |               |
| <b>Total SEWER SYSTEM DEPRECIATION</b>   | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>  |
| <b>Total Expenditures</b>                | <b>1,560,507.99</b> | <b>1,158,916.24</b> | <b>74.27%</b> |
| <b>Total SEWER FUND</b>                  | <b>-97,298.99</b>   | <b>-2,606.03</b>    |               |

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
WATER FUND

| Account                                      | Budget            | Actual            | % of Budget   |
|----------------------------------------------|-------------------|-------------------|---------------|
| <b>9-00 WATER DEPT INCOME</b>                |                   |                   |               |
| 9-00-04.20 Water Allocation Fee              | 250.00            | 115.20            | 46.08%        |
| 9-00-26.50 Water Dept - Rent                 | 813,454.00        | 617,294.29        | 75.89%        |
| 9-00-26.51 Water Dept-Labor & Materi         | 7,500.00          | 5,081.94          | 67.76%        |
| 9-00-26.60 Interest Income                   | 7,800.00          | 6,738.52          | 86.39%        |
| 9-00-26.64 Campbell Loan Principle           | 400.00            | 0.00              | 0.00%         |
| 9-00-26.80 Water Tower Fund Interest         | 0.00              | 194.18            | 100.00%       |
| 9-00-26.97 Misc Income                       | 1,200.00          | 2,578.32          | 214.86%       |
| 9-00-26.98 Water Facility Repl Int.          | 125.00            | 201.58            | 161.26%       |
| <b>Total WATER DEPT INCOME</b>               | <b>830,729.00</b> | <b>632,204.03</b> | <b>76.10%</b> |
| <b>Total Revenues</b>                        | <b>830,729.00</b> | <b>632,204.03</b> | <b>76.10%</b> |
| <b>9-50-62 WATER TREATMENT &amp; PUMPING</b> |                   |                   |               |
| 9-50-62.10 Regular Pay                       | 14,866.00         | 21,280.50         | 143.15%       |
| 9-50-62.11 Overtime Pay                      | 3,000.00          | 2,256.34          | 75.21%        |
| 9-50-62.12 Vacation                          | 1,125.00          | 0.00              | 0.00%         |
| 9-50-62.13 Holiday                           | 773.00            | 0.00              | 0.00%         |
| 9-50-62.14 Longevity                         | 275.00            | 0.00              | 0.00%         |
| 9-50-62.16 Social Security                   | 4,400.00          | 1,447.03          | 32.89%        |
| 9-50-62.18 Fuel                              | 5,000.00          | 1,556.31          | 31.13%        |
| 9-50-62.21 Operating Supplies                | 3,200.00          | 6,659.80          | 208.12%       |
| 9-50-62.22 Repair Parts                      | 2,500.00          | 337.28            | 13.49%        |
| 9-50-62.23 Small Tools & Equipment           | 1,000.00          | 541.98            | 54.20%        |
| 9-50-62.24 Water Meters                      | 67,500.00         | 13,997.57         | 20.74%        |
| 9-50-62.30 Advertising                       | 0.00              | 1,572.70          | 100.00%       |
| 9-50-62.34 Communications                    | 3,200.00          | 3,559.99          | 111.25%       |
| 9-50-62.68 Repair & Maintenance              | 12,000.00         | 12,993.93         | 108.28%       |
| 9-50-62.76 Utilities                         | 145,000.00        | 95,839.95         | 66.10%        |
| 9-50-62.79 Other Expenses                    | 11,000.00         | 10,877.68         | 98.89%        |
| 9-50-62.80 Arsenic Treatment                 | 5,000.00          | 0.00              | 0.00%         |
| 9-50-62.81 Water Tower land purchase         | 0.00              | 4,324.75          | 100.00%       |
| <b>Total WATER TREATMENT &amp; PUMPING</b>   | <b>279,839.00</b> | <b>177,245.81</b> | <b>63.34%</b> |
| <b>9-50-63 WATER DISTRIB TRUCKS</b>          |                   |                   |               |
| 9-50-63.21 Truck & Equip Maint Suppl         | 800.00            | 37.87             | 4.73%         |
| 9-50-63.22 Truck & Equip Parts               | 3,000.00          | 1,020.42          | 34.01%        |
| 9-50-63.68 Truck & Equip Repairs             | 2,000.00          | 710.00            | 35.50%        |
| <b>Total WATER DISTRIB TRUCKS</b>            | <b>5,800.00</b>   | <b>1,768.29</b>   | <b>30.49%</b> |
| <b>9-50-64 WATER DISTRIBUTION</b>            |                   |                   |               |
| 9-50-64.10 Regular Pay                       | 65,000.00         | 4,193.33          | 6.45%         |
| 9-50-64.11 Water Distr-Overtime              | 5,000.00          | 679.98            | 13.60%        |
| 9-50-64.12 Vacation                          | 3,928.00          | 0.00              | 0.00%         |
| 9-50-64.13 Holiday                           | 1,904.00          | 0.00              | 0.00%         |
| 9-50-64.18 Fuel                              | 4,000.00          | 1,580.97          | 39.52%        |

| Account                                  | Budget            | Actual           | % of Budget   |
|------------------------------------------|-------------------|------------------|---------------|
| 9-50-64.19 Repairs (Payroll)             | 0.00              | 5,716.99         | 100.00%       |
| 9-50-64.21 Operating Supplies            | 3,000.00          | 200.17           | 6.67%         |
| 9-50-64.23 Small Tools & Equipment       | 2,200.00          | 277.53           | 12.62%        |
| 9-50-64.25 Materials                     | 12,000.00         | 3,970.90         | 33.09%        |
| 9-50-64.30 Derby Road Waterline          | 0.00              | 16,422.06        | 100.00%       |
| 9-50-64.34 Communications                | 2,400.00          | 568.36           | 23.68%        |
| 9-50-64.66 Truck & Equip Rental          | 0.00              | 350.00           | 100.00%       |
| 9-50-64.68 Repair & Maintenance          | 6,000.00          | 4,874.58         | 81.24%        |
| 9-50-64.79 Other Expenses                | 1,800.00          | 0.00             | 0.00%         |
| 9-50-64.80 Equipment                     | 2,500.00          | 0.00             | 0.00%         |
| <b>Total WATER DISTRIBUTION</b>          | <b>109,732.00</b> | <b>38,834.87</b> | <b>35.39%</b> |
| <b>9-50-65 WATER DEPT-ADMINISTRATION</b> |                   |                  |               |
| 9-50-65.10 Salaries                      | 41,196.00         | 30,073.32        | 73.00%        |
| 9-50-65.11 Vacation                      | 3,786.00          | 1,960.00         | 51.77%        |
| 9-50-65.12 Holiday                       | 2,000.00          | 2,014.45         | 100.72%       |
| 9-50-65.19 Sick Pay                      | 0.00              | 68.75            | 100.00%       |
| 9-50-65.20 Office Supplies               | 300.00            | 420.62           | 140.21%       |
| 9-50-65.21 Employee Work Attire          | 1,200.00          | 1,059.40         | 88.28%        |
| 9-50-65.34 Communications                | 500.00            | 21.50            | 4.30%         |
| 9-50-65.68 Repairs & Maintenance         | 1,500.00          | 2,377.46         | 158.50%       |
| 9-50-65.79 Other Expenses                | 400.00            | 43.00            | 10.75%        |
| 9-50-65.80 Equipment (Computer)          | 2,000.00          | 0.00             | 0.00%         |
| 9-50-65.81 Computer Software             | 3,000.00          | 0.00             | 0.00%         |
| <b>Total WATER DEPT-ADMINISTRATION</b>   | <b>55,882.00</b>  | <b>38,038.50</b> | <b>68.07%</b> |
| <b>9-50-90 PERSONNEL EXPENSES</b>        |                   |                  |               |
| 9-50-90.06 Unemployment Compensation     | 4,986.00          | 418.32           | 8.39%         |
| 9-50-90.07 Worker's Compensation         | 8,093.00          | 1,772.90         | 21.91%        |
| 9-50-90.08 Employee Health Insurance     | 6,555.00          | 5,159.20         | 78.71%        |
| 9-50-90.09 Social Security               | 5,100.00          | 3,565.84         | 69.92%        |
| 9-50-90.10 Municipal Retirement          | 5,923.00          | 5,036.34         | 85.03%        |
| 9-50-90.11 Employee Life Insurance       | 57.00             | 38.00            | 66.67%        |
| 9-50-90.13 Employee Disability Insur     | 137.00            | 91.28            | 66.63%        |
| <b>Total PERSONNEL EXPENSES</b>          | <b>30,851.00</b>  | <b>16,081.88</b> | <b>52.13%</b> |
| <b>9-50-91 OTHER EXPENSES</b>            |                   |                  |               |
| 9-50-91.15 Prop & Casualty Insurance     | 9,700.00          | 5,686.59         | 58.62%        |
| 9-50-91.60 Professional Expense          | 2,800.00          | 1,028.50         | 36.73%        |
| 9-50-91.70 Other Expenses                | 500.00            | 885.00           | 177.00%       |
| 9-50-91.75 Public Officials Liabilit     | 350.00            | 125.79           | 35.94%        |
| 9-50-91.80 Employment Practices Ins.     | 350.00            | 278.56           | 79.59%        |
| 9-50-91.90 Waterline Mapping             | 10,000.00         | 450.00           | 4.50%         |
| <b>Total OTHER EXPENSES</b>              | <b>23,700.00</b>  | <b>8,454.44</b>  | <b>35.67%</b> |
| <b>9-50-92 ARSENIC PROJ RF3-129 66.4</b> |                   |                  |               |

03/30/18  
02:17 pm

City of Newport General Ledger  
Current Yr Pd: 9 - Budget Status Report  
WATER FUND

Page 32 of 32  
rtherrien

| Account                                | Budget            | Actual              | % of Budget    |
|----------------------------------------|-------------------|---------------------|----------------|
| <b>Total ARSENIC PROJ RF3-129 66.4</b> | <b>0.00</b>       | <b>0.00</b>         | <b>0.00%</b>   |
| <b>9-50-93 ARSENIC TREATMENT</b>       |                   |                     |                |
| <b>Total ARSENIC TREATMENT</b>         | <b>0.00</b>       | <b>0.00</b>         | <b>0.00%</b>   |
| <b>9-50-94 CAPITAL EXPENDITURES</b>    |                   |                     |                |
| 9-50-94.51 Water Lines-Labor           | 8,000.00          | 3,201.16            | 40.01%         |
| 9-50-94.60 Waterline Eng & Des         | 0.00              | 37,619.68           | 100.00%        |
| 9-50-94.63 Waterline Materials         | 50,000.00         | 0.00                | 0.00%          |
| 9-50-94.64 Waterline Equipment Rent    | 8,000.00          | 0.00                | 0.00%          |
| 9-50-94.75 Vehicle                     | 0.00              | 70,182.31           | 100.00%        |
| <b>Total CAPITAL EXPENDITURES</b>      | <b>66,000.00</b>  | <b>111,003.15</b>   | <b>168.19%</b> |
| <b>9-50-95 DEBT SERVICE</b>            |                   |                     |                |
| 9-50-95.50 Water Tower Sinking Fund    | 15,000.00         | 0.00                | 0.00%          |
| 9-50-95.87 Reservoir Cover Fund        | 10,000.00         | 0.00                | 0.00%          |
| 9-50-95.91 1984 Water Sys Bond Prin    | 28,787.00         | 28,845.21           | 100.20%        |
| 9-50-95.92 1984 Water Sys Bond Int     | 13,063.00         | 13,004.79           | 99.55%         |
| 9-50-95.95 RF3-095 Admin Fee           | 6,272.00          | 0.00                | 0.00%          |
| 9-50-95.96 RF3-095 Water Well Prin     | 27,368.00         | 0.00                | 0.00%          |
| 9-50-95.97 RF3-095 Water Well Int      | 3,136.00          | 0.00                | 0.00%          |
| 9-50-95.98 RF3-129 Drink Water Prin    | 96,839.00         | 0.00                | 0.00%          |
| 9-50-95.99 RF3-129 Int & Admin Fee     | 19,520.00         | 0.00                | 0.00%          |
| <b>Total DEBT SERVICE</b>              | <b>219,985.00</b> | <b>41,850.00</b>    | <b>19.02%</b>  |
| <b>9-50-97 WATER SYSTEM</b>            |                   |                     |                |
| <b>Total WATER SYSTEM</b>              | <b>0.00</b>       | <b>0.00</b>         | <b>0.00%</b>   |
| <b>Total Expenditures</b>              | <b>791,789.00</b> | <b>433,276.94</b>   | <b>54.72%</b>  |
| <b>Total WATER FUND</b>                | <b>38,940.00</b>  | <b>198,927.09</b>   |                |
| <b>Total All Funds</b>                 | <b>11,640.10</b>  | <b>3,511,391.58</b> |                |