City Manager	(802) 334-5136
City Clerk / Treasurer	334-2112
Public Works	334-2124
Zoning Adm. / Assessor	334-6992
Recreation / Parks	334-6345
Fax	334-5632



City of Newport 222 Main Street Newport, Vermont 05855 www.newportvermont.org

Newport City Council Meeting

Regular Meeting Agenda

Monday, November 6, 2017, beginning at 6:30 p.m.

Council Room

City Council: Paul Monette, Mayor
John Wilson, President
Denis Chenette
James Merriam
Julie Raboin

Laura Dolgin, City Manager
James D. Johnson, City Clerk/Treasurer

- 1. Call the Regular Council Meeting to Order
- 2. Approve Minutes of the October 16, 2017
- 3. Comments by Members of the Public

Public Comments will be generally limited to no more than two (2) minutes per person. All participants must sign in and clearly state their name and the topic of the comment. No action will be taken on items raised until a subsequent meeting (if warranted).

- 4. AARP Walk Audit Results & NVDA Intersection Study Presentation; Mary Butler, Chair, AARP Age Friendly Advisory Council; Doug Morton, Senior Transportation Planner at NVDA
- 5. Monument Bench Placement; Council President John Wilson
- 6. Proposal for Brokerage Services for Benefits; Jacques Roberge
- 7. USDA Grant Application Authorization: vote; Jamie LeClair
- 8. Budget Schedule Proposal
- 9. Anticipated Executive Session, Real Estate Purchase or Lease Options, 1 VSA 313 (A)(2).
- 10. Anticipated Executive Session to discuss contracts and confidential attorney client communications made for the purpose of providing legal service to the council. 1 VSA 313 (a) 1 (A)(F).
- 11. New Business
- 12. Old Business
- 13. Set next meeting: Water Tower Bond vote November 7, Regularly Scheduled Council Meeting, November 20, 2017, Centennial Planning Committee: November 21, 2017 at 5:00 7:00.
- 14. Adjourn

Non-confidential materials pertaining to this agenda are available for inspection at the City Clerk's office commencing at 9:00 a.m., the morning of the meeting.

Newport City Council Meeting Participation Guidelines

Newport City Council meetings are for the purpose of allowing Council members to conduct City business. Distinct from public hearings or town meetings, City Council meetings are held in public, but are not meetings of the public. City Council meetings are the only time the City Council members have to discuss, deliberate and decide upon City matters. In an effort to conduct orderly and efficient meetings, the Mayor kindly requests your cooperation and compliance with the following guidelines per the policy adopted on December 21, 2015 and ratified on January 23, 2017:

- 1. Please be respectful of each other, Council members, city staff, and the public.
- 2. Please raise your hand to be recognized by the Mayor. Once recognized, please state your name and address or affiliation.
- 3. Please address only the Mayor and not members of the public, staff, or presenters.
- 4. Please abide by any time limits. Time limits will be used to insure everyone is heard and that there is sufficient time for the Council to complete their agenda within a reasonable timeframe.
- 5. The Mayor will make a reasonable effort to allow everyone to speak once before speakers address the Council a second time per the limits adopted on January 23, 2017.
- 6. Once public comment has been heard, discussion will be limited to the City Council members.
- 7. Please do not interrupt or mock other speakers or otherwise exhibit disruptive behavior during the City Council meeting.
- 8. Please do not repeat the points made by others, except to indicate agreement or disagreement with other views.
- 9. Please use the hallway for side conversation. It is difficult to hear speaker remarks when side conversations are occurring in the Council Chamber.
- 10. Presentations to the Council are not open to public comment. However, per the policy adopted on December 21, 2015, matters on the agenda requiring a vote are are open to public comment immediately prior to the Council vote.
- 11. Individuals who do not abide by these procedures will be asked to leave the Council Chamber.